number of studies released this year concerning black Americans were highlighted by media. They have one think in common: They all focus on pathological or negative behaviors among some

But a number of different study results also released this year, which reveal positive or ing African Americans, were largely ignored by the press.

"It appears media are anxious to report negative and detrimental behaviors among African Americans," said Willie A. Richardson, publisher of National Minority Politics, a Houston-based monthly news and opinion magazine. "Yet those

if emphasized, could reinforce to build stronger communities are almost completely ignored,"

As an example, Richardson said most major newspapers and television networks reported the findings of a University of Califomia, Berkley study indicating 24 percent of black mothers

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But another study revealed black adolescents, in contrast to whites, perceive significantly lower levels of peer pressure and appear more tolerant of behavioral differences in their friendships, reflecting, in the words of the researchers, that black teens possess more "social flexibility." These findings, which major media ignored, were reported in the May 1993 issue of the relatively obscure Journal

ing pregnancy, as compared with

12 percent of whites, 9 percent

of Hispanics and 7 percent of

of Marriage and the Family. Earlier this year, said Richardson, the pubic was

bombarded with the Census Bureau figures showing high levels of female-headed households among black Americans. But only the minimally circulated publication, Family Relations, reported the results of a University of North Carolina at Greensboro study on black grandmoth-

It appears from the study findings that black grandmothers both give to and receive more help from their grandchildren than do their counterparts. This finding is an agreement with other data which show a stronger helping network in the black than white community. The same study showed black elderly parents receive more help than

corresponding white parents irrespective of socioeconomic differences.

Richardson's explanation for media's tendency to report only bad news on blacks is that it's habitual. "Reporters generally prefer to cover bad news than good news," said Richardson. "When a report comes out on blacks which also happens to be negative, reporters reflexively gravitate to it."

Richardson added that blackowned newspapers and magazines will have to do a better job of ferreting out and disseminating positive information. "Black publications have a vested interest in presenting a more balanced picture," he said.

low- income residents of Clark County, City of Las Vegas, and North Las Vegas, are now open on the 15 member Board of Clark

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(Continued from Page 3)

the participants agreed the monthly sessions were having a positive impact on news coverage of African-American issues.

It must be pointed out that there are no Blacks in decisionmaking positions in any of the major news organizations locally. And, even if there were, they would still have to work within the established frame work.

With that in mind, I feel the effectiveness of the committee lies in the exchange of ideas and information that can serve as a catalyst for change. No one can argue that as a direct result of this group, news editors have a greater understanding of Black issues in the news. And they now cover news with a greater cultural sensitivity and awareness.

And that's what it's all about - changing perceptions from mere notions about race — into a concrete, factual, reality.

To know is to grow. Until next week

### NAARPR REPO

(Continued from Page 3) and pray to some manifestation created by Michael Angelo after sitting and contemplating the top of the Sistene Chapel. What is important is as a preacher once told me that you pass the powder. In other words, if you are engaged in a war and you are down in the trenches ... The issue is the war, the struggle itself. So if you believe in Christ and you say pass the powder and bless you Jesus that is fine. The brother next to you, who also has a vested interest being engaged in the same war, may say pass

the powder and praise Allah that is also fine. The next brother may say pass the powder and don't praise nobody, that is also

Because the issue is to pass the powder, not what you say after you pass the powder. At some point in time we will all have to recognize this because the struggle that unites us, which is the struggle for survival is far more than petty differences, the petty deities, and the petty beliefs that tend to fragment us. La Lucha Continua!

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## **GUEST COMMENTARY**

(Continued from Page 4) struction.

be a reflection on yourselves, and how we did not help give the youths an effective way of dealing with the various problems one person a day. We are in big they face out here.

you. You carry much of the burden to reach out to the people This, no doubt, will partially and make them hear what you are doing and what you have to

Do it, even if you only reach trouble and you must come out Show them how to be warri- on the streets, in the trenches ors of human rights. Abandon with the soldiers, I am challengthe idea that it is always our ing you to come out here. I am peoples obligation to come to asking because we need you.