

# EMPLOYMENT

## Assistant Development and Modernization Manager

**Salary: \$33,217 - \$53,182**  
 Housing Authority of the City of Las Vegas  
 Apply in person  
 420 North 10th Street  
 Las Vegas, Nevada 89101  
 8:00 am to 5:00 pm  
 Closes: July 14, 1994  
 EQUAL OPPORTUNITY EMPLOYER  
 Published Las Vegas Sentinel-Voice—07/07/94

## EXECUTIVE DIRECTOR

**Salary: Negotiable, dependent upon experience**  
 Housing Authority of the City of Las Vegas  
 Apply in person  
 420 North 10th Street  
 Las Vegas, Nevada 89101  
 8:00 am to 5:00 pm  
 Closes: August 15, 1994  
 EQUAL OPPORTUNITY EMPLOYER  
 Published Las Vegas Sentinel-Voice—07/14/94

## ACCOUNT EXECUTIVES

IMMEDIATE OPENING FOR TWO LOCAL ACCOUNT EXECUTIVES AT FASTEST-GROWING INDEPENDENT TELEVISION STATION IN LAS VEGAS. CANDIDATES MUST HAVE STRONG RADIO, TV OR CABLE SALES BACKGROUND WITH AT LEAST 2 YEARS EXPERIENCE. THIS INDIVIDUAL THRIVES ON NEW BUSINESS DEVELOPMENT, IS FOCUSED ON CUSTOMER SATISFACTION AND HAS AN ENERGY LEVEL THAT WON'T QUIT. COLLEGE DEGREE PREFERRED. PLEASE SEND RESUME AND REFERENCES TO MARTY SOKOLER, VICE PRESIDENT/GENERAL MANAGER, KRLR-TV, 920 S. COMMERCE, LAS VEGAS, NV 89106.  
 EOE. WOMEN AND MINORITIES ARE ENCOURAGED TO APPLY  
 Published: Las Vegas Sentinel-Voice — July 7, 1994

## CLARK COUNTY, NEVADA

### TREATMENT PLANT OPERATOR III

Clark County Sanitation District is currently seeking a qualified individual to perform supervisory work in the operation of wastewater treatment plant. Requires four (4) years of experience in sewage treatment plant operations or a closely related field. Must possess a Nevada Class III certification as a wastewater treatment plant operator or equivalent certification from another state.

Salary: \$27,350 to \$38,975  
 Last day to apply: July 18, 1994

A County application package is required. You may obtain one from:  
 CLARK COUNTY PERSONNEL DEPARTMENT  
 225 BRIDGER AVENUE, NINTH FLOOR  
 LAS VEGAS, NEVADA 89155  
 (702) 455-4565  
 M / F / D  
 Published: Las Vegas Sentinel-Voice — July 7, 1994

Reynolds Electrical & Engineering Co., Inc. is the largest prime contractor for the U.S. Department of Energy's Nevada Operations Office (DOE/NV). Our primary responsibilities focus on operations, management, and construction at the DOE's Nevada Test Site (NTS).

## MAINTENANCE WORK PLANNER

Work Location: Mercury, Nevada

This position requires high school graduation or equivalent plus two years of vocational training in engineering or equivalent craft experience such as may be found in the electrical, carpentry, or sheet metal trades. Must have the ability to read blueprints, plans, and engineering drawings; knowledge of heating, air conditioning, and ventilation equipment; knowledge of shop fabrication procedures for wood and metal; basic understanding of maintenance work and job-shop planning procedures; and some work experience with OSHA, National Electrical Codes, and state and industry codes/regulations applicable to construction and maintenance. Microcomputer experience, writing and mathematical skills, and some training in job planning and cost estimation is desirable.

EQUAL OPPORTUNITY EMPLOYER - M/F  
 Liberal Fringe Benefits  
 Replies Held Confidential  
 Must be a U.S. Citizen  
 Drug/alcohol screening test required

Reynolds Electrical & Engineering Co., Inc.  
 Trudie L. Rainey, Recruiting & Employment Administrator  
 Accepting applications at:  
 2501 Wyandotte  
 Las Vegas, NV 89102  
 Tel: (702) 295-1900  
 TDD: (702) 295-2597



# LEGAL NOTICES

## INVITATION TO BID BID NO. 95.1739.01-RKD

Sealed bids for BID #95.1739.01-RKD for construction of: PROTOTYPE FIRE STATIONS #7 AND #9, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JULY 12, 1994.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:  
 • City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.  
 • Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.  
 • F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart Ave., Las Vegas, NV 89101. For a Non-Refundable fee of \$80.00. In addition, there will be a \$5.00 postage and handling fee mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Jeff Jacomb, Architectural Services at telephone No. (702) 229-6535 or G.C. Wallace Inc. (Mark Lemoine) at (702) 363-1200.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON THURSDAY, JUNE 23, 1994, AT 8:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS. The estimated monetary range of this project is: \$2,000,000.00 to \$2,500,000.00.

Dated 06/14/94  
 /s/Ralph Shackelford, Director  
 Department of General Services  
 /s/ Richard D. Goecke, Director  
 Department of Public Works  
 /s/ Lucille Carruthers, Chief  
 Purchasing & Contracts Division  
 Published: Las Vegas Sentinel-Voice  
 July 7, 1994

## LAS VEGAS CONVENTION AND VISITORS AUTHORITY

### INVITATION TO BID BID NO. 94-72

#### STACKING CHAIRS

Sealed bids for Bid No. 94-72, STACKING CHAIRS, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, JULY 27, 1994.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., JULY 27, 1994.

All documents pertinent to this advertisement may be examined and obtained at:  
 LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
 PURCHASING OFFICE  
 2ND FLOOR ROOM 203A  
 3150 PARADISE ROAD  
 LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Teresa Verzani, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.  
 Published: Las Vegas Sentinel-Voice  
 July 7, 1994

## LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

### INVITATION TO BID

#### LANDSCAPE MAINTENANCE SERVICE

Sealed bids, subject to conditions contained in the contract documents, will be received at the Capital Development Director's Office, at the Las Vegas-Clark County Library District, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101 up to 2:00 p.m., July 28, 1994, at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Las Vegas-Clark County - Landscape Maintenance Service 9/94

PICK UP BIDS: At the Capital Development Director's Office., 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

BID OPENING: July 28, 1994, at 2:00 p.m., 833 Las Vegas Boulevard North, 6th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: July 13, 1994, at 2:00 p.m., 833 Las Vegas Boulevard North, 6th Floor, Las Vegas, Nevada 89101. A pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and the establishment of a time to do a walk-through of each of the facilities that are included within the bid. All bidders are encouraged to attend this meeting.

DESCRIPTION OF WORK: To provide Landscape Maintenance Service for library buildings as set forth in the bid specifications.

TERMS: Bid shall be for a one year period and subject to renewal at the completion of that year as further set forth in the bid documents.

STANTON B. COLTON  
 Capital Development Director  
 Las Vegas-Clark County Library District  
 Published: Las Vegas Sentinel-Voice  
 July 7, 1994

## CLARK COUNTY REQUEST FOR PROPOSAL RFP NO.

### SPECIFICATION CONFERENCE NO. 0020-94 DESIGN, BUILDING AND MANAGEMENT SERVICES FOR A PROFESSIONAL CHILD CARE FACILITY

SPECIFICATION CONFERENCE: 10:00 AM, July 15, 1994. The Specification Conference will be held in Clark County's Commission Chamber, Bridger Building, 225 Bridger Avenue, First Floor. The purpose of the Conference is to review and discuss the proposed concept in a workshop environment before issuing the formal Request for Proposal. Clark County is interested in soliciting proposals for a private operator to design, build and manage a child care facility to be located on the campus of the Clark County Government Center, which is currently under construction. The County intends to retain ownership of the land, but will not participate in the legal ownership or management of this day care facility. The day care facility will concentrate in four basic areas: Infant, Toddler, Pre-school and Kindergarten. Consideration may be given to a program for school age children during track and summer breaks.

Information packages can be obtained from Clark County Purchasing, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, NV 89155-1732 between the hours of 8:00 a.m. and 5:00 p.m. by calling (702) 455-4425.

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice  
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## CLARK COUNTY INVITATION TO BID BID NO. 3382-94

### ANNUAL REQUIREMENTS CONTRACT FOR FIRE EXTINGUISHER SERVICES

This bid is for an Annual Requirements Contract for Fire Extinguisher Services to provide monthly fire extinguisher and fire hose inspections, testing, and maintenance and fire extinguisher refills and replacement in accordance with all Federal, State, and Local laws and regulations, for the period from date of award through June 30, 1996, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE: 10:30 am, July 13, 1994. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 27, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address at no charge. If specifications are to be mailed, there is a non-refundable charge of Five Dollars (\$5) per set. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, NEVADA  
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## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON WEDNESDAY, JULY 13, 1994, FOR THE FOLLOWING:

BID #95.JUL.20-GPJ ANNUAL CONTRACT FOR GROUNDS AND LANDSCAPE MAINTENANCE SERVICES FOR HILLS, BRUCE TRENT, PUEBLO PARKS, AND THE SUMMERLIN PARKWAY

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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## CLARK COUNTY, NEVADA REQUEST FOR PROPOSAL RFP NO. 350-94

### ARCHITECTURAL SERVICES FOR CONSTRUCTION OF THE REACH OUT DAY CARE CENTER

Proposals for the ARCHITECTURAL Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 20, 1994. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, NEVADA  
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## LAS VEGAS CONVENTION AND VISITORS AUTHORITY

### INVITATION TO BID BID NO. 94-74

#### SECURITY SERVICES

Sealed bids for Bid No. 94-74, SECURITY SERVICES, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, JULY 13, 1994.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., JULY 13, 1994.

All documents pertinent to this advertisement may be examined and obtained at:  
 LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
 PURCHASING OFFICE  
 2ND FLOOR ROOM 203A  
 3150 PARADISE ROAD  
 LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Teresa Verzani, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid. No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JULY 6, 1994, AT 10:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
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**IT PAYS TO ADVERTISE**  
**383-4030**