

CLASSIFIED ADVERTISING

LEGAL NOTICES

**INVITATION TO BID
BID NO. 94.0600.01-RKD**

Sealed bids for BID #94.0600.01-RKD for construction of: WEST LAS VEGAS COMMERCE CENTER STREET IMPROVEMENTS, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time APRIL 26, 1994.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:

- City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
- Construction Notebook-3131 Mead Ave., Las Vegas, Nevada.
- F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, (\$5.00 POSTAGE AND HANDLING FEE IF MAILED). Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Kercheval Engineers at telephone No. (702) 646-3663.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount for five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON APRIL 19, 1994, AT 11:30 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$330,000.00 to \$365,000.00.

Dated 04/12/94
/s/Ralph Shackelford, Director
Department of General Services
/s/ Richard Blue Jr., Acting Director
Dept. of Economic & Urban Development
/s/ Lucille Caruthers, Chief
Purchasing & Contracts Division
Published: Las Vegas Sentinel-Voice
April 21, 1994

**CLARK COUNTY
INVITATION TO BID
BID NO. 3341-94**

**FUEL TANK REMEDIATION FOR
SPRING MOUNTAIN YOUTH CAMP**

THIS PROJECT PROVIDES REMEDIATION WORK WHICH INCLUDES REMOVAL OF UNDERGROUND AND ABOVE GROUND FUEL STORAGE TANKS, FUEL LINES, AND CONTAMINATED SOIL. INSTALLATION OF NEW ABOVE GROUND STORAGE TANKS, FUEL LINES, AND A SEWAGE DISPOSAL SYSTEM.

ESTIMATED COST: \$400,000.00

PREBID CONFERENCE: 11:00 A.M., April 21, 1994. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on May 2, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available on April 20, 1994, at the above address for a non-refundable charge of \$20.00, and if specification are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing Impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 21, 1994

— NOTICE —

**CLARK COUNTY REGIONAL
FLOOD CONTROL DISTRICT**

**REQUEST FOR PROPOSALS
TO PROVIDE CONSULTING SERVICES
FOR FLOOD INSURANCE RESTUDY
OF THE MUDDY RIVER**

The Clark County Regional Flood Control District is requesting Proposals from engineering firms desiring to provide engineering services to perform a Flood Insurance Restudy of the Muddy River study area. The study includes an investigation to delineate floodplains and floodways and determine base flood elevations for 6.5 miles of the Muddy River from the dam on the Nevada Department of Wildlife refuge upstream to Wells Siding, 10 miles of the Muddy River from the California Wash upstream to Arrow Canyon and 5.5 miles of the Meadow Valley Wash from Glendale upstream to the Civilian Conservation Corps dams. Also included will be an investigation of the affects of the recently completed Logan Wash flood control improvements as it relates to the removal of flood zones.

The work to be performed will involve complete topographic mapping and the application of the modeling techniques of hydrology, floodplain hydraulics, and a thorough knowledge of federal guidelines and study requirements. A history of successful involvement with the appropriate government agencies and their contractors will be beneficial.

Interested consulting firms may obtain a submittal package including qualification statement forms, proposal format and draft scope of work at the Clark County Regional Flood Control District, 301 East Clark Avenue, Suite 301, Las Vegas, Nevada 89101. Submittals must be received no later than the hour of 4:00 p.m., prevailing local time on April 28, 1994 to be considered.
Published: Las Vegas Sentinel-Voice
April 21, 1994

**LAS VEGAS - CLARK COUNTY
LIBRARY DISTRICT**

REQUEST FOR PROPOSAL

The Library District is requesting proposals for the fiscally separate and independent utilization of the museum portion of the Sahara West Library and Fine Arts Museum at the corner of Grand Canyon Drive and West Sahara Avenue, Las Vegas, Nevada.

PRE-RFP CONFERENCE: May 12, 1994, at 10 a.m., 6th Floor, Las Vegas-Clark County Library District, at the address indicated below.

DEADLINE: May 31, 1994, at 3 p.m. or before, 5th Floor, Las Vegas-Clark County Library District, at the address indicated below.

RFP DETAILS: May be picked up between the hours of 9 a.m. to 5 p.m. from: Karen Bramwell
Las Vegas-Clark County Library District
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101
382-3493
Published: Las Vegas Sentinel-Voice
April 21, 1994

LAS VEGAS WATER DISTRICT

**INVITATION TO BID
BID NO. 3350-94**

**800 MHZ MOTOROLA
MOBILE RADIOS**

FURNISH AND DELIVER 800 MHZ MOTOROLA MOBILE RADIOS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL RADIOS THROUGH DECEMBER 31, 1994.

PRE-BID CONFERENCE to be held 10 a.m., April 22, 1994 at the: Las Vegas Valley Water District, Conference Room "B", 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on May 2, 1994. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
Published: Las Vegas Sentinel-Voice
April 21, 1994

LAS VEGAS WATER DISTRICT

**INVITATION TO BID
BID NO. 3352-94
900 MHZ MULTIPLE ADDRESS
RADIO SYSTEM**

TO PROVIDE A 900 MHZ MULTIPLE ADDRESS RADIO SYSTEM, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH DECEMBER 31, 1996.

PRE-BID CONFERENCE to be held 9:00 a.m., April 22, 1994 at the: Las Vegas Valley Water District, Conference Room "B", 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on May 2, 1994. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
Published: Las Vegas Sentinel-Voice
April 21, 1994

**CLARK COUNTY
INVITATION TO BID
BID NO. 3338-94**

**1,250 GPM, 1,000 GALLON,
FOUR-WHEEL DRIVE TANKER**

FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL 1,250 GPM, 1,000 GALLON, FOUR-WHEEL DRIVE TANKER, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 10:30 A.M., April 26, 1994 at the: Clark County Fire Department, 2nd Floor Conference Room, 575 E. Flamingo Road, Las Vegas, NV 89119.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on May 11, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 21, 1994

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3351-94**

**1-TON CAB AND CHASSIS WITH
UTILITY BODY AND LIFT
FURNISH AND DELIVER ONE (1)
CURRENT PRODUCTION MODEL 1-
TON CAB AND CHASSIS WITH UTILITY
BODY AND LIFT, F.O.B. DESTINATION,
FREIGHT PREPAID, WITH THE OPTION
TO PROCURE ADDITIONAL VEHICLES
FOR THE PERIOD FROM DATE OF
AWARD THROUGH THE AVAILABILITY
OF THE CAB AND CHASSIS CURRENT
PRODUCTION MODEL YEAR.**

PREBID CONFERENCE to be held April 28, 1994, 10:00 A.M. at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on May 10, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
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**PUBLIC AUCTION
1-94
APRIL 30, 1994**

NOTICE IS HEREBY GIVEN that Clark County Director of General Services will conduct an auction on Saturday, April 30, 1994, starting at 9:00 AM, AND WILL PUBLICLY AUCTION approximately 177 vehicles, and other personal property, to the to the highest bidders for cash. All individuals who intend to bid must register. Registration begins at 7:30 a.m.

Map of location site, as well as instructions and special conditions of the auction sale can be obtained at the Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, telephone number (702) 455-4425.

Items for sale may be inspected by prospective bidders at the Sales Yard between the hours of 8:00 AM and 4:30 PM, April 25, 1994 through Friday, April 29, 1994. The Sales Yard will be closed from 12:00 noon to 1:00 p.m. each of these days.

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MISC.

**VISA CREDIT
CARD**

Bad Credit — No Credit, No Problem, 98% Approval Rate. No Deposit or Insurance needed. Local Office 5 Years. No Processing or Applications Fee. Call Harriet 798-4808.

Young Man in military. (non smoker or drinker) Wish to correspond with ladies between the age of 18-30. Write: P.O. Box 3135, North Las Vegas, NV 89036-3135

**91 SUBARU
LEGACY LS**

Automatic, 31,000 miles, Loaded w/Moon Roof, Extended Warranty, \$12,100. Call 896-5901

**1986 IMARK ISUZU
FOR SALE
\$1800 FIRM
Interested Buyers
Please Phone 225-6751**

HOMES

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at: 2701 Clark Towers Court Las Vegas, Nevada 89102 871-9092 Equal Housing Opportunity

**APARTMENTS (UNFURNISHED)
RAYSON MANOR ANNEX**
Sandhill/Owens - One (1) bedroom townhouses. Carpet, dishwasher, private patio. No pets - Low income eligible. Rent starts at \$301.00. Call Manager at 649-3278 between 1:00 and 4:00 pm

ADVERTISEMENT FOR BIDS
THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 26, 1994, FOR THE FOLLOWING:
BID #95.1100.01-LDP SUNSPARCSTATION UPGRADE
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.
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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
INVITATION FOR BIDS
IFB #B94003: Video Security Systems**

- The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will receive bids from qualified firms to provide the LVHA with video security equipment.
- Bid Conditions and Specifications are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2973.
- A pre-bid conference shall be held at 8:30 a.m. on Wednesday, April 27, 1994 at the LVHA Central Office Commission Chambers, 420 North 10th Street, Las Vegas, Nevada 89101. Prospective bidders are not required to attend; however, all bidders will be required to abide by all items discussed at this meeting, and all decisions set at this meeting shall be issued in the form of addenda. Prospective bidders attending the pre-bid conference shall RSVP to the LVHA Purchasing Agent (702-386-2973) by no later than 3:00 p.m. on Tuesday, April 26.
- All required bid items shall be returned to the LVHA Purchasing Agent, Mike Gifford, in a sealed envelope, by 10:00 am. Friday, May 6, 1994, at the LVHA Central Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125), at which time and place all bids submitted shall be publicly opened and read aloud.
- The LVHA encourages minority and women owned firms to submit bids.
- The LVHA reserves the right to reject any or all bids, to waive any informalities in the bid process, or to terminate the process at any time before award if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.
- No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids, without the written consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/ Carl O. Rowe, Executive Director
Dated: 04/19/94
Published: Las Vegas Sentinel-Voice — April 21, 1994

**IT PAYS TO
ADVERTISE
CALL NOW
383-4030**

Join Us
THERE'S NOTHING
MIGHTIER THAN THE SWORD
**AMERICAN
CANCER
SOCIETY**
Call toll-free 1-800-ACS-2345