# The LAS VEGAS SENTINEL-VOICE



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To preserve the health of our customers smoking will be prohibited in all Las Vegas African-American Barber Shops. LV African-American Barbers.

## \*\*\*

The Dr. Martin Luther King, Jr. Youth Committee will be sponsoring a membership drive for our youth committee for ages 12 through 19. For further information please call 631-1913 or come by the Dr. Martin Luther King Center at 1316 Morgan for an application. No membership charge for youth.

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Are you on the streets with no one to turn to, no where to go? Nevada Homes for Youth can help. Their programs assist young people between the ages of 17 and 21, who need immediate shelter for up to one year. Programs benefits include paid utilities, counseling, life skills classes, and employment assistance. To get more information call the Nevada Homes for Youth 24-hour hotline at 256-9200.

# SIMBA OPEN FOR CLASSES

Center is now open for classes. The new location is in the Decatur Center at 401 N. Decatur Blvd. #2, between Vegas Dr. & Washington Blvd. Simba is accepting students ages 3 through adult professionals, for dance classes in jazz, tap, African, and hip hop. Registrations are taken Monday through Saturday between the hours of 2 p.m. to 6 p.m. For further information, contact Laverne Ligon at 647-8808.

Simba Talent Development

Ultimate Pest Control • Work Guaranteed

Office Hours: 8 am-5pm Mon.-Fri.

License No. 2340

New York Style Pest Control (Put your pest to rest)

649-6868

Zyra & Robert Thomas, Owners & Operators

3424-C E. Lake Mead

North Las Vegas, Nevada 89030

Operation Independence Preschool is currently accepting applications for the 1994 Summer Program. Ages accepted are 2

# through 10 years old. For more info call 647-\*\*\*

**BOY SCOUTS RECRUITING NEW MEMBERS** The Boulder Dam Area Council, Boy

Scouts of America is recruiting boys and adult leaders for the new Scout season. Boys who are in the first grade may join Tiger Cubs with a parent. Cub Scouts are available for boys who are between the ages of 7 through 10 years. Boys who are 11 years or older may join the Boy Scouts. The Boy Scout program emphasizes character building through outdoor activities, fun filled events and community service. Boys and adults who are interested in joining the Boy Scout movement may call for nation at 736-4366.

## \* \* \* EOB'S SENIOR-HANDICAPPED

TRANSPORTATION Did you know that more than 200,000 rides have been provided to persons with disabilities through the Economic Opportunity Board of Clark County [EOB] Transportation system in the last twelve months?. EOB Transportation is a fleet of mid-size buses operating around the clock for seniors and the disabled for any purpose or destination in the Greater Las Vegas area. Service is door-to-door on a time and space available basis. Reservations are taken as much as 14 days in advance through a computerized dispatch system by calling 646-4203, EOB Transportation's fleet of buses operate on efficient compressed

## natural gas for tomorrow's environmentally cleaner Las Vegas Valley today. \* \*

LOW-COST SENIOR HOT MEALS **AVAILABLE AT 13 MEAL SITES** The Senior Nutrition Program and it's

Meals on Wheels program offers hot midday meals Monday through Friday including holidays to any person 60 and over. The meals are served at 13 different sites in Las Vegas. Meals are also delivered to homebound seniors. A donation of \$1.25 per meal is suggested for anyone over 60. Persons under 60 pay \$3 per meal. Sponsor of the program is Catholic Community Services of Nevada. The program not only promotes nutrition, but awareness of available social services, and encourages socialization and independence. There are special activities at the various centers including music, speakers from community agencies, health screenings and parties. For more info on the program & locations of meal sites, please call 385-5284

Doolittle Clinic, 1901 North "J" street (at West Lake Mead), Childhood Immunizations (age 2 months to 21 years), Well-baby exams (Infant through 4 years), 4th Tuesday of the month, 10:00 a.m. - 2:00 p.m. Child health exams - by appointment - 383-1307. Immunizations - no appointment needed.

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If using drugs isn't fun any more and you've tried to stop but you can't, there is a group of recovering addicts who can help you live life without the use of drugs. For help call Narcotics Anonymous at 369-3362.

# \* \* \*

The Clark County Mother of the Year Award Committee Is accepting nominations for the Clark County Mother of the Year. Women are recognized in several categories for their achievements in the home, their career, the accomplishments of their children and for community service. The awards will be presented April 24 at the Gold Coast. To nominate a woman, please write a letter outlining her achievements, contributions to her children and the community and why you think she is special. Send the letter to the Mother of the Year Awards Committee, 204 Scherer St. Las Vegas, NV 89128. For Information, call 259-4025. Nominations should be received by March 28.

Sunset & Stephanie

**Boulder City** 

Tensas (Ten-saw) Reunion is announcing to all Las Vegans from Newellton, Saint Joseph, and Waterproof, Louisiana, and the please call 645-5450 or 438-1196.

## This is to inform you of our upcoming events and activities in southern Nevada. SNC NOW has general monthly meetings the 3rd Saturday of each month at The Las Vegas Library, 833 Las Vegas Boulevard North from 10:00 a.m. to 12:00 Noon. All people who advocate feminism are welcome and encouraged to attend the meetings. We are also excited about our upcoming fundraising events, including the "Men's Bake Sale." Should you have any questions regarding SNC-NOW, please call or write: SNC-NOW, P.O. Box 98502-M#738, Las Vegas, Nevada 89193-8502, (702) 870-3000.

If you are interested in your loved ones at Indian Springs the tederal prison camp at Nellis or Jean, we have room for 15 people every Saturday. For a fee of \$20 per person we will meet at a specified location at a predetermined time and you will be dropped off at your doorstep. If you are interested write to: Prison Transport, 1200 Lawry Ave., Las Vegas, Nevada 89106 and leave your name along with a phone number where you can be reached at.

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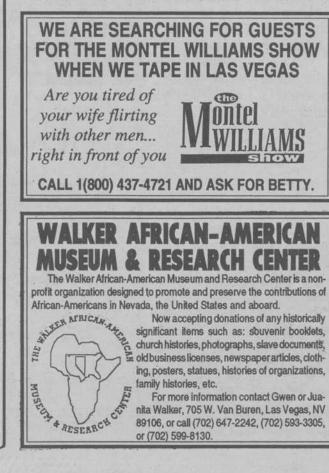
ATTENTION all Drill Teams, Step Squads, 3 on 3 Basketball Teams. The Doolittle Community Center in conjunction with KCEP Radio participation in the 2nd Annual Community Block Party Unity Festival "94" May 21, 1994. All groups interested in participating in this year's program should pick up an application at the Doolittle Community Center located at year over 2000 people enjoyed a day at the park with their families that included a Drill Team Competition, Step Show, 3 on 3 Basketball Tournament, Softball Tournament, swimming pool activities, children's games, and a visit from McDonald Land characters. Submit your application and be part of this positive activity. Call 229-6374 for more information.

FIRST JOB is proud to be this year's sponsor of the "MRS. NEVADA, 1994" pag-

## begins immediately. For more information, call 367-3733.

NOTICE TO ALL NAACP MEMBERS

The NAACP temporary membership cards are at the NAACP office at 1048 W. Owens in the Nucleus Plaza Shopping Cen-ter. You may pick them up at the office, or at



## NAACP a meeting which is held on the 1st Tuesday of the month at 7:00 p.m. or the 2nd Sunday of the month at 2:00 p.m. When you receive your permanent card, please destroy the temporary one. The permanent cards will be mailed to you at your given address. Please note that the temporary cards need to be picked up. If you have any questions, please call me, Edward L. Watson at 598-5930 or the NAACP at 646-1666.

## \*\*\*

Volunteers Counselor/Advisors for Nevada's new Medicare Information, Counseling & Assistance (ICA) Program. Volunteers receive an initial 16-20 hour Training Course on Medicare, MedicalD and Supplemental Health policies. Counseling is free to all Medicare Beneficiaries and available at 15 sites throughout Clark County. A training class will be held the first week of April. Interested parties should call Medicare ICA Program at 367-1218 In Las Vegas.

Looking Into the Future, Today is in a workshop addressing issues facing young adults with disabilities and their families. It will be held on Saturday, April 16 from 8:00 a.m. -2:00 p.m. at UNLV in Moyers Student Union. Parents, professionals and students are invited to attend. The cost is \$10.00 (includes breakfast and lunch). Contact Alison Browar Kasher at 799-7973 for more information. This workshop is co-sponsored by: Clark County School District/Special Student Services, Nevada Parent Connection, University of Nevada, Las Vegas/Student Support Services.

## \*\*\*

On May 6 the Greater Las Vegas Association of REALTORS is sponsoring "Politics Inside Out", a seminar and luncheon that will give a glimpse of what really happens in an election from the perspective of insiders. Held at the Stardust Hotel from 8:00 a.m. to 1:00 p.m., the speakers include Mark Flerro on Political Fundraising, Myram Borders on the News and Politics, Ed Allison on Lobbying, Jon Ralston cutting through the "Spin" and several other prominent behind the scenes political operatives. If you would like to attend call the Greater Las Vegas Association of REALTORS at 732-8177, ask for Sandra Long. The public is invited. The cost is \$25 for members, \$30 for non-members, REALTORS will receive 3 hours in Law & Ethics continuing education credit.

Class of 1984 is planning it's ten year reunion. The reunion will take place September 2nd, 3rd, and 4th. For information regarding the event, Clark High School alumni should call 225-0168

Moapa, Karate Demonstrations, African Dance

The deadline for sponsorship is April 8th. For more information call the Chamber at 648-FAMILY FUN FAIR "SAFETY DAY" 94 Sharob Productions and Albertsons will host a Family Fun Fair. Location for Family Fun Fair will be held at Albertsons parking lot, 9200 W. Sahara at Fort Apache on Saturday April 2, 1994 from 11 a.m. till 3 p.m. Family Fun Fair will have children's video ID's taken (the first 50) "FREE". The video's are for identification purposes, with the parents receiving the video tape the same day. Clowns, free

Sharob Productions 647-8973 or Albertsons

at 255-6755.

more information on Family Fun Fair call:

The Professional Black Women's Alliance is accepting nominations for the 1994 Rose Awards, to be held at the Showboat Hotel & Casino on July 16, 1994. To nominate an outstanding woman of our community 4406, North Las Vegas, NV 89036. For further information, please contact Marion Donaldson or Faye Duncan-Daniel at 225-9191, deadline for nominations is May 1, 1994

\*\* SEND YOUR **COMMUNITY NOTICES** 10: LV SENTINEL/VOICE 1201 EASTERN AVENUE LAS VEGAS, NV 89104



3736 E. Desert Inn

surrounding areas: The 19th Annual Tensas Reunion will be held in Las Vegas, Nevada, July 27-30, at the Sahara Hotel. Registration is required for attendance. For information, \*\*\*

BANK

PRISON TRANSPORT

**UNITY FESTIVAL "94"** Adult Softball Teams (men and women), and Station is currently accepting applications for 1901 North "J" Streets at Lake Mead. Last

# MRS. NEVADA, 1994 PAGEANT

eant to be held at the Cashman Theater on

April 11, 1994. Registration for participants

\*\*\* The alumni group for Clark High School's

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NON-PROFIT EVENT K.F.A.B.S., INC. (A Nevada Non-Profit Corporation) will kick off the "No Drugs, No Gang Tour '94" at the Second Annual Multicultural Showcase. This educational event will feature German Dancers, Indian Dancers from

part series MSN has provided for the community. For reservations or more information, please contact: Charoltte Kiffer, 225-3421 or 646-2645. LAS VEGAS April 5 - 6:15 p.m. Homebased Business Entrepreneurs. Support Network for in-home business owners. Issue: Tax Reduction Strategies For Entrepreneurs. Sue For information call Art at 647-0497.

and Zane Mortimer, Tax Reduction Institute. Las Vegas Library, 833 Las Vegas Blvd. North. \*\*\* The Nevada Black Chamber of Com-

erce is currently seeking business sponsors for the 2nd Annual African American Student Career Day. The objective of Career Day is to introduce high school seniors to the business world, while granting them an opportunity to earn scholarship money towards higher education. You can help make a difference. The cost for sponsorship is \$60.00 per student.

# 6222.

refreshments, games, prizes, and family fun. Metro, D.A.R.E., fire department, Mercy medical and others will participate. Family Fun Fair is "FREE" no admission charge. For

# March 31, 1994



group, and many more. Specially invited kids

from Opportunity Village, Child Haven, Boy &

Girls Clubs, Community Peace Youth Groups,

St. Jude Ranch, as well as the general public.

Booths, displays from Juveniles Diabetes,

Heart Association, NV Child Seekers, and

other youth focused organizations. This is

ideal for field trips. Bring blankets or lawn

chairs for plenty of food and fun. For more

information on how to get corporate sponsor-ship of your youth organization call Jheri at

898-3252, Fannie at 631-5256, or fax 259-

Multicultural Showcase; When: Thursday,

March 31, 1994; Times: 1st show 4-5 p.m.,

2nd show 5:30-6:30 p.m.; Where: Sammy

Davis, Jr. Festival Plaza (inside Lorenzi Park,

3533 West Washington); Why: K.F.A.B.S.

Fundraiser For Summer Programs; General Admission - \$3.00; Youth Groups - \$2.00;

Guests of performers - \$1.00; Toddlers - free

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"Black Nevadans: Yesterday and Today." Gallery exhibit opens Friday, April 1 at the

West Las Vegas Library, 951 W. Lake Mead

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panel presentation sponsored by the Media-

tors of Southern Nevada, Inc. (MSN) will be

held on Sunday, 4-10-94, from 2:00 to 3:30

p.m. at the Las Vegas Library, 833 Las Vegas Blvd., Las Vegas. The panel members are:

Maggie Martella, Ph.D., Westbrook Mediation

Services; Herb Emmerson, B.S., Zoological

Resources; and Jeanne Emmerson, J.D., Me-

diation Center, panel moderator, The presen-

tation is free and open to the public. MSN is a

non-profit organization which promotes the

use of mediation as a way of resolving dis-

putes. This presentation is the last of a five

"Mediation: Making It Work For You," a

and continues through April 20.

2 BIG SHOWS - What: Second Annual

5200.

1001 S. Rainbow

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