

# EMPLOYMENT

## ART DEALERS WANTED

Earn extra income. No experience necessary, will train. Selling African-American art, Contemporary art, and custom framing. Inquire: Fine Arts Limited, 732-2131.

## SIGN INSTALLATION BUSINESS FOR SALE

No Electric Signs.  
Priced to Sell at \$45,000  
Terms available.  
Call 383-6900

CLARK COUNTY, NEVADA

## PART-TIME PARKS & RECREATION HELP

Clark County Parks & Recreation Department has immediate openings for persons interested in assisting the set-up of special events and cultural activities. Work may include outdoor manual labor at parks and recreation facilities. PART-TIME AND ON-CALL WORK. M/F.

SALARY: \$6.00/HOUR  
CONTACT: PHIL HAIGHT AT 455-8239  
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CLARK COUNTY, NEVADA

## DEPARTMENT SYSTEMS COORDINATOR I

Clark County is currently seeking an individual to provide technical and analytical coordination in planning overall systems requirements for a County department's computer services plan, specifically ensuring that departmental systems designs provide maximum advantage to the supported department. Equivalent to a Bachelor's Degree in computer science, management information systems or a closely related field and two (2) years of experience in computer programming.

Salary Range: \$33,310 - \$47,443  
Last day to apply with Clark County application: March 29, 1994

A County application package is required. You may obtain one from: Clark County Personnel Department

225 Bridger Avenue, Ninth Floor  
Las Vegas, Nevada 89155.  
(702) 455-4565

M/F/D

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# LEGAL NOTICES



## REGIONAL TRANSPORTATION COMMISSION PUBLIC HEARING

STRIP ROUTE CASH FARE INCREASE PROPOSALS  
PUBLIC HEARINGS WILL BE HELD IN TWO LOCATIONS  
ON MARCH 28 AND 29, 1994

March 28, 1994	March 29, 1994
Las Vegas Convention Center Room N-118 Paradise and Desert Inn	Cashman Field Center Room 102 Washington & Las Vegas Blvd. No.

**THE PROPOSALS** The proposals would increase only the cash fare on the Las Vegas Boulevard South ("Strip") routes, 301 and 302, from \$1.00 to either \$1.25 or \$1.50. All other fare options will remain at their current rates. These include monthly passes, tokens ("CAT COINS"), and all reduced fare options: Senior Citizens, Youth, and Persons with Disabilities.

**THE HEARINGS** Both public hearings will be from 4:00 p.m. to 7:00 p.m. Citizens are encouraged to come and go at any time during this period at their convenience. Regional Transportation and commission representatives will be on hand to personally explain the proposals and answer questions. Detailed information on the proposals will be available at the hearings. A court reporter will be available to record citizens' oral comments or citizens may express their opinions in writing at the meeting or through the mail. A sign language interpreter for the deaf will attend both hearings.

**SE HABLEA ESPAÑOL** Spanish-speaking personnel will be at both hearings.

For further information call 228-7433 (CAT-RIDE)  
(TTD 455-5997) or

The Regional Transportation Commission of Clark County  
301 E. Clark Avenue, Suite 300 • Las Vegas, Nevada 89101  
702/455-4481

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# LEGAL NOTICES

LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
INVITATION TO BID  
BID NO. 94-54  
TWO FORKLIFTS

Sealed bids for Bid No. 94-54, for the purchase of TWO FORKLIFTS, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, APRIL 7, 1994.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR ROOM 203A, BY 3:00 P.M., ON THE ESTABLISHED DATE ABOVE**

All documents pertinent to this advertisement may be examined and obtained at:  
LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
PURCHASING OFFICE  
2ND FLOOR ROOM 203A  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Bob Ball, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MARCH 29, 1994, AT 9:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.**

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT  
CONTRACT NO. 708

**DRILL AND DEVELOP PRODUCTION WELLS 90, 93 AND 97**

The sites of work are located on the west side of El Capitan Way approximately 800 feet north of Cheyenne Avenue, on the south side of Vegas Drive approximately 1,700 feet west of Buffalo Drive, and on the east side of Tenaya Way approximately 1,000 feet north of Westcliff Drive. The work consists of drilling and developing three (3) production wells utilizing the reverse circulation rotary method of well construction.  
**PRE-BID CONFERENCE:** Tuesday, March 22, 1994, at 9:00 AM, in Conference Room "C", of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

**BIDS:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 708 entitled "DRILL AND DEVELOP PRODUCTION WELLS 90, 93 AND 97" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on March 29, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

**PLANS AND SPECIFICATIONS:** Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT**  
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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT  
CONTRACT NO. 710  
DRILL AND DEVELOP PRODUCTION WELLS 94, 95 AND 96

The sites of work are located on the east side of Buffalo Drive approximately 500 feet south of Alexander Road, on the north east corner of Cheyenne Avenue and Fort Apache Road on the District's 2538 Zone Reservoir property and on the north west corner of Cheyenne Avenue and Grand Canyon Drive on the District's 2635 Zone Reservoir property. The work consists of drilling and developing three (3) production wells utilizing the reverse circulation rotary method of well construction.  
**PRE-BID CONFERENCE:** Tuesday, March 22, 1994, at 10:00 AM, in Conference Room "C", of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

**BIDS:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 710 entitled "DRILL AND DEVELOP PRODUCTION WELLS 94, 95 AND 96" will be received in the office of the Director of General Services, Clark County Purchasing Department, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on March 30, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

**PLANS AND SPECIFICATIONS:** Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

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REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA  
LEGAL NOTICE TO BIDDERS

Notice is hereby given that the following bids will be received by the RTC at its offices, 301 E. Clark, Suite 300, Las Vegas, NV 89101 until 3:00 PM local time, Friday, April 8, 1994, at which time the bids will be publicly opened and read.

1) Printing and Delivery of Citizens Area Transit System Maps.  
2) Printing and Delivery of Citizens Area Transit Guides.  
Copies of the Invitation to Bid can be obtained by contacting Terry Cordell, Management Analyst, RTC, 301 E. Clark, Suite 300, Las Vegas, NV 89101 or calling (702) 455-4481.

RTC hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority and disadvantaged business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color, sex, age or national origin in consideration for an award. The RTC reserves the right to reject any and all bids and to waive any informality in proposing. Award of contracts will be made on the basis of criteria set forth in the Invitation to Bid as selected by the RTC, provided it is to their best interest to do so.

**REGIONAL TRANSPORTATION COMMISSION**  
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**CITY OF NORTH LAS VEGAS  
REQUEST FOR PROSAL  
FOR ARCHITECTURAL SERVICES  
WALKER PARK**

**RESIDENTIAL SUBDIVISION  
NOTICE IS HEREBY GIVEN:** That the City of North Las Vegas, Nevada is soliciting proposals for professional architectural services for the Walker Park Residential Housing Subdivision.

This project requires the architectural design of detached single family homes composed of four models ranging in size from a minimum 1,100 square feet to a maximum 1,500 square feet, four bedroom single story homes, with two elevations on the smallest and largest models and three elevations on the mid-sized model. The typical subdivision lot size is 55-feet x 100-feet. These homes will be utilized for the voluntary relocated residents of the Windsor Park Subdivision participating in the City's Windsor Park Revitalization Project.

The Walker Park Subdivision will fully improved offsites is generally located between Cartier Avenue and June Avenue, Martin L. King Boulevard and West Avenue, in the City of North Las Vegas. All documents pertaining to this solicitation may be obtained at the Office of the City Engineer, 2266 Civic Center Drive, North Las Vegas, Nevada. Interested parties may contact Jerry Stegeman, Principal Engineer at (702) 657-2261 for additional information. Proposals will be received by the Office of the City Engineer until April 5, 1994 no later than 4 P.M. The City of North Las Vegas is an Equal Opportunity Employer and female-owned and minority business enterprises are encouraged to bid.

James A. Bell, P.E., City Engineer  
Published: Las Vegas Sentinel-Voice  
March 24, 1994

## MISC.

**1986 IMARK ISUZU  
FOR SALE  
\$1800 FIRM  
Interested Buyers  
Please Phone 225-6751**

## VISA CREDIT CARD

Bad Credit — No Credit, No Problem, 98% Approval Rate. No Deposit or Insurance needed. Local Office 5 Years. No Processing or Applications Fee. Call Harriet 798-4808.

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 29, 1994, FOR THE FOLLOWING:

BID #94.2610.06 -RKD	ELECTRICAL & LIGHTING MATERIALS FOR CHILDREN'S MEMORIAL PARK
BID #94.1770.5-DAR	REFLECTING SIGN SHEETING
BID #94.1770.6-DAR	TRAFFIC SIGNALS POLES

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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LAS VEGAS WATER DISTRICT  
CLARK COUNTY

INVITATION TO BID  
BID NO. 3328-94

SALE OF APPROXIMATELY  
101,000 POUNDS OF  
SCRAP BRASS AND COPPER

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 1, 1994. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address.

**BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT**  
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## MAX RIGGS CONSTRUCTION CO., INC.

Requests sub bids and material quotations from MBE, DBE, WBE, DVBE, SBE, SBDE and SMBE for the following project:

**OWNER: CLARK COUNTY**  
**BID NO.: 3320-94**      **CONTRACT NO.: 953**  
**PROJECT DESCRIPTION: McCarran 2000 - Phase 3, Westside Drainage**  
**BID DATE: 4/7/94**      **BID TIME: 3:00 P.M.**

Please Contact:

**MAX RIGGS CONSTRUCTION CO., INC.**  
Contact: Cecil Leavitt - Edward Riggs - Joseph Riggs  
2640 Las Vegas Blvd. North • North Las Vegas, Nevada 89030  
Phone 702/642-0464      FAX 702/5793  
We are an equal opportunity employer      NV Lic. #006564A  
\*100% Payment and Performance Bonds May Be Required.