

LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 688

EQUIP 2745 ZONE WELL 87

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 688 entitled "EQUIP 2745 ZONE WELL 87" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on June 23, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The project consist of equipping existing Well 87. Well 87 is located on Vegas Drive, west of Buffalo Drive. The well shall be equipped with a submersible well pump, flow meter, piping, valves, chlorination equipment with building, electrical components, and appurtenances.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 220 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1993, through September 30, 1994, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

THERE WILL BE A PR-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "B", 1001 S. VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON FRIDAY, JUNE 10, 1994.

Published: Las Vegas Sentinel-Voice June 9, 1994

INVITATION TO BID BID NO. 94.1739.08-RKD

Sealed bids for BID #94.1739.08-RKD for construction of: LAS VEGAS TECHNOLOGY CENTER OPEN SPACES AND ENTRY FEATURES - PHASE II AND III, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JUNE 14, 1994.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:
 • City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, Nv 89101 (702) 229-6231.
 • Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.
 • F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart Ave., Las Vegas, NV 89101. For a Non-Refundable fee of \$30.00. In addition, there will be a \$5.00 postage and handling fee mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form Items/quantities should be directed to Clair Lewis at telephone No. (702) 229-6535 or Nicholas Antrillo (Domingo Cambelro Corporation) at telephone No. (702) 732-0084.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON THURSDAY, JUNE 2, 1994, AT 11:30 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$1,500,000.00 to \$1,735,000.00.

Dated 05/20/94
 /s/ Ralph Stackelford, Director
 Department of General Services
 /s/ Richard B. Jr., Acting Director
 Dept. of Economic & Urban Development
 /s/ Lucille Carruthers, Chief
 Purchasing & Contracts Division
 Published: Las Vegas Sentinel-Voice June 9, 1994

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID BID NO. 94-58

MODULAR PUBLIC SEATING

Sealed bids for Bid No. 94-58, for the purchase of MODULAR PUBLIC SEATING, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, June 13, 1994.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., AT THE ESTABLISHED DATE ABOVE.

All documents pertinent to this advertisement may be examined and obtained at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE
 2ND FLOOR ROOM 203A
 3150 PARADISE ROAD
 LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Teresa Verzani, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JUNE 22, 1994, AT 9:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.
 Published: Las Vegas Sentinel-Voice June 9, 1994

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3381-94

ANNUAL REQUIREMENTS CONTRACT FOR PASSENGER BOARDING REPLACEMENT PARTS

ANNUAL REQUIREMENTS CONTRACT FOR PASSENGER BOARDING BRIDGE REPLACEMENT PARTS FOR McCARRAN INTERNATIONAL AIRPORT, F.O.B. DESTINATION, FROM DATE OF AWARD THROUGH JUNE 15, 1995, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on June 23, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address. Hearing impaired customers may request specification and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice June 9, 1994

Join Us



Call toll-free 1-800-ACS-2345

CLARK COUNTY INVITATION TO BID BID NO. 3379-94

SLOAN CHANNEL OWENS AVENUE TO STEWART AVENUE

THIS PROJECT INVOLVES THE CONSTRUCTION OF CONCRETE LINED CHANNEL AND APPURTENANCES INCLUDING EXCAVATION, CHANNEL TRANSITION STRUCTURES, INLET FACILITIES, SAWCUTS, TRENCHING, BACKFILLING, PIPES, PAVEMENT REPAIRS, UTILITY ENCASEMENT, AND FINAL CLEANUP TO A PORTION OF THE SLOAN CHANNEL FROM OWENS AVENUE TO STEWART AVENUE.

ESTIMATED COST: \$4,000,000.00
 PREBID CONFERENCE: 2:00 p.m., June 13, 1994, at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue, B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on June 27, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available on June 3, 1994, at the above address for a nonrefundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3376-94

JANITORIAL SERVICES FOR NINE COUNTY BUILDING LOCATIONS NOT BEING CLEANED BY COUNTY STAFF

THIS BID IS FOR NINE (9) LOTS: JANITORIAL SERVICES FOR NINE COUNTY BUILDING LOCATIONS NOT BEING CLEANED BY COUNTY STAFF, INCLUDING PUBLIC WORKS DEPARTMENT OFFICE AT MARBEYA BUSINESS CENTER, 6655 W. SAHARA AVENUE, PARKS AND RECREATION FACILITIES AT WHITNEY COMMUNITY CENTER, 5700 E. MISSOURI AVENUE, PARADISE COMMUNITY CENTER, 4770 S. HARRISON, PARKDALE COMMUNITY CENTER, 3200 FERNDALE, SUNRISE COMMUNITY CENTER, 2240 LINN LANE, SUNRISE TOWN HALL, 1105 N. NELLIS BOULEVARD, WINCHESTER COMMUNITY CENTER, 3130 S. McLEOD DRIVE, FIRE DEPARTMENT FACILITIES AT FIRE STATION NO. 18, 575 E. FLAMINGO AND FIRE TRAINING CENTER, 4425 W. TROPICANA, FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 1995, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE: June 8, 1994 TIME: 9:00 A.M.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on June 23, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice June 9, 1994

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 14, 1994, FOR THE FOLLOWING:

BID #95.JUL.09-RKD ANNUAL CONTRACT FOR TRAFFIC PAINT ELECTRICAL & LIGHTING MATERIALS FOR CHILDREN'S MEMORIAL PARK

BID #94.2610.13-RKD

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice — June 9, 1994

Housing Authority of the City of Las Vegas REQUEST FOR QUOTES RFQ # Q94119

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter referred to as the "LVHA" will receive open quotes from Electrical Contractors of C-2 Classification for the following work:

Furnish various exterior lighting fixtures at the following three (3) development locations:

- a) Ernie Cragin Terrace - NV39-002-009: See attached "Exhibit A"
- b) Ernie Cragin Terrace - NV39-002-010: See attached "Exhibit A"
- c) Ernie Cragin Terrace - NV39-002-011: See attached "Exhibit A"

Use the attached Davis-Bacon wage decision for labor prices. The quote should reflect the material and labor changes for the projects. Please list a price associated with the number and letter of the items to be quoted and show a grand total. We will accept these Quotes until 5:00 p.m. "local time" on Monday, June 20, 1994 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, Las Vegas, Nevada 89101. Quotes will be opened and reviewed for correctness when received.

2. Quote documents, including: GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, DAVIS-BACON WAGE RATES, TECHNICAL SPECIFICATIONS SECTION 16500 AND 16501 (T-1 thru T-8), and Uniform Standard Drawing #317, TWO LETTERS WAIVING THE BUILDING PERMIT AND PLANS CHECK FEES. These documents are needed to furnish a proper quote. Quote documents may be acquired at the LVHA's Development/Modernization Office at 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 5:00 p.m., closed from 12 noon - 1:00 p.m. daily.

3. Please direct any technical questions regarding the scope of this work to the LVHA Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083.

4. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the scope of work.

5. No quote shall be withdrawn for a period of thirty (30) calendar days subsequent to the review of the quotes, without the consent of the LVHA.

6. The LVHA encourages MBE and WBE firms, or persons, to submit quotes.

7. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business within the City of Las Vegas or within Clark County.

8. The LVHA reserves the right to reject any or all bids at any time during the bid process, or waive any informalities in the bidding process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/ Rory D. Lorenzo, Development/Modernization Coordinator Dated: June 6, 1994
 Published: Las Vegas Sentinel-Voice — June 9, 1994

Housing Authority of the City of Las Vegas REQUEST FOR QUOTES RFQ # Q94122

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter referred to as the "LVHA" will receive open quotes from Electrical Contractors of C-2 Classification for the following work:

Furnish various exterior lighting fixtures at the following three (3) development locations:

- a) Ernie Cragin Terrace - NV39-0024b/6b: See attached "Exhibit A"
- b) Ernie Cragin Terrace - NV39-013: See attached "Exhibit A"
- c) Marble Manor - NV39-002-001/2/3/4a: See attached "Exhibit A"
- d) Westwood Park - NV39-002-06: See attached "Exhibit A"

Use the attached Davis-Bacon wage decision for labor prices. The quote should reflect the material and labor changes for the projects. Please list a price associated with the number and letter of the items to be quoted and show a grand total. We will accept these Quotes until 5:00 p.m. "local time" on Wednesday, June 22, 1994 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, Las Vegas, Nevada 89101. Quotes will be opened and reviewed for correctness when received.

2. Quote documents, including: GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, DAVIS-BACON WAGE RATES, TECHNICAL SPECIFICATIONS SECTION 16500 AND 16501 (T-1 thru T-8), and Uniform Standard Drawing #317, TWO LETTERS WAIVING THE BUILDING PERMIT AND PLANS CHECK FEES. These documents are needed to furnish a proper quote. Quote documents may be acquired at the LVHA's Development/Modernization Office at 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 5:00 p.m., closed from 12 noon - 1:00 p.m. daily.

3. Please direct any technical questions regarding the scope of this work to the LVHA Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083.

4. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the scope of work.

5. No quote shall be withdrawn for a period of thirty (30) calendar days subsequent to the review of the quotes, without the consent of the LVHA.

6. The LVHA encourages MBE and WBE firms, or persons, to submit quotes.

7. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business within the City of Las Vegas or within Clark County.

8. The LVHA reserves the right to reject any or all bids at any time during the bid process, or waive any informalities in the bidding process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/ Rory D. Lorenzo, Development/Modernization Coordinator Dated: June 6, 1994
 Published: Las Vegas Sentinel-Voice — June 9, 1994

IT PAYS TO ADVERTISE
 CALL NOW 383-4030