

CLASSIFIED ADVERTISING

EMPLOYMENT

CITY OF NORTH LAS VEGAS ADMINISTRATIVE SECRETARY

Salary Range: \$27,242 - \$36,322

The City of North Las Vegas is establishing an eligible list for Administrative Secretary.

Min. requirements include: any comb. of training/exp. equivalent to graduation from high school or GED Certificate plus four years of progressively responsible exp. in stenographic and clerical work including one year in a supervisory or office mgmt. capacity; valid Nev. Class C driver's license at time of hire; must be able to work any shift or days of the week; type 60 accurate net wpm and take dictation at 80 wpm; must have demonstrated skill and experience with personal computers and Word Perfect software. (See position description in Human Resources Dept. for specific requirements and testing info.)

Filing opens at 7:00 a.m., Tuesday, January 10, 1995. Resumes without applications or faxed materials NOT accepted. Completed applications must be returned to the Human Resources Dept. by 5:00 p.m., January 19, 1995.

APPLY:

CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.

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Joint Apprenticeship and Training Committee for Electrical Industry

SPONSORED BY SO. NEVADA CHAPTER, N.E.C.A., INC. • LOCAL UNION 357, I.B.E.W.

NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin or sex.

Starting January 3, 1995, applications will be received from qualified applicants through January 27, 1995 for the apprenticeship program. Applications will be accepted, *IN PERSON*, from 1:00 p.m. to 4:00 p.m. weekly, Tuesday, Wednesday, Thursday, and Friday, at the Matt Firminich IBEW #357 Training Facility, 620 Leigon Way, Las Vegas, Nevada 89110 (directly behind the IBEW #357 Union Hall).

ELIGIBILITY QUALIFICATIONS:

1. Age: Minimum 18 years of age; no maximum age limit.
2. Education: High School Graduate, G.E.D. accepted and one (1) full credit of High School Algebra I or better (pre-algebra and intro to algebra don't count).
3. Aptitude Test: Nevada State Employment Services S.A.T.B. date assigned after application is completed.

THE FOLLOWING ARE REQUIRED BY FEBRUARY 17, 1995:

1. An Official High School Transcript

Copies of:

2. Birth Certificate
3. High School Diploma or G.E.D.
4. Transcript of trade school, college or any other schooling
5. Military Discharge Papers — DD-214.

Beginning rate of pay for electrical apprentices range from \$8.03 Downtown to \$10.20 at the Test Site. Journeyman rates range from \$22.95 Downtown to \$22.77 at the Test Site. Wages are subject to change by future contract agreements.

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CLARK COUNTY, NEVADA

PART-TIME WORKER FOR CAMP LEE CANYON

Clark County Parks and Recreation Department is looking for a part-time worker (20 hrs/wk) to perform general maintenance, light carpentry and cleaning duties in residence at Camp Lee Canyon.

Salary: \$7.00/hr. and living quarters provided, including some utilities, for self or entire family.

Contact: Phil Haight, 455-8288 starting January 3, 1995.

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NEVADA BUSINESS SERVICES

COUNSELORS (Summer)

College Students Only

Nevada Business Services is currently seeking qualified applicants for the position of Summer Youth Employment Counselors (SYEP). Applications will be taken on a first come first serve basis until a maximum of 50 applications are received. Applicants must have a minimum of one year of college, one year of youth related work experience, plus a valid Nevada drivers license. These positions are full time, federally funded under the Job Training and Partnership Act (JTPA), without fringe benefits, through the month of August, 1995. Applications for these positions can be picked up at Nevada Business Services, 2401 W. Bonanza Road, Suite M, between the hours of 9:00 a.m. - 4:00 p.m., Monday through Fridays. Deadline for applications is 4:00 p.m., Thursday, January 5, 1995. Nevada Business Services is an Equal Opportunity Employer

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LEGAL NOTICES

CLARK COUNTY, NEVADA

PLANS CHECKER III (CIVIL/STRUCTURAL ENGINEER)

Clark County, Nevada (including the Las Vegas Strip), one of the fastest growing communities in the country, is currently seeking a qualified PLANS CHECKER III for Building Department to perform plan review of project submittals, (particularly large commercial projects) for compliance with building and other applicable codes.

Requires equivalent to a Bachelor's Degree in structural of Civil Engineering and ONE (1) year of experience as a plans examiner; or FOUR (4) years of progressively responsible experience in structural or civil design related work, including TWO (2) years of work experience as a plans examiner. Equivalent combinations of education and experience may also be considered. MUST BE REGISTERED AS A PROFESSIONAL ENGINEER IN THE STATE OF NEVADA. Individuals possessing registration from another state must obtain Nevada registration within ONE (1) year of date of hire. Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

SALARY: \$41K to \$59K
OPENING DATE: 12/30/94
OPEN UNTIL SUFFICIENT QUALIFIED APPLICATIONS ARE RECEIVED.

CLARK COUNTY APPLICATION REQUIRED.
Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
225 BRIDGER AVENUE, NINTH FLOOR
LAS VEGAS, NEVADA 89155
(702) 455-4565
M/F/D

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CONVENTION & VISITORS AUTHORITY
Human Resources Department
707 E. Desert Inn Road
Las Vegas, NV 89109
EO/E-M-F-D

Call our 24-hour JOB HOTLINE: 226-5030

TO ADVERTISE 383-4030

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON THE FOLLOWING DATES LISTED BELOW:

JANUARY 17, 1994 - BID OPENING

95.JUL.22-KFF ANNUAL CONTRACT FOR GROUNDS AND LANDSCAPE MAINTENANCE SERVICES FOR PUEBLO PARKS

JANUARY 24, 1994 - BID OPENING

95.MAR.03-DAR ANNUAL CUSTODIAL CLEANING SUPPLIES CONTRACT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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REGIONAL TRANSPORTATION
COMMISSION OF CLARK
COUNTY, NEVADA

INVITATION TO BID
BID #008-95, BID #009-95

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed bids for the following:

- BID 008-95 - Furnish and deliver eighteen (18), 40-Foot Low Floor transit buses with an option for up to nine (9) additional buses.
- BID 009-95 - Furnish and deliver six (6) 60-Foot Articulated transit buses with an option for up to three (3) additional buses.

Copies of bid specifications are available from Ms. Donna Meara or Mr. Wayne Meissner, RTC, 301 E. Clark, Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4481. A pre-bid conference will be held at 9:00 a.m. PST, January 20, 1995, at the offices of RTC. BID response deadline will be 3:00 p.m., PST, February 22, 1995.

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CITY OF LAS VEGAS

NOTICE OF NO BIDS RECEIVED FOR
MEDIAN ISLAND MODIFICATIONS -
SAHARA AVENUE AND
DECATUR BLVD.

RFQ NO. 95.1730.10

No bids were received for RFFQ No. 95.1730.10, Median Island Modifications - Sahara Avenue and Decatur Blvd. The work generally consists of the removal and replacement of approximately 2800 square feet of roadway, medians, islands, and other miscellaneous area removals of asphaltic or concrete paved roadway lanes, medians, and islands. In accordance with N.R.S. 332.148, this Notice is published advising the public that no bids were received for this project and that it may be let without further bidding. The City of Las Vegas, January 17, 1995.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101, (702) 229-6231.

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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT
CONTRACT NO. 695

SEARCHLIGHT WATER TANK

THE SITE OF THE WORK IS LOCATED AT THE EXTREME NORTH END OF NEVADA STREET WITHIN SEARCHLIGHT, NEVADA. THE WORK CONSISTS OF THE FABRICATION, ERECTION AND CONSTRUCTION OF A 200,000 GALLON CAPACITY WATER TANK, COMPLETE INCLUDING (BUT NOT LIMITED TO) SHELL WALL, ROOF, FLOOR, ACCESS MANHOLES, LADDERS, OVERFLOW AND DRAIN LINES, INLET/OUTLET PIPELINES, SITE WORK, AND INTERCONNECTION TO THE EXISTING SYSTEM.

PRE-BID CONFERENCE: Friday, January 13, 1995, at 10:00 AM, in Conference Room "B" of the Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 695 entitled "SEARCHLIGHT WATER TANK" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Thursday, January 26, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, and reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT
CONTRACT NO. 725

3090 ZONE PUMPING
STATION ADDITION

THE SITE OF THE WORK IS LOCATED WITHIN THE PROPERTY LIMITS OF THE LAS VEGAS VALLEY WATER DISTRICT'S 2975 ZONE RESERVOIR AND 3090 ZONE PUMPING STATION LOCATED AT THE INTERSECTION OF TOWN CENTER DRIVE AND ANASAZI DRIVE. THE WORK CONSISTS OF FURNISHING AND INSTALLING OF ONE (1) VERTICAL TURBINE PUMP WITH 200 HORSEPOWER ELECTRICAL MOTOR, MOTOR STARTER AND ELECTRICAL COMPONENTS, AND ALL REQUIRED VALVES, PIPING, AND APPURTENANCES.

PRE-BID CONFERENCE: Wednesday, January 11, 1995, at 10:00 AM at the Las Vegas Water District, Conference Room "C", 1001 South Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract Volume entitled "CONTRACT NO. 725 - 3090 ZONE PUMPING STATION ADDITION" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, January 25, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of Contract Documents, Specifications and reduced scale Drawings, together with full size Drawings may be obtained at the office of the Director of Clark County General Services, Purchasing Department. The non-refundable charge for one Contract Volume and one set of full size Drawings is \$25.00. Checks should be made payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

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