NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION

By James S. Tate, Jr., M.D., Chairperson, NAARPR

I recently came across an article from the Reactionary Journal Newspaper buried several pages deep, which reported on an address by South African President, Nelson Mandela to a conference being invited the United States to become a full fledged partner in the development of the African continent ,not only South Africa, but the rest of Africa as well. The United States through its official spokesperson declined or at least was

luke warm toward the suggestion, by citing such things as decreasing budgets, increasing deficit and the need to cut back on all programs. I find this somewhat interesting considering that of all the programs being cut one of the aid programs that is not being significantly cut is the aid to the State of Israel.

On the face of it let's examine the population of South Africa as compared to the population of Israel. When you tie in the rest of population of the continent, there is clearly no com-

parison. Why would the United States take a position that it does not wish to support the develop of Africa? There are two reasons. 1. Unlike Israel, which has a very vocal and very powerful voice here in United States among the Jewish community, Africa tends to have no such voice. 2. As those in power have always thought in this country, Africans do not represent a significant portion of the country; therefore there is no reason for this country to participate in the rehabilitation of a

cerned has no value nor do its people. After all, all the wood has been chopped and the water has been drawn. Africans whether be on the continent itself or here in the United States have no further utilitarian value and therefore there is no reason to participate in the rehabilitation of the continent, which is

No one would dare take that position, when it comes to Israel, but because we are considered expendable no one worries

continent that as far as its con- about taking that position, when it comes to us. We have not had the wisdom to make it so economically and politically unpalatable that the powers of this country would be willing to change. So what then are the solutions?

> As has been advocated many times in this column, Africans in this country must begin to unite ourselves enough to make it clear to Europeans, who are rapidly becoming a minority in this country, that their priorities and their sacred cows had bet-



JAMES S. TATE JR., MD

ter change or they will be the ones on the outside looking in. A clear message must be sent to the Clinton administration that yes, you will participate very heavily and very fully and without ideological or political strings attached in the rehabilitation of the African continent, which you as Europeans and your ancestors helped to pillage, rape, plunder, and almost totally destroy. You will understand that the United States is not a "European country" based on population, even though you have done everything in your power to make it

The only true Americans are those with names such as Running Dove, Geronimo and Sitting Bull and therefore if you are not able to see Third nations as something other than potential military bases and are not willing to participate in the rehabilitation of this portion of the world that you have participated in its destruction then you will have to be removed from office locally and nationally.

We are rapidly approaching the point where we have the numbers to do it, unless there is a decision to proceed with turning this into a real police state in which case that attempt will have to be dealt with by any means

La Lucha Continua! The Struggle Continues!

By R.K. Brown

Sometimes in black America, I think we get too caught up in what outside groups are saying. A good example would be the 1980's and 90's. It would seem that if we listened to the media and government sources. the black race is about to fall

Dramatic news stories describe how young black men are dead or dying. Young black women are pregnant, and a major part of Americas economic and welfare problem. Our black leaders have no direction or "control" over the people. And as always, blacks don't want to forget the past and just blend in.

White perception of the black world is never close. This is why the modern earth is amazed at the tremendous growth in African America. Just as whites say our condition is at an end today, many others have also made totally false predictions about the black spirit's past.

The biggest lie that blacks sometime accept is that, somehow we don't stick together! That is a crazy position to take because, is a physical example. This is the reason for black America today, and for this reason alone. Black America has always been one big extended

older we go separate ways until there is a reunion or a specific

America's entertainment!

We get a Ms. Black America, and they strip her title for some bogus charge. She is thrown from the graces of white America only to be uplifted by her black American family, and replaced in her rightful spot as an American diva.

Mayors, entertainers, athletes, everyone from Martin and Malcolm, to the average south central brotha; will eventually feel the wrath of America's racist and very bloody blade! As with any legal case in black America, guilty until proven innocent?

The great Harvard Law professor Mr. Alan D. had stated that, it can be almost impossible at times to get the best legal services without finances. Money. So in everyday life THOUSANDS OF BROTHAS ARE LOCKED AWAY and no one seems to care, but the black American family. You could be the brightest black star, or the most common brotha on the everyday street, your time to get TESTED is right around the

Never fear! Just as we have triumphed through public lynchings, slavery, racism, and American imperialism you can't stop the black spirit. It has made it through the hard times and continues, as the family does, to burn like the light.

Now I know that there are times when black on black crime, and the suburban, urban question shake our foundation, but with individual freedom comes the tendency to want to live. Until we have to come together, like any family. As we grow

As the racist society (especially the media) attacks and tries to strip the dignity of EVERY BLACK SHINING STAR, the hand of black America; the people, move in to calm and sooth the pain of its own. At least once a year the imperialist arm of systemized racism, choose one famous black victim to be the reason for white

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BY RAY E WILLIS KGEP

In recent weeks, one of the hottest gossip topics around is, "What's going on with KCEP?" By now you may know that highly regarded KCEP manager Louis Conner, Jr., betterknown as L.C., has tendered his resignation. The Economic Opportunity Board, which holds the station's license, is currently seeking a replacement.

Some see the departure of L.C. as manager of KCEP as indicative of the station's instability. Personally, I don't think so. The real problem at KCEP is that no one has been able to figure out how best to hamess its full potential as a public, noncommercial radio station serving a select audience—the African-American community.

Everyone knows that to run a successful public station, you need adequate funding. But public stations, unlike commercial stations, can't "sell" radio spots. Federal Communications Commission (FCC) law limits public stations to carrying value neutral underwriting announcements to acknowledge donors for funding support. And that is part of the problem with KCEP.

Station donors do not always consider the benevolent aspect of their contribution. Instead, many of these supporters feel like they are buying radio ads, just like from a commercial sta-

Their main interest is the impact an on-air underwriting

announcement is going to have with the listener and how much business it will generate for them as a result. Way down low on their list of considerations is whether their donation helps pay the expenses necessary to keep KCEP on the air.

There's no comparison between a public and a commercial station when it comes to running spot announcements on the air. Commercial stations have the advantage of saying exactly what you want said. But public stations can only go so far. Many business donors would prefer to buy ads from a commercial station than donate to KCEP where, in return, they will receive a standardized spot acknowledging their financial support.

Throughout its history, KCEP has struggled to keep its financial head above water because it hasn't been able to establish a niche to best serve the African-American community.

KCEP began in the 1960s as (See Ray Willis, Page 21)

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