

**CLASSIFIED ADVERTISING**

**EMPLOYMENT**

**LOTUS BROADCASTING, INC.**  
IS ACCEPTING APPLICATIONS FOR OPENINGS AS THEY OCCUR. APPLY IN PERSON — 4660 S. DECATUR BLVD./ MONDAY THRU FRIDAY 8AM TO 5PM. EEO.

**CITY OF HENDERSON  
EMPLOYMENT OPPORTUNITY**

**ZONING ADMINISTRATOR**

**SALARY: \$54,720.84 - \$66,485.82/year\***

**REQUIREMENTS:** A Bachelor's Degree, preferable Master's Degree, from an accredited University or College with a major emphasis in planning, plus six (6) years of progressively responsible experience in a full service planning department, to include zoning, which includes a minimum of three (3) years supervisory experience, or any equivalent combination of education and experience.

**SPECIAL REQUIREMENTS:** Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record.

**WHERE TO APPLY:** City application form and resume must be submitted to and received by the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Thursday, July 7, 1994, at 5:00 p.m., to be considered for this recruitment. NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT. Employment application packet MUST be obtained from the Personnel Department; resumes only WILL NOT be accepted in lieu of employment application.

**HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

\*Anticipates 4.0 percent salary increase effective July, 1994. Subject to final approval by City Council.  
**SMOKE • FREE WORK ENVIRONMENT**  
An Affirmative Action  
Equal Opportunity Employer  
Published: Las Vegas Sentinel-Voice  
June 2, 1994

**CITY OF HENDERSON  
EMPLOYMENT OPPORTUNITY**

**DEPUTY CITY ATTORNEY I**

**SALARY: \$42,714.11 - \$51,919.73/year\***

**REQUIREMENTS:** Possession of a Juris Doctorate from an accredited law school and a certificate of admission to the Bar of the State of Nevada; eligibility to practice law before the courts in the State of Nevada; some experience in professional legal work.

**SPECIAL REQUIREMENTS:** Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record. Member of the Nevada State bar; ten (10) hours per year of continuing legal education study.

**WHERE TO APPLY:** City application form and resume must be submitted to and received by the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Wednesday, June 29, 1994, at 5:00 p.m., to be considered for this recruitment. NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT. Employment application packet MUST be obtained from the Personnel Department; resumes only WILL NOT be accepted in lieu of employment application.

**HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

\*Subject to 4.0 percent cost-of-living increase effective July 1, 1994. Subject to final approval by City Council.  
**SMOKE • FREE WORK ENVIRONMENT**  
An Affirmative Action  
Equal Opportunity Employer  
Published: Las Vegas Sentinel-Voice  
June 2, 1994

**LEGAL NOTICES**

**INVITATION TO BID  
BID NO. 94.1730.31-RKD**

Sealed bids for BID #94.1730.31-RKD for construction of CITY HALL GARAGE RAMPS RESTORATION, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JUNE 7, 1994.

**NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:  
• City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.  
• Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.  
• F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

**FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart Ave., Las Vegas, NV 89101. For a Non-Refundable fee of \$20.00. In addition, there will be a \$5.00 postage and handling fee mailed outside the city of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Gregg Mendenhall - Mendenhall Smith at telephone No. (702) 364-1066.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 24, 1994, AT 10:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS. The estimated monetary range of this project is: \$100,000.00 to \$120,000.00.

Dated 05/10/94  
/s/Ralph Shackelford, Director  
Department of General Services  
/s/ Richard Goecke, Director  
Department of Public Works  
/s/ Lucille Carruthers, Chief  
Purchasing & Contracts Division  
Published: Las Vegas Sentinel-Voice  
June 2, 1994

**Find out what you don't know about cancer.**

For more information call toll-free 1-800-ACS-2345

**CLARK COUNTY  
REQUEST FOR PROPOSAL  
RFP NO. 345-94**

**HOMEMAKER SERVICES FOR HOME HEALTH AIDE SERVICES**

THE RESULTING CONTRACT WILL PROVIDE HOME HEALTH CARE SERVICES SUCH AS PERSONAL HYGIENE, FOOD PREPARATION, PICKUP AND DELIVERY OF PRESCRIPTIONS, GROCERY SHOPPING, HOUSEKEEPING, AND MISCELLANEOUS DUTIES FOR COUNTY RESIDENTS IN THE HOME-MAKER HOME HEALTH AID PROGRAM.

Proposals for the HOME HEALTH AIDE Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on June 28, 1994. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

PRE-RFP CONFERENCE: 9:00 A.M. on June 10, 1994, to be held at the Clark County General Services Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada. The purpose of the Pre-RFP Conference is to review and critique the RFP documents.

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
June 2, 1994

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3383-94**

**SPECIAL IMPROVEMENT  
DISTRICT NO. 91  
NEEDLES HIGHWAY  
(CASINO DRIVE TO COUGAR DRIVE)**

THIS PROJECT CONSISTS OF APPROXIMATELY 4.5 MILES OF STREET AND HIGHWAY RECONSTRUCTION TO INCLUDE A DETOUR ROAD, CULVERT CROSSINGS, ASPHALTIC PAVING, SIDEWALK, CURB AND GUTTER, STREET LIGHTING, DRAINAGE FACILITIES, INSTALLATION OF TRAFFIC SIGNALS, AND OTHER RELATED ITEMS OF WORK IN LAUGHLIN, NEVADA.

ESTIMATED COST: \$7,500,000.00

PREBID CONFERENCE: 10:00 a.m., June 14, 1994, at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue, B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on June 29, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available on June 3, 1994, at the above address for a nonrefundable charge of \$40.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
June 2, 1994

**INVITATION TO BID  
BID NO. 94.6182.01-RKD**

Sealed bids for BID #94.6182.01-RKD for construction of: MOBILIZED ASSISTANCE AND SHELTER FOR THE HOMELESS (M\*A\*S\*H) OFF-SITE DEVELOPMENT AND ON-SITE GRADING / UTILITIES - PHASE I, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JUNE 7, 1994.

**NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:  
• City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.  
• Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.  
• F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

**FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this invitation to bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to J. Denise Cook, AIA, Lucchesi, Galati Architects at telephone No. (702) 733-7107.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 19, 1994, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$900,000.00 to \$980,000.00.

Dated 05/11/94  
/s/Ralph Shackelford, Director  
Department of General Services  
/s/ Richard Bluce, Acting Director  
Dept. of Economic & Urban Development  
/s/ Lucille Carruthers, Chief  
Purchasing & Contracts Division  
**FUNDED BY RDA AFFORDABLE HOUSING BONDS**

Published: Las Vegas Sentinel-Voice  
June 2, 1994

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3354-94**

**ELECTRONIC MEDIA  
INFORMATION SERVICE**

Contractor will monitor all television and radio broadcasting in the Las Vegas, NV area from 6:00 A.M. to 12:00 P.M. and from 5:00 P.M. to 1:00 A.M., seven days a week and deliver to owner videotape and/or audiotape excerpts, properly indexed, catalogued and capable of being filed and retrieved for a period of one-year with four (4) additional one-year renewals.

PREBID CONFERENCE: 10:00 a.m., June 6, 1994. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on June 15, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address for no charge. If specification are to be mailed, there is an additional non-refundable charge of Five Dollar (\$5) per set. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
June 2, 1994

**CLARK COUNTY, NEVADA  
REQUEST FOR PROPOSAL  
RFP NO. 347-94**

**ARCHITECTURAL SERVICES FOR  
CONSTRUCTION OF THE WEST LAS  
VEGAS EARLY CHILDHOOD  
DEVELOPMENT CENTER**

Proposals for the ARCHITECTURAL Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on June 15, 1994. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
June 2, 1994

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3378-94**

**DURANGO DRIVE (TROPICANA AVENUE TO FLAMINGO ROAD)**  
THIS PROJECT PROVIDES TWO TRAVEL LANES OF AC PAVEMENT, TYPE II AGGREGATE BASE, PAVEMENT MARKINGS, EXCAVATION, TRAFFIC CONTROL, CLEAN-UP, AND RELATED ITEMS OF WORK.  
ESTIMATED COST: \$260,500.00

PREBID CONFERENCE: 10:00 A.M., June 9, 1994 at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue, B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on June 27, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available on June 10, 1994, at the above address for a nonrefundable charge of \$20.00, and if specifications are to be mailed, there is an additional nonrefundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
June 2, 1994

**TO PLACE  
YOUR  
CLASSIFIED  
ADS IN THE  
LAS VEGAS  
SENTINEL-  
VOICE**



**CALL  
383-4030  
TODAY**

**REQUEST FOR QUALIFIED  
DBE/WBE/MBE/DVBE/SBE/SBDE & SMBE  
SUBCONTRACTORS AND SUPPLIERS FOR:  
NEVADA DEPARTMENT  
OF TRANSPORTATION  
CONTRACT #2634  
PAHRUMP ROAD  
BIDS JUNE 9, 1994 @ 2:00 P.M.  
FREHNER CONSTRUCTION CO., INC.  
124 W. BROOKS AVE., NORTH LAS VEGAS, NV 89030  
TELEPHONE (702) 649-6250; FAX (702) 642-2213  
AN EQUAL OPPORTUNITY EMPLOYER  
NV LICENSE #0010639**