

CLASSIFIED ADVERTISING

LEGAL NOTICES

MISC. FOR SALE

VISA CREDIT CARD

Bad Credit — No Credit, No Problem, 98% Approval Rate. No Deposit or Insurance needed. Local Office 5 Years. No Processing or Applications Fee. Call Harriet 798-4808.

91 SUBARU LEGACY LS

Automatic, 31,000 miles, Loaded w/Moon Roof, Extended Warranty, \$12,100. Call 896-5901

1986 IMARK ISUZU FOR SALE \$1800 FIRM

Interested Buyers Please Phone 225-6751

EMPLOYMENT

ELECTRICIAN

Experienced residential electricians needed for permanent positions. Piece rate & hourly. Foreman positions readily available. Health Insurance & vacation benefits. Need own tools & transportation. Apply at: JOHNSON ELECTRIC, INC. 6275 Stevenson Way, 739-7781

LESSIE'S HAIR IMAGE SALON looking for operators with small following, walk-in available. Booth rent, 1 manicurist. 657-1605

CLARK COUNTY, NEVADA EMPLOYEE ASSISTANCE/ WELLNESS COUNSELOR

Clark County is currently seeking a qualified individual to provide assessment, training, referral and counseling services to County employees and families. Requires equivalent to a Bachelor's Degree in Counseling, Psychology, Social Work or closely related field and two (2) years of experience working with clients in a clinical or institutional setting. Drug and Alcohol Certification (BADA, NAADAC); a Master's Degree in any of the above fields, or a license in Marriage and Family Counseling or Social Work is highly desirable.

Salary Range: \$28,441 to \$40,509
Last day to apply: June 24, 1994

For an application package, please contact:
Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M/F/D

Published: Las Vegas Sentinel-Voice — June 9, 1994

HR SENIOR ANALYST

DISSEMINATE MEDICAL INSURANCE, RETIREMENT SAVINGS PLAN, PENSION PLAN AND STOCK PROGRAMS. ADMINISTER EMPLOYEE SICK PAY, RELOCATION POLICY, NEW HIRE ORIENTATION AND OTHER EMPLOYEE BENEFITS PROGRAMS. MUST HAVE A COMBINATION OF EDUCATION AND/OR EXPERIENCE EQUIVALENT TO A BACHELOR'S DEGREE IN BUSINESS ADMINISTRATION OR A LIBERAL ARTS DEGREE, PLUS THREE YEARS BENEFITS EXPERIENCE.

SEND RESUME BY JUNE 20, 1994, TO:
SPRINT/CENTRAL TELEPHONE CO. NEVADA
330 VALLEY VIEW BLVD.
LAS VEGAS, NEVADA 89152
EOE M/F/V/H

(702) 365-1559
Harry P. Oldham, Broker
CASH FOR YOUR RECEIVABLES
10K TO 2 MILLION PER MO.
SOLVE CASH FLOW PROBLEMS FUNDING IN 24-HRS.

EMPLOYMENT

CLARK COUNTY, NEVADA

CHILD AND FAMILY THERAPIST

Clark County Family & Youth Services is currently seeking a qualified individual to perform family/child assessments and provide therapy to clients. Requires equivalent to a Master's Degree in Social Work, Psychology, or Marriage and Family Therapy, Counseling or closely related field, AND two (2) years of professional counseling experience. Must be licensed or secure licensure as a Marriage, Family and Child Therapist within four (4) months of date of hire.

Salary Range: \$34,638 to \$49,331
Last day to apply: June 17, 1994

Clark County application is required. You may obtain one from:
Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M/F/D

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HOMES FOR SALE

NOTICE TO THE PUBLIC

EFFECTIVE JUNE 6, 1994 AND UNTIL FURTHER NOTICE

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS WILL ACCEPT APPLICATIONS FOR THE FOLLOWING PROGRAMS AND BEDROOM SIZES:

PROGRAM	BEDROOM SIZE
Section 8/202	0-1 Bedrooms
Section 8 New Construction	2-3 Bedrooms

Application forms may be picked up at the Housing Authority's Application office at 420 No. 10th Street, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m. or at the apartment sites listed below. **Applications must be turned in at the site office and will only be accepted during the hours indicated.**

- Section 8/202 (Elderly/Disabled)**
- McCants Manor, 800 No. Eastern
 - Msgr. Shallow & Msgr. Shallow Annex (Mojave & Bonanza)
 - Stella Fleming Towers, 400 So. Brush St.



Applications for each apartment complex must be submitted at the site indicated below.

McCants Manor (for McCants & Msgr. Shallow)
800 No. Eastern • Mondays-8:00 a.m. to 12:00 p.m.

Stella Fleming Towers
400 So. Brush St. • Wednesdays-8:00 a.m. to 12:00 p.m.

Section 8 New Construction (Family)
Rayson Manor
1408 Sandhill (south of Owens)
Tuesdays & Thursdays 8:00 a.m. to 12:00 p.m.

For additional recorded information, please call 382-4167

 TDD #386-0789 for the hearing impaired only 
EQUAL HOUSING OPPORTUNITY
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HOMES


No Money Down
on NLV homes for qualified NLV residents.
251-6757

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:
2701 Clark Towers Court
Las Vegas, Nevada 89102
871-9092
Equal Housing Opportunity

CLARK TERRACE MUTUAL HOMES, INC.

CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. **DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092.**

"EQUAL HOUSING OPPORTUNITY" 

TO PLACE YOUR CLASSIFIED ADS IN THE LAS VEGAS SENTINEL-VOICE



CALL 383-4030

LEGAL NOTICES

EQUAL OPPORTUNITY BOARD OF CLARK COUNTY

REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES

The Economic Opportunity Board of Clark County will accept proposals from qualified construction contractors until 3:00 p.m., June 17, 1994, at the EOB Administration Office, 2228 Comstock Drive, Las Vegas, NV.

The EOB is interested in contracting for a full range of services including installation of new equipment, minor demolition, modification, etc. of its kitchen facility located 181 Balzar, Las Vegas, NV.

This renovation project must be completed no later than August 19, 1994. Plans can be purchased from HSA Architects, 1525 W. Oakay Blvd. for \$20 per set. Telephone 383-0077.

The EOB encourages minority and women-owned firms to submit bids.

The EOB reserves the right to reject any or all bids, to waive any informalities in the process or to terminate the process and award at any time.

The EOB will evaluate the bids received and assuming no discrepancies in the submittal, awardment will be made no later than June 30, 1994.
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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3380-94

ANNUAL REQUIREMENTS CONTRACT FOR BOARDING PASSES AND BAG TAGS

ANNUAL REQUIREMENTS CONTRACT FOR AUTOMATED BOARDING PASSES AND BAG TAGS FOR THE CHARTER INTERNATIONAL TERMINAL AT McCARRAN INTERNATIONAL AIRPORT, F.O.B. DESTINATION, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 15, 1995, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on June 23, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID
BID NO. 94-63

FOLDING/STACKING CHAIRS

Sealed bids for Bid No. 94-63, for the purchase of FOLDING/STACKING CHAIRS, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, June 23, 1994.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., JUNE 23, 1994.

All documents pertinent to this advertisement may be examined and obtained at:
LAS VEGAS CONVENTION AND VISITORS AUTHORITY
PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Teresa Schoen, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

APRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JUNE 15, 1994, AT 10:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.
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Find out what you don't know about cancer.

For more information call toll-free 1-800-ACS-2345 