

# DISTRICT TO CELEBRATE AMERICAN EDUCATION WEEK

The annual celebration of education, American Education Week, is about to get under way in the Clark County School District.

Several American Education Week activities were scheduled for Tuesday's School Board meeting, which begins at 4 p.m. at the Education Center 2832 E. Flamingo Road.

Tuesday's activities included recognition of local Chambers of Commerce for their support of excellence in education, and the

Student/Board Leadership Program, in which student government leaders from local high schools join members of the Board of School Trustees on the dais and discuss a current topic. In addition, the support staff employee of the year will be recognized, along with winners in the AEW bulletin board contest sponsored by the American Legion Auxiliary, Unit #8.

American Education Week will be celebrated over a two-week span locally. The official

AEW observation is November 14-20.

Events that week include a recognition ceremony on November 19 hosted by Superintendent Brian Cram to honor this year's National Merit Scholarship Semifinalists. There are 43 semifinalists from Clark County this year, including two from private schools. A long-time AEW activity, Teacher for a Day, will feature a new approach this year. Approximately two dozen citizens for whom local schools

have been named are being invited to try their hand teaching a few classes at their namesake schools.

The theme of the week, which marks the 72nd observance of the annual event, is "Better

Schools Shape Better Tomorrows."

"We encourage our citizens to take a closer look at our schools during American Education Week," said Jose Solorio, member of the Board of School

Trustees and the American Education Week Coalition. "With the theme of the week in mind, we are always striving to improve our schools to provide the best for the students of today and tomorrow."

## TEEN ACHIEVERS SOUGHT AS McDONALD'S BLACK HISTORY MAKERS OF TOMORROW

Oak Brook, IL - McDonald's is looking for young movers and shakers. If you are an eleventh grade student successfully balancing school work and community service, and you have a vision about your future, you may have what it takes to become one of McDonald's Black History Makers of Tomorrow (BHMOT).

Created eight years ago in celebration of Black History Month, BHMOT is open to high school juniors who demonstrate leadership, scholarship and community service. Students can enter the program by submitting an application and a 500-word essay entitled "How I Plan To Make an Impact on Black History."

The 10 national winners will receive \$1,000 in McDonald's stock and an all-expenses paid trip to Chicago in February, 1994 for "McDonald's Leadership Conference." During the conference, the future leaders will meet several of today's leaders in education, business and politics. They also will take to the airwaves during a satellite teleconfer-

ence, as participants in an idea exchange with other teen groups from across the country.

"We're adding the exciting element of a satellite teleconference in an effort to get the critical messages of these successful youth and leaders beyond our meeting rooms, and into the communities," said Stephanie Skurdy, McDonald's director, communications. "McDonald's partners with educators across the country to help enhance classroom learning with real-world lessons."

The deadline to enter BHMOT is November 12. For more information call 312/443-8756, or contact McDonald's Black History Makers of Tomorrow c/o Burrell Public Relations, 20 N. Michigan Avenue, Chicago, IL 60602.

McDonald's is the world's leading food service organization, with more than 13,000 restaurants in 67 countries.

Approximately 80 percent of McDonald's restaurant businesses are locally owned and operated by independent entrepreneurs.

## Presidential Excellence Awards Announced

The Nevada winner of the 1993 Presidential Award for Excellence in Secondary Mathematics Teaching is Robin Levine Rubinstein, a teacher at Green Valley High School.

The Presidential Award for

Excellence Secondary Science Teaching is Pamela Salazar, also a teacher at Green Valley High School.

In the elementary category, Shirley Ann Alexander, a teacher at Kermit Booker Prime 6 School,

## 1993 SCOUT EXPO SLATED

Boulder Dam Area Council's 1993 Scout Expo will be held at the Cashman Field Center on Friday evening, November 12 and Saturday, November 13, from 9:00 A.M. to 4:00 P.M. This year's expo theme is "Discover the Great Outdoors."

On Friday, a campfire program and fireworks display will begin at 8:00 P.M. Master of ceremonies for the evening's program will be Colin Cowherd, sports commentator for KNBC.

On Saturday, hundreds of display booths will be set up to display and demonstrate Scouting skills, highlight activities that take place throughout the year in Scouting, give visitors an opportunity to taste Dutch-oven cooking, climb monkey bridges

and participate in many other events. United Blood Services will have a van at the Expo.

The Scout Expo is held each year to give Scouting families and the public an opportunity to see a sampling of the exciting things that happen in Scouting throughout the year.

was named the winner for Excellence in Elementary Mathematics Teaching. The elementary science award was presented to Janet Dee Parigini, a teacher at Greenbrae Elementary School in Washoe County.

Teachers will receive an all-expense paid trip to Washington D.C. for an awards ceremony. The ceremony for elementary teachers will be held March 8-12, and secondary teachers will be honored April 26-30. In addition, the schools of these winners will receive a \$7,500 grant to be used according to each teacher's directive.

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## November 14-20 is American Education Week

*Take this time to get involved in our public schools — our future.*

For more information on how you can help improve public education, call NSEA at **1-800-248-6732**.

For information on an exciting new program to increase parental and community involvement in our Prime 6 schools, call Wendell P. Williams at **799-7048** or Lawrence Weekly at **799-0670**.



Nevada State Education Association

