March 31, 1994

By Thomas Cacho Let us once and for all understand that there has never been any true friendship between Blacks and Jews in this country. What the Jewish-American es-

tablishment likes to refer to as "the historical friendship between Blacks and Jews" was actually a master-and-servant relationship.

The Jewish-American establishment virtually and hence were able to control and exploit the Civil Rights Movement for much of it's existence. This was done as a way of gaining entry into the eastern liberal establishment,

## LETTERS TO T

(Continued from Page 2) as such) to be judgmental, neverthe-less, in actual fact, basically, I neither admire nor trust collectively any of them. To say that I'm disenchanted with them would be an understatement. How is it logically possible with the totality of all they are and have we the collective Black people are yet catching hell?

According to "The Theory of Ethos-Ethnicentric Species" when a people reach that "Irreversible Point" then no matter who or what is done, it's too late for victory. It's logically possible that Black people collectively have reached that point (look around you). This is what happened to the Native American Indian. With no disrespect intended, never-the-less, let's be honest. If the world should exist another billion years, the Native American Indian is already through and finished in it. They will never get this, their country, back and will never be a sovereign nation again as they once were

This theory cited, holds this

and of advancing the political and socio-economic interests of the Jewish-Americans, and ultimately the state of Israel.

**GUEST COMMENTARY** 

What some like to refer as "the historical friendship between Blacks and Jews" began with the formation of the NAACP in 1909. History books commonly attribute this founding to the pioneer civil rights activist and scholar W.E.B. DuBois. However, the significant role played by Jewish liberals as co-founders and primary financiers of the NAACP is hardly ever mentioned.

HE EDITOR -

to be a simple, obvious conclusion. Who can honestly deny this?

Black is Black.

White is White.

It's an illusion to believe They'll ever be one and tight!

Though a nobody, as such, never-the-less, my conscience is now clear if I never heed anything those cited in the first paragraph say or propose. One major issue for me why collectively they're not "The Ones" is: the reparation to Black people for our enslavement is not tops on their agenda. This is the "monumental" and basically they're silent on it. Who is so ignorant or charlatan among them as not to know or admit that if a poll were taken of every Black person in America on this; 95% or more would say, "Yes! we deserve and want monetary reparation for the enslavement of our fathers and mothers." Have they "The Black Elite" polled this? Of course not! Will they? Of course not!! The bottom line is simply this: They are (See Letters, Page 10) It might surprise many to know that the presidency position of the NAACP was not held by an African-American until 1975! Before then, that position was consistently occupied by all white liberals — the majority, if not all, being Jews. A prominent Jewish figure was Joel Springarn who served as both chairman and president for almost thirty years starting in 1910 (the Springarn medal, the NAACP's highest honor, is named after him).

The majority of these Jewish liberals were Zionists, meaning they represented the most nationalistic element of the Jewish-American community. Hence, while they advocated the assimilation of Blacks into white American society, Jewish assimilation was aggressively discouraged. In other words, as Professor Tony Martin of Wellesly College has put it, "nationalism was good for them but bad for us."

With this historical perspective we are now in a better position to understand the Jewish attacks against Black nationalism and Afrocentrism, the latest being against Minister Louis Farrakhan and the Nation of Islam. A fundamental tenet of Black nationalist philosophy is self-reliance. For Blacks to become self-reliant would be to deprive the Jewish-American establishment of the control, manipulation and exploitation of Black leadership and the Black community they have enjoyed for so long.

Garveyite Carlos Cooks summed up the situation quite well when he stated in 1964: "Any Black man or group advocating self-determination is the natural enemy of the Jew." The accusations of anti-semitism levelled against Afrocentric scholars like Leonard Jefferies and Tony Martin, and Louis Farrakhan and the nation of Islam are groundless. Jewish scholars themselves have documented the significant Jewish involvement in the African slave holocaust. However, for the Jewish community charges of anti-semitism has become an excellent way of stifling debate.

The Jewish-American establishment must understand that Black people are experiencing a resurgence of consciousness and refuse to any longer be the pawns in anyone's game. One would think that the Jews, who have also been victims of brutal oppression and discrimination in their recent history, would be able to understand and identify with such sentiments. Jews have never suffered at the hands of either Africans or Arabs, but Europeans like themselves. However, Jews seem to identify more with their former European oppressors than with oppressed peoples of color.

Well, if that's the way it's going to be, so be it. But Jews should not be surprised if sconer or later they find themselves con-

## **POLITICAL POINTS**

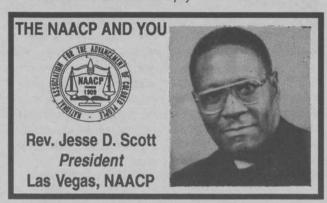
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ing on human rights and justice issues, he is about to be named interim and more than likely permanent executive director of the Las Vegas Housing Authority. He is expected to be assisted by former Nevada Business Services executive director, David Hicks.

Looks like I got you again. Happy April Fools Day!! fronting an entire race of "upstart negroes." Onwards the African Revolution! *Thomas Cacho is a Junior at* 

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## THY WILL BE DONE ON EARTH

God's will is being done in earth as manifested by the devastation caused by the earthquakes, fires and mud slides in California in recent weeks, the floods last summer in the midwest and the extreme cold weather the nation experienced this winter, as well as the killer tornados of Alabama and the south.

The theme for this column is taken from the sixth chapter of the gospel of St. Matthews and the 10th verse which is commonly known as the Lord's Prayer. That verse states thy kingdom come thy will be done on earth as it is in heaven. It's all happening because God is God.

Don't ask me why because I don't know. I am certain however that when I get to heaven I am going to ask my God, Father why?

Why did I allow such natural calamities to happen? In the book of Job - Job went searching for God and could not find him. Then he began to ask questions. In the end God asked Job questions that he could not answer. Be careful how and why you question God.

Other than teaching us to love God with all of our hearts and loving our neighbors as we love ourselves, the Bible teaches every believer to watch and pray. Everyday...

Give us this day our daily bread and forgive our debters. And lead us not into temptation but deliver us from evil; for thine is the kingdom and the power and the glory, for ever, amen. We must therefore do what God told is to do - that is to "watch and pray."

During these days of hopelessness, greed and corruption, if we are looking for the day of the second coming of our lord and savior Jesus Christ, we can find blessed assurance solace and peace in studying God's word. Lord lead us away from racial hatred.

Such scriptures as the 23rd Psalm - The Lord is my sheppard; I shall not want the 27th Psalm, the Lord is my light and my salvation whom shall I fear? The Lord is the strength of my life, of whom shall I be afraid? or the 37th Psalm, Fret not thy self because of evil doers, neither be thow envious against the workers of iniquity, for they shall soon be cut down like the grass, and wither as the green herb.

The final segment of our theme watch and pray is very appropriate for these times in this world and can be found in II Chronicles 7th chapter and the 14 verse. God told Solomon about God's people Isreal. "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and tum away from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land.

We must remember and never forget that God is a spirit and they that worship him must worship him in spirit and truth.

God is a God of peace, mercy, joy, hope, love and salvation. But he is also a terrible God of wrath when he is angry.

Just maybe the natural calamities that we have experienced in the United States of America recently is a foretaste of his judgement to come. Have you asked the Lord God to forgive you of your sins and to take control of your life? Why not today?



