

# CLASSIFIED ADVERTISING LEGAL NOTICES

## NOTICE TO THE PUBLIC

EFFECTIVE OCTOBER 10, 1994 AND UNTIL FURTHER NOTICE

The Housing Authority of the City of Las Vegas will **STOP** taking applications for the following programs and bedroom sizes:

PROGRAM	BEDROOM SIZE
Rayson Manor	2,3 Bdrm.
Moderate Rehabilitation	2 Bdrm.

It will **BEGIN** taking applications for:  
Rayson Manor 1 Bdrm.

It will **CONTINUE** to accept applications for the following programs and bedroom sizes:

PROGRAM	BEDROOM SIZE
Section 8 Moderate Rehabilitation	1 Bdrm.
Non Aided (Senior)	1-2 Bdrm.



To apply, a preapplication form must be completed and submitted to determine initial eligibility. Preapplication forms may be obtained from the Housing Authority's Application Office at 420 No. 10th Street, Monday through Friday, between 8:00 a.m. and 5:00 p.m.

Preapplications are accepted on a first come, first serve basis on Tuesdays and Thursdays from 8:00 a.m. to 1:00 p.m.

For Rayson Manor, and Rayson Manor Annex\* preapplications may be picked up and submitted at the development site, 1408 Sandhill (south of Owens) on Tuesdays and Thursdays from 8:00 a.m. to 12:00 p.m.

\* Rayson Manor Annex units are one (1) bedroom townhouses will carpet, stove, refrigerator and dishwasher. Rents begin at \$301.00, and applicants must fall within income and family size criteria.

The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of handicap.

 TDD #386-0789 for the hearing impaired only  
 EQUAL HOUSING OPPORTUNITY  
Published: Las Vegas Sentinel-Voice — October 6, 1994

### CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3447-94

ANNUAL REQUIREMENTS  
CONTRACT FOR AUDIO, VIDEO  
AND MICROCASSETTE TAPES

ANNUAL REQUIREMENTS CONTRACT FOR AUDIO, VIDEO AND MICROCASSETTE TAPES, F.O.B. DESTINATION, FREIGHT-PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH NOVEMBER 30, 1995 WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 25, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TTTDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
October 6, 1994

### CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3450-94

SAFETY SHOES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH HEAVY-DUTY WORK BOOTS, STEEL-TOED WALKING SHOES AND SLIP RESISTANT SHOES, F.O.B. DESTINATION, FREIGHT-PREPAID TO LOCAL VENDOR FACILITY FOR THE DATE OF AWARD THROUGH SEPTEMBER 30, 1995, WITH TWO (2) ONE-YEAR RENEWAL OPTIONS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 25, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

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## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON TUESDAY, OCTOBER 11, 1994, FOR THE FOLLOWING:

BID #95.1742.01-DAR	STREETLIGHT STANDARDS
BID #NOV.08-LDP	ANNUAL CONTRACT FOR COMPUTER SOFTWARE TRAINING SERVICES

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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### NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT  
CONTRACT NO. 724

RONZONE 2420 ZONE  
PUMPING STATION  
DISCHARGE PIPELINE

THE SITE OF THE WORK IS LOCATED WITHIN CITY OF LAS VEGAS RIGHTS-OF-WAYS AND LAS VEGAS VALLEY WATER DISTRICT ACQUIRED EASEMENT IN TORREY PINES DRIVE FROM THE DISTRICT'S RICHARD J. (DICK) RONZONE RESERVOIR SITE ON THE SOUTHWEST CORNER OF THE INTERSECTION OF TORREY PINES DRIVE AND LAKE MEAD BOULEVARD, NORTHERLY TO SMOKE RANCH ROAD. THE WORK CONSISTS OF THE INSTALLATION OF 2,898 LINEAR FEET OF 36-INCH INSIDE DIAMETER 100 PSI CEMENT MORTAR LINED AND COATED STEEL PIPE OR CLASS 50 DUCTILE IRON PIPE, ONE (1) REINFORCED CONCRETE VALVE VAULT STRUCTURE COMPLETE WITH VALVE, PAVEMENT REPLACEMENT, AND ALL RELATED CONNECTIONS AND APPURTENANCES.

PRE-BID CONFERENCE: Wednesday, October 5, 1994, at 10:00 A.M., in Conference Room "D" of the Las Vegas Valley Water District, 1001 S. Valley View, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 724 entitled "RONZONE 2420 ZONE PUMPING STATION DISCHARGE PIPELINE" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Thursday, October 20, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT  
Published: Las Vegas Sentinel-Voice  
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### NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT  
CONTRACT NO. 647

FAYLE 2300 ZONE AND 2420 ZONE  
PUMPING STATION ADDITIONS

THE SITE OF THE WORK IS LOCATED WITHIN THE PROPERTY LIMITS OF THE LAS VEGAS VALLEY WATER DISTRICT'S LEONARD R. FAYLE RESERVOIR SITE ON INDUSTRIAL ROAD SOUTH OF TROPICANA AVENUE. THE WORK CONSISTS OF ADDITIONS TO BOTH THE 2300 ZONE AND THE 2420 ZONE OF THE FAYLE PUMPING STATION. THE 2300 ZONE ADDITIONS SHALL CONSIST OF THE INSTALLATION OF ONE (1) 300 HP 6000 GPM PUMP UNIT AND APPURTENANCES AS PUMP NO. 6-A ALONG WITH NEW 20-INCH DIAMETER AND 36-INCH DIAMETER MAGNETIC FLOWMETERS. THE 2300 ZONE ADDITIONS SHALL ALSO INCLUDE A 36-INCH TEE WITH THREE (3) 36-INCH DIAMETER BUTTERFLY VALVES (TWO ARE MOTOR OPERATED) IN A VAULT. THE 2420 ZONE ADDITIONS SHALL CONSIST OF THE INSTALLATION OF FOUR (4) 300 HP 4000 GPM PUMPING UNITS AND APPURTENANCES INSTALLED AS PUMP NOS. 3-B, 4-B, 5-B, AND 6-B ALONG WITH A NEW DISCHARGE HEADER. ADDITIONAL WORK SHALL CONSIST OF REPOSITIONING TWO (2) EXISTING 300 HP PUMPING UNITS AND RECONNECTING THEM TO THE NEW HEADER AND INSTALLING NEW MOTOR STARTERS FOR BOTH THE NEW AND EXISTING 2420 ZONE MOTORS. ALSO, THE CONTRACTOR SHALL PAINT ALL OF THE ABOVE GRADE APPURTENANCES OF THE PUMP STATION.

PRE-BID CONFERENCE: Tuesday, October 11, 1994, at 10:00 AM, in Conference Room "D" of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 647 entitled "FAYLE 2300 ZONE AND 2420 ZONE PUMPING STATION ADDITIONS" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Thursday, October 20, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, and reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS  
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WATER DISTRICT  
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### LEGAL NOTICE

In accordance with NRS 332.115.4, Notice of Expiration of Insurance: Notice is hereby given that on December 1, 1994 the contract providing Comprehensive Business Insurance for Clark County employees will expire.

Clark County General Services  
225 Bridger Avenue  
Las Vegas, NV 89155

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### LEGAL NOTICE

In accordance with NRS 332.115.4, Notice of Expiration of Insurance: Notice is hereby given that on January 1, 1995 the contract providing Comprehensive Business Insurance for Clark County employees will expire.

Clark County General Services  
225 Bridger Avenue  
Las Vegas, NV 89155

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### LAS VEGAS WATER DISTRICT

INVITATION TO BID  
BID NO. 3445-94

1995 MODEL YEAR  
MISCELLANEOUS VEHICLES  
AND EQUIPMENT

FURNISH AND DELIVER 1995 MODEL YEAR MISCELLANEOUS VEHICLES AND EQUIPMENT, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO BUY ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE 1995 MODEL YEAR.

PRE-BID CONFERENCE to be held 1:30 p.m., October 11, 1994 at the: Las Vegas Valley Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 24, 1994. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by contacting TTTDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
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WATER DISTRICT

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### CITY OF HENDERSON EMPLOYMENT OPPORTUNITY

#### MUNICIPAL COURT MARSHALL

SALARY: \$30,722.41 - \$35,177.54 / year

REQUIREMENTS: Graduation from high school or the equivalent, and two (2) years of experience as a commissioned law enforcement officer, OR four (4) years of experience related to maintaining courtroom procedures and court security.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an satisfactory driving record. Must complete Nevada Peace Officer Standard Training (POST) requirements for a Peace Officer II within one (1) year from date of hire. Must pass City approved medical and physical fitness test and must maintain City approved medical and physical standards. Must qualify for a firearm every two (2) months. According to NRS 481.040, a person may not be appointed to perform the duties of a peace officer if he has: (a) Been convicted of a felony in this state, or of any offense which would be a felony if committed in this state; (b) Been convicted of an offense involving moral turpitude, or the unlawful use, sale or possession of a controlled substance; or (c) A documented history of physical violence.

WHERE TO APPLY: City application form and resume must be submitted to and received by the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Monday, October 17, 1994, at 5:00 p.m., to be considered for this recruitment. NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT. Employment application packet MUST be obtained from the Personnel Department; resumes only WILL NOT be accepted in lieu of employment application.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE • FREE WORK ENVIRONMENT  
An Affirmative Action  
Equal Opportunity Employer  
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### CITY OF LAS VEGAS, NEVADA

INVITATION TO BID  
BID NO. 95.1240.02-RKD

Sealed bids for BID #95.1240.02-RKD, for furnishing: CITY HALL FIRE ALARM REPLACEMENT, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time TUESDAY, OCTOBER 11, 1994.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:  
• City Hall - Purchasing & Contracts Division, 1st Floor 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.  
• Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada.  
• F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada.

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE 383-0889.

Bids documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart Ave., Las Vegas, NV 89101. For a Non-Refundable fee of \$25.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below.

Questions in regards to Technical Specification and Bid Form items/quantities should be directed to MARSHALL HUTCHINSON, at telephone No. (702) 229-6094, or TOM KROB (T.J. KROB CONSULTING ENGINEERS, INC.) (702) 871-3621.

All other questions should be directed to RON K. DELABARRE, CONTRACT SPECIALIST Purchasing and Contracts, at telephone No. (702) 229-6231, between the hours of 9:00 A.M. and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON THURSDAY, SEPTEMBER 29, 1994, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$350,000.00 to \$380,000.00

Dated: 9/7/94  
/s/ Ralph Stackelford, Director  
Department of General Services  
/s/ Lucille Carruthers, Chief  
Purchasing & Contracts Division  
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October 6, 1994

**IT PAYS TO ADVERTISE  
CALL NOW 383-4030**

## There's Only One



For more information call  
toll-free 1-800-ACS-2345