

CLASSIFIED ADVERTISING

LEGAL NOTICES

INVITATION TO BID BID NO. 94.1730.22-RKD

Sealed bids for BID #94.1730.22-RKD for construction of: STREET REHABILITATION - 1993-1994 - INDUSTRIAL/MEADOWS - S.I.D. 1445, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JULY 19, 1994.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:

- City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
- Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.
- F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, \$5.00 POSTAGE AND HANDLING FEE MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108. Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form Items/quantities should be directed to Nancy Brill at (702) 229-2295.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FRIDAY, JULY 1, 1994, AT 2:00 P.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$840,000.00 to \$865,000.00.

Dated 06/21/94
/s/Ralph Shackelford, Director
Department of General Services
/s/ Richard D. Goecke, Director
Department of Public Works
/s/ Lucille Carruthers, Chief
Purchasing & Contracts Division
PARTIALLY FUNDED BY: S.I.D. 1445
Published: Las Vegas Sentinel-Voice
July 14, 1994

NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT CONTRACT NO. 712

DRILL AND DEVELOP ARTIFICIAL RECHARGE WELLS AR-98, AR-108 AND AR-113

The sites of work are located 350 feet east of El Capitan Way on Craig Road, 660 feet south of Lone Mountain Road and 165 feet west of El Capitan Way, and 660 feet south of Alexander Road and 165 feet west of Fort Apache Road. The work consists of drilling and developing three (3) wells utilizing the air-foam direct rotary method of well construction.

PRE-BID CONFERENCE: Tuesday, July 19, 1994, at 11:00 AM, in Conference Room "D" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 712 entitled "DRILL AND DEVELOP ARTIFICIAL RECHARGE WELLS AR-98, AR-108 AND AR-113" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on July 27, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications, and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
July 14, 1994

CLARK COUNTY

INVITATION TO BID BID NO. 3400-94

TWO (2) 1,250 GPM, FOUR-WHEEL DRIVE TANKERS

FURNISH AND DELIVER TWO (2) CURRENT PRODUCTION MODEL 1,250 GPM, FOUR-WHEEL DRIVE TANKERS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PRE-BID CONFERENCE to be held 10:00 A.M., July 22, 1994 at the: Clark County Fire Department, 2nd Floor Conference Room, 575 E. Flamingo Road, Las Vegas, NV 89119.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 5, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS CONTRACT NO. 2635

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 2:00 p.m., local time, on August 4, 1994 for Contract No. 2635, Project No. STP-M592(9), construction of a portion of the Urban Highway System on Flamingo Road, from I-15 to Koval Lane in Las Vegas, Clark County, a length of 0.890 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: RECONSTRUCT A 4 LANE ROADWAY TO A 6-LANE ROADWAY.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712
Published: Las Vegas Sentinel-Voice
July 14, 1994

— NOTICE —

CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

REQUEST FOR PROPOSALS FROM ENGINEERING FIRMS TO UPDATE FLOOD CONTROL MASTER PLAN

The Board of Directors of the Clark County Regional Flood Control District is requesting proposals from engineering firms desiring to provide services to update the Flood Control Master Plan for the Town of Bunkerville and the City of Mesquite to incorporate completed flood control projects, predesign work accomplished, new developments and recent hydrologic data. The completed updates will supersede the presently adopted Master Plans. One firm will be selected to perform the required work.

Interested engineering firms may obtain a submittal package including qualifications statements forms, proposal format and draft scope of work at the office of the Clark County Regional Flood Control District, 301 East Clark Avenue, Suite 301, Las Vegas, Nevada 89101. Proposals must be received no later than 4:00 p.m. prevailing local time on July 29, 1994 to be considered.
Published: Las Vegas Sentinel-Voice
July 14, 1994

CLARK COUNTY, NEVADA

INVITATION TO BID RFQ NO. 9419

ROOF REPLACEMENT FOR THREE METROPOLITAN POLICE DEPARTMENT BUILDINGS

ROOF REPLACEMENT FOR THREE METRO FACILITIES: METRO TRAINING CENTER BUILDING, 861 N. MOJAVE ROAD; METRO NORTHWEST SUBSTATION, 6208 HARGROVE AVE; AND METRO SOUTHEAST SUBSTATION, 2301 E. ST. LOUIS AVE., LAS VEGAS, NEVADA.

ESTIMATED COST: \$75,000

PRE-BID CONFERENCE: 10:00 am, July 18, 1994. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 1, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications will be available on July 11, 1994, at the above address for a non-refundable charge of Ten Dollars (\$10), if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT CONTRACT NO. 711

DRILL AND DEVELOP ARTIFICIAL RECHARGE WELLS AR-1, AR-74 AND AR-111

The sites of work are located on Oakley Blvd, 500 feet west of Rainbow Blvd. on the District's Thomas R. Rice Reservoir property, on the northeast corner of El Campo Grande Avenue and Janell Drive (near Ann Road and Cimarron Road), and on Oakley Blvd. 300 feet west of Buffalo Road. The work consists of drilling and developing three (3) wells utilizing the reverse circulation rotary method of well construction.

PRE-BID CONFERENCE: Tuesday, July 19, 1994, at 10:00 AM, in Conference Room "D" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 711 entitled "DRILL AND DEVELOP ARTIFICIAL RECHARGE WELLS AR-1, AR-74 AND AR-111" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on July 25, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications, and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT CONTRACT NO. 706

EQUIP ARTIFICIAL RECHARGE WELLS AR-2, AR-1, AR-4, AND AR-5

THE SITE OF THE WORK IS LOCATED AT LOUIS C. PICO RESERVOIR (JONES BOULEVARD AND SPRING MOUNTAIN ROAD) AND SPRING MOUNTAIN/DURANGO RESERVOIR (RILEY STREET AND SPRING MOUNTAIN ROAD). THE WORK CONSISTS OF INSTALLING PIPE AND EQUIPMENT FOR WELLS AR-2, AR-3, AR-4 AND AR-5.

PRE-BID CONFERENCE: Wednesday, July 13, 1994, at 8:30 AM, in Conference Room "D" of the Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 706 entitled "EQUIP ARTIFICIAL RECHARGE WELLS AR-2, AR-3, AR-4 AND AR-5" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, July 20, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
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PUBLIC NOTICE REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY

SHORT RANGE TRANSIT PLAN 1995-1999 COMMENT PERIOD AND PUBLIC HEARING

The Short Range Transit Plan is an annual plan of transit improvements covering planned improvements to local public transit, including Citizens Area Transit (CAT[®]), CAT[®] Paratransit Service (on-call, lift-equipped vehicles for the disabled who are unable to use a scheduled bus). The draft Short Range Transit Plan for fiscal years 1995-1999 is currently available for inspection at the offices of the RTC and area libraries. Written comments on this draft plan will be accepted until August 10, 1994.

PUBLIC HEARING
July 14, 1994
Las Vegas Library

A public hearing will be held in the Multi-purpose room of the Las Vegas Library, 833 North Las Vegas Boulevard, from 4:00 p.m. to 7:00 p.m. Interested persons are encouraged to come and go at any time during that period. RTC staff will be present to answer questions about the Short Range Transit Plan and a Court Reporter will be present to record spoken ideas and opinions. This library is on CAT[®] Route 113.

The meeting room is accessible and equipped for the hearing-impaired. A signer will be provided. Those requiring special accommodation, please notify us. For more information, please call:

REGIONAL TRANSPORTATION COMMISSION
301 E. CLARK AVE., #300
LAS VEGAS, NEVADA 89101
(702) 455-44891
TDD 455-5997

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON WEDNESDAY, JULY 19, 1994, FOR THE FOLLOWING:
SEALED BID: SALE OF SURPLUS SCRAP METAL

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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**IT PAYS TO ADVERTISE
CALL NOW 383-4030**