

CLASSIFIEDS

LEGAL NOTICES

CITY OF LAS VEGAS, NEVADA

INVITATION TO BID
 BID NO. 94.1730.12-RKD

Sealed bids for BID #94.1730.12-RKD for construction of: CHEYENNE CHANNEL IMPROVEMENTS - BUFFALO DRIVE TO GOWAN DETENTION BASIN, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time FEBRUARY 8, 1994.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
 • City Hall - Purchasing & Contracts Division, 1st Floor 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
 • Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada.
 • F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada.

FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form Items/quantities should be directed to Engineering Design - Dennis Atwood, at telephone No. 229-6740.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, of five percent (5%) of the bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 27, 1994, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$1,500,000.00 to \$1,925,000.00.

1/18/94
 /s/ Ralph Stackelford, Director
 Department of General Services
 /s/ Richard Goecke, Director
 Department of Public Works
 /s/ Lucille Carnuthers, Chief
 Purchasing & Contracts Division
 Published: Las Vegas Sentinel-Voice
 February 3, 1994

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS
 CONTRACT NO. 2593 READVERTISED

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on February 17, 1994 for Contract No. 2593, READVERTISED, Project No. EBI-015-1(99)39, construction of a portion of the Interstate Highway System on I-15 at Spring Mountain Interchange in Las Vegas, Clark County, D.B.E. Information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCT TWO BRIDGE STRUCTURES, CONSTRUCT ROADWAY AND PLACE PLANT MIX BITUMINOUS SURFACE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned.

The Contract Plans, Special Provisions and Proposal Form which were issued for Contract No. 2593, including Supplemental Notices Numbers 1 through 7, are still valid for this Contract. The only changes to the original contract documents will be the replacement of pages no. 1 and 2 of the Notice to Contractors and any subsequent issuance of Supplemental Notices.

Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
 Department of Transportation
 Carson City, Nevada 89712
 Published: Las Vegas Sentinel-Voice — 02/03/94

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 8, 1994, FOR THE FOLLOWING:

BID #94.1040.2-GJ ONE (1) SUPER FILE SERVICE WITH NOVEL NETWORK OPERATING SYSTEM

SEALED BID-DAR SALE OF SCRAP COPPER WIRE AND ALUMINUM

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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Housing Authority of the City of Las Vegas REQUEST FOR PROPOSALS

RFP #94005:

PEST CONTROL SERVICES

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will receive proposals from qualified firms/organizations, hereinafter referred to as "proposers" or "prospective proposers", to provide the LVHA with various pest control services at various developments located throughout the City of Las Vegas.

2. Pertinent information may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2973.

3. All required proposal items shall be returned to the LVHA Purchasing Agent, Mike Gifford, in a sealed envelope by 1:30 p.m., Tuesday, February 8, 1994, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA. The LVHA anticipates that it will make award to more than one firm as a result of this process.

4. The LVHA encourages minority and women-owned firms to submit proposals.

5. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and any ensuing award at any time if deemed by the LVHA Executive Director to be in the best interest of the LVHA.

6. No proposal submitted shall be withdrawn for a period of ninety (90) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Executive Director.

/s/Thomas Gholson, Deputy Executive Director Date: 1/30/94
 HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
 Published: Las Vegas Sentinel-Voice — February 3, 1994

MISC. FOR SALE

'86 CHRYSLER LAZER TURBO
 Interior in very good condition. Power Windows, and Locks. Runs, but needs some work. \$500. Leave message 893-7680.

SHOW YOUR MOTHER YOU LOVE HER.

Make sure she gets her mammogram. It can spot trouble years before she can. For free information about a quality mammogram that's safe and reliable, call 1-800-ACS-2345.



THERE'S NOTHING MIGHTIER THAN THE SWORD.

'86 CHRYSLER LAZER TURBO
 Interior in very good condition. Power Windows, and Locks. Runs, but needs some work. Leave message 893-7680

VISA CREDIT CARD

Bad Credit — No Credit, No Problem, 98% Approval Rate. No Deposit or Insurance needed. Local Office 5 Years. No Processing or Applications Fee. Call Harriet 798-4808.

REQUESTING SUB-BIDS ON ALL TRADES

From Qualified/Certified DBE subcontractors & suppliers for the following project:

McCARRAN 2000 — PHASE THREE
 NORTH LAS VEGAS AIR TERMINAL

BIDS DUE FEBRUARY 17, 1994 AT 3:00 PM (PST)

BIG-D CONSTRUCTION CORP.

(AN EQUAL OPPORTUNITY EMPLOYER)

2175 W. 14TH STREET TEMPE, ARIZONA 85281
 602/921-1900 • FAX 602/921-0405

Big-D Construction Corp. will negotiate with Certified DBE Firms

— INVITATION TO BID —

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT CONSTRUCTION OF

SAHARA WEST LIBRARY BRANCH Sealed bids will be received at the Las Vegas-Clark County Library District, 833 Las Vegas Blvd. North, Las Vegas, Nevada 89101, Capital Development Office, Fourth Floor (herein referred to as "Owner") until 2:00 PM local time, March 17, 1994, and then opened and read aloud publicly for the furnishing of all labor, materials, and performing all work in conjunction with the construction of the Sahara West Library located at the Corner West Sahara and Grand Canyon, Las Vegas, Nevada.

The bid shall be in strict accordance with the plans and specifications and this Invitation to Bid. Bids must be submitted on the Bid forms furnished with the specifications.

Contract Documents including plans and specifications are on file in the Capital Development Office and may be obtained by placing a deposit of \$100.00 per set. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) days after bid opening. Plans and specifications are available for: General Contractors Only, 5 sets maximum each. Contract Documents may be reviewed at local plan rooms, Library Capital Development Office and Tate & Snyder Architects, 5280 S. Eastern Ste. D, Las Vegas, Nevada.

The Owner reserves the right to reject any or all bids or to waive informalities in the bidding.

A MANDATORY PRE-BID CONFERENCE will be held at the Las Vegas-Clark County Library District, 833 Las Vegas Blvd. North, Las Vegas, Nevada 89101 on the sixth floor, at 2:00 PM on March 1, 1994

Stanton B. Colton
 Capital Development Director
 Published: Las Vegas Sentinel-Voice
 February 3, 1994

LAS VEGAS WATER DISTRICT

INVITATION TO BID
 BID NO. 3315-94

900 MHz MULTIPLE ADDRESS RADIO SYSTEM TO PROVIDE A 900 MHz MULTIPLE ADDRESS RADIO SYSTEM, F.O.B. DESTINATION, FREIGHT PREPAID WITH THE OPTION TO BUY ADDITIONAL UNITS FOR THE PERIOD THROUGH DECEMBER 31, 1996.

PRE-BID CONFERENCE to be held at 10:00 am, February 7, 1994, Las Vegas Valley Water District, Conference Room "D", 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 14, 1994. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
 LAS VEGAS VALLEY WATER DISTRICT

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Find out what you don't know about cancer.

For more information call toll-free 1-800-ACS-2345



EMPLOYMENT

NEVADA POWER COMPANY

ACCOUNTANT

Nevada Power Company seeks Accountant. Qualified applicants must have Bachelor's degree in Accounting or equivalent combination of related work experience and education. Must have thorough knowledge of accounting theory and practice, mainframe and PC data processing methods. Must possess excellent analytical, interpersonal and communication skills. Submit resume to Employee Svcs. Dept., Nevada Power Co., P.O. Box 230, Las Vegas NV 89151. EEO F/M/D/V TDD: 367-5822

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NEVADA POWER COMPANY

EMPLOYEE & MANAGEMENT DEVELOPMENT CONSULTANT

Nevada Power Company seeks Employee & Management Development Consultant to develop, implement and evaluate employee, management and executive development programs. Successful candidate also responsible for succession planning and internal consulting on organization development and training matters. Qualified applicants must have Bachelor's degree in Business or related or a combination of related work experience and education. Must have demonstrated competency in leadership and management and specific experience in needs analysis, program development, program delivery, group facilitation, and program evaluation. Must be familiar with career counseling and process consultation. Must also possess exceptional interpersonal and communication skills. Send resume to Employee Svcs. Dept., Nevada Power Co., P.O. Box 230, Las Vegas NV 89151. EEO F/M/D/V TDD: 367-5822

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IT PAYS TO ADVERTISE
 CALL NOW 383-4030