

LEGAL NOTICES

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
BID NO. 656**

2300 AND 2420 ZONE SOUTH PIPELINES PHASE II
PROJECT CONSISTS OF THE INSTALLATION OF APPROXIMATELY 3800 FEET OF 36-INCH MORTAR-LINED AND COATED STEEL PIPE OR DUCTILE IRON PIPE CONNECTING TO THE FAYLE 2300 ZONE PUMPING STATION, 3400 FEET OF 42-INCH MORTAR-LINED AND COATED STEEL PIPE CONNECTING TO 260 FEET OF 30-INCH MORTAR-LINED AND COATED STEEL PIPE CONNECTING TO THE FAYLE 2420 ZONE PUMPING STATION, ONE (1) IN LINE VALVE VAULT STRUCTURE COMPLETE WITH VALVE FOR EACH PIPELINE, STRUCTURES, REMOVAL AND REPLACEMENT OF PAVEMENT, AND ALL RELATED CONNECTIONS AND APPURTENANCES.

PRE-BID CONFERENCE: Thursday, February 10, 1994, at 10:00 AM, in Conference Room "D", 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 656 entitled "2300 AND 2420 ZONE SOUTH PIPELINES PHASE II" will be received in the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Wednesday, February 23, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
January 27, 1994

LAS VEGAS WATER DISTRICT

**INVITATION TO BID
CONTRACT NO. 3314-94**

**REBUILDING/REPAIR OF PUMPS AT
BROADBENT PUMPING FACILITY**

REBUILDING/REPAIR OF THREE (3) PUMP BOWL ASSEMBLIES, INCLUDING THE SHAFT TO THE FIRST COUPLING (ONE AT A TIME) LOCATED AT THE BROADBENT PUMPING STATION, 4800 WEST OAKLEY, LAS VEGAS, NEVADA 89117.

PRE-BID CONFERENCE: 9:00 am, January 25, 1994, Las Vegas Valley Water District, Conference Room "C", 3700 West Charleston Boulevard, Las Vegas, Nevada 89153. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 8, 1994. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89101 as zip code.

Specifications are available at the above address for a no charge. If specifications are to be mailed, there is a non-refundable charge of \$5.00 per set.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

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January 27, 1994

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
BID NO. 619**

**2538 ZONE RESERVOIR
INLET/OUTLET PIPELINE**

THE SITE OF THE WORK IS LOCATED WITHIN LAS VEGAS VALLEY WATER DISTRICT PERMANENT AND TEMPORARY EASEMENTS, GOVERNMENT PATENT RESERVATIONS, AND CITY OF LAS VEGAS RIGHTS-OF-WAY IN CHEYENNE AVENUE FROM BUFFALO DRIVE TO DAPPLE GRAY ROAD AND IN DAPPLE GRAY ROAD TO THE SITE OF THE DISTRICT'S 2538 ZONE NORTH RESERVOIR. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 7,900 LF OF 48-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL PIPE, 3,000 LF OF 42-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL PIPE AND 200 LF OF 36-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL PIPE, 100 LF OF 24-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL PIPE, AND SIX (6) VALVE VAULT STRUCTURES, COMPLETE WITH VALVES, INCLUDING ONE (1) DISTRICT FURNISHED VALVE, FITTINGS, PAVEMENT REPLACEMENT AND ALL RELATED CONNECTIONS AND APPURTENANCES.

PRE-BID CONFERENCE: Wednesday, February 2, 1994, at 10:00 AM, in Conference Room "D" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 619 entitled "2538 ZONE RESERVOIR INLET/OUTLET PIPELINE" will be received in the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Wednesday, February 16, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
January 27, 1994

NOTICE OF SALE

USED IBM TYPEWRITERS

SALE NO. 2-94

Bid Proposals will be received until opening at 2:00 PM, February 4, 1994, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Published: Las Vegas Sentinel-Voice January 27, 1994

**BIDS WANTED FOR
HIGHWAY IMPROVEMENT**

**NOTICE TO CONTRACTORS
CONTRACT NO. 2605**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on February 10, 1994 for Contract No. 2605, Project No. IR-IM-015-1(102)45, construction of a portion of the Interstate Highway System on I-15, from 1.0 mile north of Lake Mead Boulevard to Lamb Boulevard interchange, Clark County, a length of 4.466 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVE THE EXISTING CONCRETE PAVEMENT AND CTB IN THE OUTSIDE LANES AND SHOULDERS, REPLACE WITH A PLANT MIX BITUMINOUS LEVELING BASE COURSE AND 10" PORTLAND CEMENT CONCRETE PAVEMENT (PCCP) IN SOME AREAS, CONSTRUCT A CEMENT TREATED PREMEABLE BASE (CTPB) AND PCCP IN OTHER SOUTHBOUND AREAS. PROFILE GRIND, SAW & SEAL JOINTS, REPLACE SLABS, AND PATCH PCCP. REPLACE APPROACH SLABS, EXPANSION JOINTS AND GUARDRAIL CONNECTIONS FOR STRUCTURES B-954 N&S AND G-958 N&S.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712
Published: Las Vegas Sentinel-Voice—01/27/94

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
BID NO. 677**

**DRILL AND DEVELOP
2420 ZONE WELL 89, PHASE I**

THE SITE OF THE WORK IS LOCATED ON THE EAST SIDE OF TORREY PINES DRIVE APPROXIMATELY 750 FEET SOUTH OF CHARLESTON BOULEVARD AND CONSISTS OF DRILLING AND DEVELOPING 2420 ZONE WELL 89 UTILIZING THE REVERSE CIRCULATION ROTARY METHOD OF WELL CONSTRUCTION.

PRE-BID CONFERENCE: Monday, January 31, 1994, at 10:00 AM, in Conference Room "B" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 677 entitled "DRILL AND DEVELOP 2420 ZONE WELL 89, PHASE I" will be received in the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on February 15, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
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**LAS VEGAS CONVENTION AND
VISITORS AUTHORITY**

**INVITATION TO BID
BID NO. 94-36**

PURCHASE OF TABLES

Sealed bids for Bid No. 94-36, for the purchase of TABLES, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, FEBRUARY 22, 1994.

**ALL BIDS MUST BE FILED AT THE
CENTRAL PURCHASING OFFICE,
2ND FLOOR, ROOM 203A, BY 3:00
P.M., FEBRUARY 22, 1994.**

All documents pertinent to this advertisement may be examined and obtained at:
**LAS VEGAS CONVENTION
AND VISITORS AUTHORITY
PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Teresa Schoen, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form, and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 1, 1994, AT 10 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.
Published: Las Vegas Sentinel-Voice
October 28, 1993

**NOTICE INVITING BIDS
LAS VEGAS WATER DISTRICT
BID NO. 694
2538 PRESSURE ZONE
WELL NO. 88**

PROJECT CONSISTS OF EQUIPPING THE PRODUCTION WELL NO. 88 WITH A SUBMERSIBLE WELL PUMP AND MOTOR ASSEMBLY, FLOW METER, PIPING, VALVES, CHLORINATION EQUIPMENT WITH BUILDING, ELECTRICAL EQUIPMENT AND COMPONENTS WITH BUILDING, TELEMETRY, APPURTENANCES AND CONNECTION TO THE DISTRIBUTION SYSTEM; AND EQUIPPING ARTIFICIAL RECHARGE WELL NO. AR-10, WITH COLUMN PIPE, FITTINGS, VALVES, JOINTS, APPURTENANCES AND CONNECTION TO THE DISTRIBUTION SYSTEM. THE SITE OF THE WORK IS LOCATED AT PEAK DRIVE BETWEEN TENAYA WAY AND BUFFALO DRIVE, ABOUT 500 FEET WEST FROM CRIMSON CANYON ROAD.

PRE-BID CONFERENCE: Tuesday, February 1, 1994, at 10:00 AM, in Conference Room "C", 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 694 entitled "2538 PRESSURE ZONE WELL NO. 88" will be received in the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 P.M. on Wednesday, February 16, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, reduced drawings and one set of full size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
January 27, 1994

**NOTICE OF SALE
USED NEWSRACKS**

SALE NO. 1-94

Bid Proposals will be received until opening at 2:00 PM, February 4, 1994, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Published: Las Vegas Sentinel-Voice January 27, 1994

MISC.

'86 CHRYSLER LAZERTURBO
Interior in very good condition. Power Windows, and Locks. Runs, but needs some work. \$700.00 O.B.O. Leave message 893-7680

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New Hours • 7 days a week
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2 yrs. & older • \$45 per wk
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649-0766

**Housing Authority of the City of Las Vegas
QUALIFICATION BASED SOLICITATION
FOR PROFESSIONAL SERVICES
QBS #S94001**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on Friday, February 11, 1994 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals to:

Provide design services to formulate the construction documents and drawings for a new community building at Vera Johnson A (Bruce and Harris), as per Public Housing Modernization Standards (7485.2) and comprehensive Grant guidelines.

Prepare separate construction documents and drawings for the construction of new parallel office space located on east end of the loading dock at 2800 E, Walnut Avenue.

2. Solicitation documents, including: CONDITIONS OF SOLICITATION, AGREEMENT BETWEEN OWNER AND ARCHITECT, and ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages MBE and WBE firms to submit Solicitations.

6. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Awards will be made no later than March 18, 1994.

/s/Carl O. Rowe, Executive Director Date: Jan. 20, 1994
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
Published: Las Vegas Sentinel-Voice — January 27, 1994

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON FEBRUARY 1, 1994, FOR THE FOLLOWING:

BID #94.MAR.06-DAR ANNUAL CONTRACT FOR MEDICAL SUPPLIES

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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