

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS, NEVADA

**INVITATION TO BID
BID NO. 94.1730.19-LTC**

Sealed bids for **BID #94.1730.19-LTC**, for furnishing: **CARSON AVENUE STORM DRAIN**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **TUESDAY, NOVEMBER 29, 1994**.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:
 • City Hall - Purchasing & Contracts Division, 1st Floor 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
 • Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada.
 • F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada.

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE 383-0889.

Bids documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart Ave, Las Vegas, NV 89101. **For a Non-Refundable fee of \$25.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.**

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specification and Bid Form items/quantities should be directed to **DENIS ATWOOD, P.E.** at telephone No. (702) 229-6740.

All other questions should be directed to **LUCILLE T. CARRUTHERS, MANAGER** Purchasing and Contracts, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON THURSDAY, NOVEMBER 17, 1994, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$175,000.00 to \$225,000.00. Dated: 11/3/94

/s/ Ralph Shackelford, Director
 Department of General Services
 /s/ Richard Goecke, Director
 Department of Public Works
 /s/ Lucille Carruthers, Chief
 Purchasing & Contracts Division
 Published: Las Vegas Sentinel-Voice
 November 10, 1994

CITY OF LAS VEGAS, NEVADA

**INVITATION TO BID
BID NO. 95.6182.03-RKD**

Sealed bids for **BID #95.6182.03-RKD** for construction of: **MOBILIZED ASSISTANCE & SHELTER FOR THE HOMELESS - M*A*S*H - BUILDING IMPROVEMENTS - PHASE II**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **NOVEMBER 15, 1994**.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:
 • City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
 • Construction Notebook - 3131 Meade Ave., Las Vegas, Nevada.
 • F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bids documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart Ave, Las Vegas, NV 89101. **For a Non-Refundable fee of \$25.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.**

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to **Denise Cook - Lucchesi/Galati** at telephone No. (702) 737-7107 or **Terrie Stanfill** at telephone No. (702) 229-2555.

All other questions should be directed to **Ron K. Delabarre, Contract Specialist**, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON THURSDAY, OCTOBER 21, 1994, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$2,200,000 to \$2,400,000.

Dated 10/10/94
 /s/Ralph Shackelford, Director
 Department of General Services
 /s/ Richard Blue, Acting Director
 Dept. of Economic & Urban Development
 /s/ Lucille Carruthers, Chief
 Purchasing & Contracts Division
 PARTIALLY FUNDED BY
 FEDERAL FUNDS
 Published: Las Vegas Sentinel-Voice
 November 10, 1994

CITY OF LAS VEGAS, NEVADA

**INVITATION TO BID
BID NO. 94.1730.42-RKD**

Sealed bids for **BID #94.1730.42-RKD** for construction of: **TRAFFIC SIGNAL IMPROVEMENTS - ALTA DRIVE/SHADOW LANE**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **TUESDAY, NOVEMBER 15, 1994**.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:
 • City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
 • Construction Notebook - 3131 Meade Ave., Las Vegas, Nevada.
 • F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bids documents may be obtained at the Office of the Purchasing and Contracts Division. **FOR A NON-REFUNDABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.**

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to **Gabriel Mendez, P.E.** at telephone No. (702) 229-6327.

All other questions should be directed to **Ron K. Delabarre, Contract Specialist**, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON THURSDAY, NOVEMBER 3, 1994, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$140,000.00 to \$170,000.00.

Dated 10/10/94
 /s/Ralph Shackelford, Director
 Department of General Services
 /s/ Richard Goecke, Director
 Department of Public Works
 /s/ Lucille Carruthers, Chief
 Purchasing & Contracts Division
 Published: Las Vegas Sentinel-Voice
 November 10, 1994

CITY OF LAS VEGAS, NEVADA

**INVITATION TO BID
BID NO. 95.1730.15-KFF**

Sealed bids for **BID #95.1730.15-KFF**, for furnishing: **STREET REHABILITATION 1994-95 ANNUAL CRACK SEAL**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **TUESDAY, NOVEMBER 22, 1994**.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:
 • City Hall - Purchasing & Contracts Division, 1st Floor 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
 • Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada.
 • F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada.

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE 383-0889.

Bids documents may be obtained at the Office of the Purchasing and Contracts Division. **FOR A NON-REFUNDABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No bid documents will be mailed until the City receives the check for the complete amount.**

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specification and Bid Form items/quantities should be directed to **NANCY BRILL, P.E.** at telephone No. (702) 229-2295.

All other questions should be directed to **KEN FALLINE, CPPB** Purchasing and Contracts, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON WEDNESDAY, NOVEMBER 9, 1994, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$160,000.00 to \$175,000.00

Dated: 10/26/94
 /s/ Ralph Shackelford, Director
 Department of General Services
 /s/ Richard Goecke, Director
 Department of Public Works
 /s/ Lucille Carruthers, Chief
 Purchasing & Contracts Division
 Published: Las Vegas Sentinel-Voice
 November 10, 1994

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON THE DATES LISTED BELOW, FOR THE FOLLOWING:

- | | |
|--------------------|---|
| SEALED BID | SALE OF SURPLUS SCRAP METAL
OPENS TUESDAY, NOVEMBER 15, 1994 |
| BID #95.JUL.12-LDP | ANNUAL CONTRACT FOR IBM
COMPATIBLE PERSONAL COMPUTERS
& PERIPHERALS
OPENS TUESDAY, NOVEMBER 15, 1994 |
| BID #95.3462.3-DAR | DUMP AND WATER TRUCKS
OPENS TUESDAY, NOVEMBER 22, 1994 |
| BID #95.1740.2-DAR | MOTOROLA RADIO EQUIPMENT
OPENS TUESDAY, NOVEMBER 22, 1994 |
| BID #95.JUL.21-LDP | ANNUAL CONTRACT FOR LONG
DISTANCE TELEPHONE SERVICES
OPENS TUESDAY, NOVEMBER 29, 1994 |

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice — November 10, 1994

Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #B94006

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter referred to as the "LVHA", will receive sealed bids from general contractors for the following work: **To provide full physical accessibility retrofit to twenty nine (29) various two and three bedroom public housing units as shown on drawings. Also to provide retrofit conversion of fourteen (14) public housing units for hearing and visually impaired persons, until 3:00 p.m., "local time" on Wednesday, November 30, 1994, at the LVHA's Main Office at 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.**

2. The Architect/Engineer estimated monetary range for this project is **\$850,000 to \$975,000.**

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A **\$25.00 deposit**, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2278 or (702) 382-5083.

5. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD. See applicable specification section.

7. Contracts in excess of \$50,000.00 will refer to "Section 3" in the Supplementary Conditions of the Contract for Construction for compliance in the provision of Training and Employment Business Opportunities. See the "Section 3" - Plan for the Outline of Costs Per Trainee.

8. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.

9. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

10. A Pre-Bid conference will be held on **Tuesday, November 15, 1994 at 10:00 a.m. at Sherman Gardens Annex Manager's office at 909 Doolittle**, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

11. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids, without the consent of the LVHA.

12. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

13. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding.

/s/Thomas Gholson, Acting Executive Director Date: 06/08/94
 HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 Published: Las Vegas Sentinel-Voice — November 10, 1994

**IT PAYS TO ADVERTISE
CALL NOW 383-4030**