

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3307-94**

**ANNUAL REQUIREMENT  
CONTRACT FOR  
JANITORIAL SUPPLIES**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER JANITORIAL SUPPLIES WHICH INCLUDES SOAPS, BROOMS, BRUSHES, CLEANSERS, POLISHES, CARPET AND UPHOLSTERY PRODUCTS, PAPER PRODUCTS, TRASH CAN LINERS, AND OTHER MISCELLANEOUS CLEANING ITEMS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on January 26, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
January 6, 1994

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3305-94**

**MINI CARGO VAN  
WITH SAFETY SCREENS**

FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL MINI CARGO VAN WITH SAFETY SCREENS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VANS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held 10:00 a.m., January 14, 1994 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on January 26, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

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**CITY OF LAS VEGAS, NEVADA**

**INVITATION TO BID  
BID NO. 94.1968.01-RKD**

Sealed bids for BID #94.1968.01-RKD for construction of: ASBESTOS ABATEMENT - 118 LAS VEGAS BOULEVARD SOUTH AND 125 SOUTH FOURTH STREET, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JANUARY 11, 1994.

**NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to bid may be examined at:  
• City Hall - Purchasing & Contracts Division, 1st Floor 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.  
• Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada.  
• F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada.

**FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, 400 E. Stewart, Las Vegas, NV 89101. There will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below.

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Jeffrey Dix, Project Manager (Converse Environmental) at telephone No. (702) 739-8811.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount of five percent (5%) of bid, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 3, 1994, AT 11:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$100,000.00 to \$125,000.00.

12/13/93  
/s/ Ralph Stackford, Director  
Department of General Services  
/s/ Richard Blue, Acting Director of  
Department of Economic & Urban  
Development  
/s/ Lucille Camruthers, Chief  
Purchasing & Contracts Division  
Published: Las Vegas Sentinel-Voice  
January 6, 1994

**CLARK COUNTY  
INVITATION TO BID  
BID NO. 3256-93**

**ANNUAL REQUIREMENTS  
CONTRACT FOR LOCKS AND KEYS**

THIS IS AN ANNUAL REQUIREMENTS CONTRACT TO PROVIDE COMPLETE LOCKS, LOCK REPAIR KITS, AND KEY-BLANKS FOR USE BY VARIOUS CLARK COUNTY DEPARTMENTS, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1994, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 9:00 a.m., January 19, 1994 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 3, 1994. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

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**REGIONAL TRANSPORTATION  
COMMISSION OF CLARK  
COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed professional services proposals for:

Bus interior advertising management services from qualified firms to install, display, and maintain advertising on the interior of transit buses.

Copies of bid specifications are available from Stanton Wilkerson, the Regional Transportation Commission, 301 E. Clark Ave., Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4481. Proposal response deadline will be 3:00 p.m., PST, January 28, 1994. Certified Disadvantaged Business Enterprises are encouraged to participate.

REGIONAL TRANSPORTATION COMMISSION  
Published: Las Vegas Sentinel-Voice  
January 6, 1994

**MISC.**

**'86 CHRYSLER LAZER TURBO**  
Interior in very good condition. Power Windows, and Locks. Runs, but needs some work. \$700.00 O.B.O. Leave message 893-7680

**FOR SALE**  
Parts for '86 Chevy truck S10 and engine for Buick 3.8. Good condition. Ask for Garcia, 399-4278

**GIVE YOUR CHILD  
A HEAD START  
NICHOLAS NURSERY**  
New Hours • 7 days a week  
6 am to 1 am  
2 yrs. & older • \$45 per wk  
under 2 yrs. • \$60 per wk  
649-0766

**FOR SALE**  
COUNTER-TOP USED  
CANON COPIER  
Freshly Tuned-Up with New Drum  
CALL FOR DETAILS.  
594-7594

**HOMES**

**CLARK TOWERS**

Senior citizen apartment building is now accepting applications for subsidized efficiency and one-bedroom apartments. Apply at:  
2701 Clark Towers Court  
Las Vegas, Nevada 89102  
871-9092  
Equal Housing Opportunity

**CLARK TERRACE  
MUTUAL HOMES, INC.**  
CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. **DOWN PAYMENT REQUIRED.** APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092  
\*EQUAL HOUSING OPPORTUNITY

**NOTICE TO THE PUBLIC  
EFFECTIVE JANUARY 11, 1994 AND UNTIL FURTHER NOTICE**

The Housing Authority of the City of Las Vegas will open applications for the following programs and bedroom sizes:

PROGRAM	BEDROOM SIZE
Public Family	1-2-3-4-5 Bdrm.
Public Senior	1-2 Bdrm.
Section 8 Certificate/Voucher Elderly/Fam.	2 Bdrm.

The Housing Authority of the City of Las Vegas will continue to accept applications for the following programs and bedroom sizes:

PROGRAM	BEDROOM SIZE
Section 8 Moderate Rehabilitation	1-2 Bdrm.
Non Aided (Senior)	1-2 Bdrm.
Rayson Manor Annex	1 Bdrm.
Section 8 Substantial Rehabilitation	2-3 Bdrm.

To apply for these housing programs a preapplication must be picked up and completed before submitting for approval. A preapplication may be picked up at the Housing Authority's Application office at 420 No. 10th Street, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m.

Preapplications will be accepted on a first come, first serve basis on Tuesdays and Thursdays from 8:00 a.m. to 1:00 p.m. For additional information, please call 382-4167 during the hours of 1:00 p.m. to 5:00 p.m.

The Housing Authority of the City of Las Vegas, Nevada does not discriminate on the basis of handicap.

TDD #386-0789 for the hearing impaired only  
EQUAL HOUSING OPPORTUNITY  
Published: Las Vegas Sentinel-Voice — January 6, 1994

**HOMES FOR SALE**  
U.S. DEPARTMENT OF VETERANS AFFAIRS  
✓ 30 YEAR FIXED RATE FINANCING  
✓ AVAILABLE TO VETERANS & NON-VETERANS

All properties (which includes realty, structures, fixtures and appliances) are sold in their "AS IS" condition. The VA makes no warranties, expressed or implied, as to the condition of these properties. VA will not be responsible for removal or theft of any items from the properties. All accepted offers must also submit VA Local Form (Purchaser's Acknowledgment of Lack of Warranties and Inspection Agreement). To properly submit an offer and/or inspect the properties listed below please contact your local Real Estate Broker. Offers must be submitted in triplicate on VA forms (whose provisions along this ad govern) to:

**Deadline for receipt of offers is at 4:00 p.m., on  
JANUARY 17, 1994**  
ALL MINIMUM DOWN PAYMENTS ARE BASED ON THE PURCHASE PRICE

PM NUMBER	ADDRESS / CITY / STATE	MIN. PRICE	MIN DOWN	BED /	BATH	STATUS
6-2072759	2849 Bluebonnet Dr., Henderson 89014	\$ 63,000	10%	2/2		A
6-2072751	3962 Calle Sedillo, Las Vegas 89113	\$ 60,000	10%	2/1.75		T
6-2054642	1989 Dry Falls, Las Vegas 89122	\$ 87,000	10%	3/2.5		A
2-1896083	5900 Miraosta Ave., Las Vegas 89108	\$108,000	10%	3/1.75		A
2-1983470	3318 Wright Ave., Las Vegas 89030	\$ 53,000	10%	3/1		T-F

**NOTICE**  
In order to improve service to our program participants by reducing our processing time of offers received, the following changes will be effective immediately. VA WILL NOT ACCEPT ANY TERM OFFER TO PURCHASE A VA PROPERTY UNLESS THE OFFER INCLUDES THE FOLLOWING FOR EACH PURCHASER/CO-PURCHASER(S):  
1. Offer to Purchase — VA Form 26-6705: Completed forms with original signatures, front and back, plus 2 copies. Must include Broker's signature and TAX ID #.  
2. Credit Statement — VA Form 26-6705B: Husband and wife submit one form.

(A) — Property is eligible for VA/FHA conventional financing, all cash, or terms offers. VA will issue CRV. On FHA financing only, broker must submit to VA with the offer three (3) comparable sold within the last 6 months. (C) — All cash sales only - no outside financing 30 day escrow period. (D) — Flood insurance may be required. (E) — Cracked Slab/Foundation Problem. (F) — City Permit May Be Required. (T) — Term or Cash Only (No outside financing). Verification of funds required. (\*) INVESTOR SPECIAL: Property may be severely damaged with defective paint surfaces which will need to be opened or removed so that structural or utility system repairs can be completed prior to occupancy. Defective paint conditions will not be treated by the VA due to the extent to which the property must otherwise be repaired prior to occupancy.

**FORFEITURE OF EARNEST MONEY DEPOSIT**  
All offers must be submitted by a Real Estate Broker. Please contact broker of your choice to see or bid on any of the properties listed. Prior to signing the offer, brokers must deposit in broker's trust account at least \$1000 earnest money. Once a purchase offer has been accepted by VA and is subsequently cancelled, the Earnest Money Deposit MAY NOT be returned and may be forwarded to the VA as liquidated damages.

All cash sales involving outside financing must be closed within 60 days of acceptance of an offer or they will be canceled and the earnest money forfeited. Therefore, the VA suggests that all brokers interview their buyers to assure that they will qualify for a loan prior to submission of an offer to purchase. All property information is believed to be correct, however, it is subject to variations, and the VA assumes NO liability for errors or omissions. This listing is subject to change in price and terms prior to sale and withdrawal at any time without notice.

**A.J. / REAL ESTATE CONCEPTS**  
3226 N. Rancho Dr. • Las Vegas, NV 89130  
(702) 658-1005; (702) 645-2207; (702) 594-7472

**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JANUARY 11, 1994, FOR THE FOLLOWING:

BID #94.1300.1-CMP X-RAY SCANNING SYSTEM

BID #94.MAR.05-CMP ANNUAL CONTRACT FOR RIBBONS & MAGNETIC MEDIAL

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice — January 6, 1994

**TO ADVERTISE  
CALL NOW  
383-4030**