

**CLASSIFIEDS**

**LEGAL NOTICES**

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION TO BID  
BID NO. 94-51**

**UNDERGROUND FUEL TANKS REMOVAL**

Sealed bids for Bid No. 94-51, for the purchase of UNDERGROUND FUEL TANKS REMOVAL, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, FEBRUARY 22, 1994.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR ROOM 203A, BY 3:00 P.M., FEBRUARY 22, 1994.**

All documents pertinent to this advertisement may be examined and obtained at:

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
PURCHASING OFFICE  
2ND FLOOR ROOM 203A  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109-9096**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Bob Balli, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

**APRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 15, 1994, AT 10 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.**

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
Published: Las Vegas Sentinel-Voice  
February 10, 1994

**CLARK COUNTY, NEVADA  
REQUEST FOR PROPOSAL  
RFP NO. 341-94**

**CONSULTING SERVICES FOR SOUTHERN NEVADA ENTERPRISE COMMUNITY**

Proposals for the aforementioned consulting services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 14, 1994. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)

Requests for Proposal packages can be obtained from the above office between the hours of 8 AM to 5 PM.

Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA**

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**INVITATION TO BID**

Clark & Sullivan Constructors is requesting Subcontractor bids for:  
**N. Las Vegas Terminal Hanger/Office**  
Bid No. 3308-94  
Contract No. 690  
BID DUE: 2-17-94 — 3:00 P.M.  
Please call for a list of plan locations.  
Ph: (702) 355-8500; Fax: (702) 355-8063 Reno.  
Equal Opportunity Employer  
Published: Las Vegas Sentinel-Voice—2/10/94

**LAS VEGAS VALLEY WATER DISTRICT**

CONTRACT NO. 667

**BACKFLOW ASSEMBLY RETROFIT PROGRAM — HACIENDA RESORT HOTEL AND CASINO**

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 667 entitled "Backflow Assembly Retrofit Program - Hacienda Resort Hotel and Casino" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on February 28, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within Nevada Department of Transportation Right-of-Way and within an easement acquired by the Las Vegas Valley Water District on the Hacienda Resort Hotel and Casino property. The work consists of the installation of two dual 8" Reduced Pressure Principle Assemblies (furnished by the District), the demolition of an existing vault and the installation of a new 8" x 4" FMCT without bypass (furnished by the District) with a reinforced concrete vault, and all related connections and appurtenances.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 45 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1993, through September 30, 1994, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

THERE WILL BE A PR-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "C", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON FEBRUARY 16, 1994.  
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February 10, 1994

**LAS VEGAS VALLEY WATER DISTRICT**

CONTRACT NO. 705

**REHABILITATION OF WELL NO. 68**

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 705 entitled "REHABILITATION OF WELL NO. 68" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on February 22, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within the District's north well field just east of the intersection of Valley View Boulevard and Meadows Lane. The work consists of rehabilitating Well No. 68 by performing a pre-rehabilitation performance test of the existing well and pumping unit, removing the existing motor, column, tube, shaft, pump assembly and appurtenances, cleaning and inspecting the removed pump assembly, cleaning the well screen and casing by wire brushing, sonic cleaning, and acid treatment methods, re-developing and test pumping the well, performing down hole video logs of the cased well, re-installing the removed pumping unit and appurtenances and performing a post-rehabilitation performance test of the well and pumping unit.

The work shall commence within 10 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 40 consecutive calendar days after the effective date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1993, through September 30, 1994, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

THERE WILL BE A PR-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "B", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON FEBRUARY 14, 1994.  
Published: Las Vegas Sentinel-Voice  
February 10, 1994

**CLARK COUNTY INVITATION TO BID  
BID NO. 3311-94**

**SECONDARY ELECTRICAL SUBSTATION AND DISTRIBUTION PANEL BOARDS**

THIS BID IS FOR THE FURNISH AND PLACEMENT OF ONE ARTICULATED SECONDARY UNIT SUBSTATION COMPRISED OF TWO SECTIONS: A LINE TRANSFORMER AND A SECONDARY DISTRIBUTION SECTION. ADDITIONALLY, TWO SECONDARY DISTRIBUTION PANEL BOARDS SHALL BE PROVIDED. THE ELECTRICAL INTERFACE/CONNECTION IS NOT REQUIRED AT THIS TIME.

ESTIMATED COST: \$90,000.00

PREBID CONFERENCE: 10:00 A.M., February 15, 1994. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on February 25, 1994. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

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**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**REQUEST FOR PROPOSAL  
BID NO. 94-46**

**AUDIT SERVICES**

Sealed proposals for Proposal No. 94-46, for the purchase of AUDIT SERVICES, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, FEBRUARY 17, 1994.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR ROOM 203A, BY 3:00 P.M., FEBRUARY 17, 1994.**

All documents pertinent to this advertisement may be examined and obtained at:

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
PURCHASING OFFICE  
2ND FLOOR ROOM 203A  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109-9096**

Proposals will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective proposers are requested to direct any questions concerning this proposal to: CRAIG A. ROWLEY, C.P.M., at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all proposals. Each proposer must deposit with his proposal, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Proposal.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

**APRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 10, 1994, AT 1:30 P.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.**

The purpose of this conference is to discuss the project in detail and to consider prospective proposers' concerns.  
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**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 15, 1994, FOR THE FOLLOWING:

BID #94.1770.03-DAR VIDEO VEHICLE DETECTION SYSTEM

BID #94.3462.6-DAR MULTIPLE USE TRUCK

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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**EMPLOYMENT**

**HILTON GAMING CORPORATION  
PROGRAMMER / ANALYST**

We have an immediate opening for a Programmer/Analyst in our Information Systems department. The successful individual will possess a minimum of 5 years experience as a programmer/analyst. Good working knowledge of AS400, OS400, and RPG400 systems is essential. We offer a complete benefits program and competitive salary. Submit your resume with salary history/requirements to:

Ms. Linda Bernstein  
**HILTON GAMING CORPORATION**  
3000 Paradise Road, North Tower  
Las Vegas, NV 89109

Equal Opportunity Employer

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**CLARK COUNTY, NEVADA  
ENGINEERING TECHNICIAN III**

Clark County is presently seeking a qualified Engineering Technician III for the Public Works Department. Requires equivalent to FOUR (4) years of progressively more complex technical engineering experience AND course work or seminars in Algebra, Geometry and Trigonometry. Experience with STREET LIGHT/TRAFFIC SIGNAL/TRAFFIC CONTROL DEVICE INSPECTION is highly desired. Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

Salary Range: \$30K to \$42K.  
Last day to apply: February 23, 1994.

**CLARK COUNTY APPLICATION REQUIRED.  
APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT  
225 BRIDGER AVENUE, NINTH FLOOR  
LAS VEGAS, NEVADA 89155**

(702) 455-4565  
M / F / D

Published: Las Vegas Sentinel-Voice — February 10, 1994

**CLARK COUNTY, NEVADA  
TRAFFIC CONTROL COORDINATOR**

Clark County is presently seeking a qualified Traffic Control Coordinator for the Public Works Department. Requires equivalent to FOUR (4) years of experience in traffic safety and control AND course work in traffic engineering and inspections. Equivalent combinations of education and experience may also be considered. MUST possess a valid Nevada Department of Transportation (NDOT) FLAGMAN'S CERTIFICAT. Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

Salary Range: \$32K to \$46K.  
Last day to apply: February 23, 1994.

**CLARK COUNTY APPLICATION REQUIRED.  
APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT  
225 BRIDGER AVENUE, NINTH FLOOR  
LAS VEGAS, NEVADA 89155**

(702) 455-4565  
M / F / D

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**IT PAYS TO ADVERTISE  
CALL NOW 383-4030**