

CLASSIFIED ADVERTISING

EMPLOYMENT

CLARK COUNTY, NEVADA

TECHNICAL SERVICES MANAGER

Clark County is currently seeking a qualified individual to perform administrative and supervisory work in organizing, directing and coordinating engineering and collection system operations for the Sanitation District. Requires equivalent to a Bachelor's Degree in Civil, Sanitary, or Chemical Engineering, or a closely related field and five (5) years of administrative or supervisory level experience in design and project management. Must be registered as a Professional Engineer.

Salary Range: \$\$49,700 to \$71,500.
Last day to apply: Open until sufficient qualified applications are received.

For an application package, please contact:
CLARK COUNTY PERSONNEL DEPARTMENT
225 BRIDGER AVENUE, NINTH FLOOR
LAS VEGAS, NEVADA 89155
(702) 455-4565
M/F/D

Published: Las Vegas Sentinel-Voice — June 30, 1994

LEGAL NOTICES

CLARK COUNTY
INVITATION TO BID
BID NO. 3294-94

OVERTON COMMUNITY
CENTER ADDITION

This project provides for construction of a 4,990 square foot addition to the existing Community Center in Overton. The addition shall be constructed of wood frame construction and a stucco or masonry veneer exterior. Also included in the work is an update of the existing Community Center to meet the requirements of the American Disabilities Act.

ESTIMATED COST: \$450,000

PREBID CONFERENCE: 10:00 am, July 5, 1994. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 21, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on June 28, 1994, at the above address for a non-refundable charge of Thirty Dollars (\$30), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
June 20, 1994

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3396-94

4-WHEEL DRIVE TRACTOR/LOADER
WITH BACKHOE

FURNISH AND DELIVER ONE (1) 1994 CURRENT PRODUCTION MODEL 4-WHEEL DRIVE TRACTOR/LOADER WITH BACKHOE, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CAB AND CHASSIS CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held 9:00 a.m., July 11, 1994 at the Clark County Automotive, 4241 Stephanie Street, Second Floor, Conference Room, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 27, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
June 30, 1994

JOINT INVITATION TO BID
BETWEEN CLARK COUNTY
AND CITY OF LAS VEGAS

BID NO. 3398-94

AREA-WIDE BUS SHELTER
AND BENCH SERVICE

THIS BID REPRESENTS A COOPERATIVE EFFORT BETWEEN CLARK COUNTY AND THE CITY OF LAS VEGAS TO CONSTRUCT, INSTALL, MAINTAIN, REPAIR, REMOVE, RELOCATE, AND INSURE BUS SHELTERS, BENCHES, AND TRASH RECEPTACLES AT VARIOUS LOCATIONS WITHIN THE PUBLIC RIGHT-OF-WAY AS SPECIFIED FOR THE PERIOD FROM DATE OF AWARD BY BOTH THE BOARD OF COUNTY COMMISSIONERS AND THE LAS VEGAS CITY COUNCIL THROUGH JUNE 30, 2004, INCLUDING THE MUTUAL OPTION TO RENEW FOR TWO (2) ADDITIONAL FIVE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 12, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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June 30, 1994

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3399-94

DEMOLITION OF
TWO STRUCTURES

THIS PROJECTS CONSISTS OF THE DEMOLITION AND REMOVAL OF ALL DEBRIS FOR TWO STRUCTURES, 3304 SOUTH VALLEY VIEW BOULEVARD AND 3699 WEST DESERT INN ROAD.

ESTIMATED COST: \$55,000.00
Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 1, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications will be available on June 27, 1994, after 1:00 p.m., at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 6, 1994, FOR THE FOLLOWING:
BID #95.JUL.20-GPJ ANNUAL CONTRACT FOR GROUNDS AND LANDSCAPE MAINTENANCE SERVICES FOR HILLS, BRUCE TRENT, PUEBLO PARKS, AND THE SUMMERLIN PARKWAY UNDER PARAGRAPH 332.148 OF NEVADA REVISED STATUTES, THE CITY OF LAS VEGAS INVITES PROPOSALS FOR DOOLITTLE POOL FILTRATION SYSTEM THIS REQUIREMENT WAS PREVIOUSLY ADVERTISED AS RFQ #94.2610-RKD, WITH PUBLIC BID OPENING AT 3:00 P.M., JUNE 8, 1994. NO BIDS WERE RECEIVED. INTERESTED PARTIES MAY POST BIDS WITH THE PURCHASING AND CONTRACTS DIVISION, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA, ANYTIME PRIOR TO 3:00 P.M., JULY 1, 1994, FOR CONSIDERATION.

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice — June 30, 1994

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT HUMAN RESOURCES DEPARTMENT REQUEST FOR PROPOSAL RFP 07-94

CLASSIFICATION & COMPENSATION STUDY
The Las Vegas - Clark County Library District will be accepting proposals for a CLASSIFICATION & COMPENSATION STUDY beginning on Tuesday, July 5, 1994. Proposal packets may be obtained from:

The Capital Development Office
4th Floor, Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

Monday through Friday 9:00 a.m. - 5:00 p.m.
or by calling (702) 382-3493 ext. 239

All proposals must be returned to The Capital Development Office at the address listed above no later than 3:00 p.m. (PDT), Friday, August 5, 1994. A pre-bid conference will be held on Tuesday, July 19, 1994 at 9:30 a.m. at the Las Vegas Library, Human Resources Department. The purpose of the conference is to discuss the requested consulting services in detail and to consider prospective proposer's concerns.

Published: Las Vegas Sentinel-Voice — June 30, 1994

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVITATION FOR BIDS IFB #B94017:

Tree Trimming/Removal @ Jame Jones Gardens

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will receive bids from qualified firms to provide the LVHA with tree trimming services at the James Jones Gardens development, generally located on the NW corner of Bonneville and Maryland Parkway.

2. Bid Conditions and Specifications are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2973, until 4:00 p.m. of Tuesday, July 5, 1994. Bid documents may be requested by sending written request by fax to (702) 386-0475, and such documents will be returned to the prospective bidder by the LVHA by fax.

3. In order that prospective bidders may gain a better understanding of the scope of the work, there shall be a pre-bid walk-through at the development at 9:00 a.m. on Tuesday, July 5, 1994. All bidders wishing to attend shall RSVP to the LVHA Purchasing Agent, Mike Gifford, at 386-2973, by no later than 4:00 p.m. on Friday, July 1, 1994. While prospective bidders are not required to attend, all bidders shall be held responsible to abide by all clarifications discussed at this meeting.

4. As is further detailed within the bid documents, all completed documents shall be returned to the LVHA, unfolded, in a sealed envelope, by 2:00 p.m. Wednesday, July 6, 1994, at the LVHA Executive Office, 420 N. 10th Street, Las Vegas, N 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125), at which time and LVHA Commission Chambers all bids submitted shall be publicly opened and read aloud.

5. The LVHA encourages minority and women-owned firms to submit bids.

6. The LVHA reserves the right to reject any or all bids, to waive any informalities in the bid process, or to terminate the process at any time before award if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

7. No bid submitted shall be withdrawn for a period of thirty (30) days subsequent to the deadline for receiving bids, without the written consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Thomas Gholson, Acting Executive Director
Published: Las Vegas Sentinel-Voice — June 30, 1994

MISC. FOR SALE

VISA CREDIT CARD

Bad Credit — No Credit, No Problem, 98% Approval Rate. No Deposit or Insurance needed. Local Office 5 Years. No Processing or Applications Fee. Call Harriet 798-4808.

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HOMES

— NO QUALIFYING —
Newer 4 bedroom with pool. Please call Tracy with Century 21 Money-world 593-0689

TO ADVERTISE
383-4030

HOMES

No Money Down on NLV homes for qualified NLV residents.
251-6757

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at: 2701 Clark Towers Court Las Vegas, Nevada 89102 871-9092
Equal Housing Opportunity

CLARK TERRACE MUTIAL HOMES, INC.

CLARK TERRACE MUTIAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092.

"EQUAL HOUSING OPPORTUNITY"



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•• MATURE LANSCAPE ••
•• 1 ACRE LOT ••
Selling Below Appraisal
Located in Bonanza Village
For a Showing Call 386-2612

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