

LEGAL NOTICES

**INVITATION TO BID
BID NO. 94.2610.03-RKD**

Sealed bids for BID 94.2610.03-RKD for construction of: CHILDREN'S MEMORIAL PARK 90' BALL FIELD ADDITION will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time NOVEMBER 30, 1993.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:
• City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
• Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.
• F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that is Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Mike Popp at telephone No. (702) 229-6519.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON NOVEMBER 18, 1993, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$125,000.00 to \$150,000.00.

Dated 11/4/93
/s/Ralph Shackelford, Director
Department of General Services
/s/ David Kulper, Director
Department of Parks & Leisure Activities
/s/ Lucille Carruthers, Chief
Purchasing & Contracts Division
Published: Las Vegas Sentinel-Voice
November 25, 1993

**INVITATION TO BID
BID NO. 94.7272.01-RKD**

Sealed bids for BID #94.7272.01-RKD for construction of: ODOR CONTROL FOR HEADWORKS AND PRIMARY CLARIFIERS - WATER POLLUTION CONTROL FACILITY will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time DECEMBER 7, 1993.

NOTE: ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this invitation to Bid may be examined at:
• City Hall - Purchasing & Contracts Division, 1st Floor, 400 E. Stewart Ave., Las Vegas, NV 89101 (702) 229-6231.
• Construction Notebook - 3131 Mead Ave., Las Vegas, Nevada.
• F. W. Dodge Co. - 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$50.00. In addition, there will be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that is Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Dennis Hugh at telephone No. (702) 792-3711.

All other questions should be directed to Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON NOVEMBER 15, 1993, AT 9:00 A.M. IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is: \$4,700,000.00 to \$5,500,000.00.

Dated 10/26/93
/s/Ralph Shackelford, Director
Department of General Services
/s/ Richard D. Goecke, Director
Department of Public Works
/s/ Lucille Carruthers, Chief
Purchasing & Contracts Division
Published: Las Vegas Sentinel-Voice
November 25, 1993

**CLARK COUNTY
INVITATION TO BID
BID NO. 3239-93**

**REMOVAL AND REPLACEMENT OF
AIR HANDLER NO. 10 AT THE
CLARK COUNTY COURTHOUSE**

THIS PROJECT IS FOR THE REMOVAL OF AN EXISTING EIGHTY (80) TON DX/NATURAL GAS AIR CONDITIONER AND PROPER DISPOSAL THEREOF, PROCUREMENT AND INSTALLATION OF A NEW EIGHTY (80) TON CHILLED WATER/HOT WATER ROOFTOP AIR CONDITIONING UNIT TO INCLUDE ALL ASSOCIATED WORK TO BE COMPLETED SO AS NOT TO DISRUPT THE OPERATION OF DISTRICT COURTS 11 THROUGH 16 AT THE CLARK COUNTY COURTHOUSE, 200 SOUTH THIRD STREET, LAS VEGAS, NEVADA 89155.

ESTIMATED COST: \$95,000

PREBID CONFERENCE: 10 A.M., November 29, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 9, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of Twenty Dollars (\$20), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
November 25, 1993

**CLARK COUNTY
INVITATION TO BID
BID NO. 3245-93**

LAUGHLIN NEIGHBORHOOD PARK

CONSTRUCTION FOR THIRTEEN ACRES OF IMPROVEMENTS TO INCLUDE SITE EXCAVATION, GRADING, ROADWAY, PARKING AREA, SIDEWALKS, JOGGING TRAIL, SOFTBALL FIELD, BASKETBALL COURT, VOLLEYBALL COURTS, DOMESTIC WATER SYSTEM, IRRIGATION SYSTEM, PICNIC SHELTERS, BBQ'S, BENCHES, PLAY EQUIPMENT, TOT LOT, SITE LIGHTING, LANDSCAPING TURF, AND ALL UTILITIES: SEWER, WATER, TELEPHONE, AND ELECTRICAL.

ESTIMATED COST: \$1,050,000

PREBID CONFERENCE: 10 A.M., November 23, 1993 at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue, B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 10, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available on November 17, 1993, at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. Contractors which previously purchased specifications for this project may obtain an equal number of sets at no cost. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

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CLARK COUNTY, NEVADA

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**CLARK COUNTY
INVITATION TO BID
BID NO. 3248-93**

**ANNUAL REQUIREMENT
CONTRACT FOR BOTTLED
WATER, DISPENSERS AND
DISPOSABLE CUPS**

ANNUAL REQUIREMENT CONTRACT TO DELIVER 5-GALLON BOTTLES OF DRINKING WATER, DISPENSERS AND DISPOSABLE CUPS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 3, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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CLARK COUNTY, NEVADA

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**CLARK COUNTY
INVITATION TO BID
BID NO. 3243-93**

**ANNUAL REQUIREMENT
CONTRACT FOR PASSENGER
BOARDING BRIDGE
REPLACEMENT PARTS**

ANNUAL REQUIREMENT CONTRACT FOR PASSENGER BOARDING REPLACEMENT PARTS FOR McCARRAN INTERNATIONAL AIRPORT, F.O.B. DESTINATION, FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 15, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON DECEMBER 7, 1993, FOR THE FOLLOWING:

BID #94.17702.2 TRAFFIC SIGNAL POLES & ARMS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON NOVEMBER 30, 1993, FOR THE FOLLOWING:

BID #NOV.11-CMP ANNUAL CONTRACT FOR CUSTODIAL SERVICES AT VARIOUS LOCATIONS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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MISC. FOR SALE

GREETING CARDS

Elegant Black silhouettes on glossy white cards. Sent with pride and cherished forever. All occasion, Christmas, Kwanzaa, Valentine, and more. Retail or wholesale. Excellent profit potential for retailers, church groups or individuals. Call or write for FREE information. LITTLE GENIUS MERCHANDISING, P.O. BOX 804, OAKLAND, CALIF. 94604. (510) 763-3299.

'86 CHRYSLER LAZER TURBO

Interior in very good condition. Power Windows, and Locks. Runs, but needs some work. \$900.00 O.B.O. Leave message 893-7680

LONELY???

DEPRESSED???

TALK WITH EXCITING BEAUTIFUL WOMEN 1-900-288-9155, Ext. 2800 - 3.99/m OR HEAR MEN & WOMEN LOOKING FOR A DATE LIKE YOU 1-900-884-9205, Ext. 8133 - 2.99/m

RANCHO RADIATOR & HEATERS • 222-0737

3863 S. Valley View, Ste #32 (behind the Gold Coast Casino) Complete radiator service and plastic repair

HOMES

HOUSE FOR RENT

1112 Bluff, NLV (Carey & MLK)
4 Bedroom, 2 Bath
Fireplace • 1 car garage
Section 8 OK
\$850 month • Lease option
No Credit Check
Real Estate Concepts
658-8175 • 658-1005

APT. FOR RENT

3438 Aristos • NLV (Pecos & Cheyenne)
2 Bed, 2 Bath • Sect. 8 OK
No Credit Check
Real Estate Concepts
658-8175 • 658-1005

HOUSE FOR SALE

1112 Bluff, NLV (Carey & MLK)
4 Bedroom, 2 Bath
Fireplace • 1 car garage
\$75,000 • \$7,500 down
No Qualifying
Lot size 72x127 (1780 sq. ft.)
(Lease option also available)
Real Estate Concepts
658-8175 • 658-1005

**CLARK COUNTY
INVITATION TO BID
BID NO. 3242-93**

**MISCELLANEOUS 1994 MODEL
YEAR 3/4-TON TRUCKS**

FURNISH AND DELIVER MISCELLANEOUS 1994 MODEL YEAR 3/4-TON TRUCKS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL TRUCKS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1994 PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held 9:00 a.m., November 30, 1993 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on December 14, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

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