OF JAZZ

(Continued from Page 14) the Airmen of Note. In addition to leading the group, he also performs as lead tenor saxophon-

There is no admission charge for the concert but tickets are required and are on a first-come basis. They will be available at the Artemus Ham Concert Hall

The Buddy Rich Memorial Scholarship Concerts are scheduled for 5 p.m. and 8 p.m. Nov. 6 at the Judy Bayley Theater. Buddy Rich, considered by some as "The World's Greatest Drummer," had a career which spanned seven decades, and his music is still timeless. The

memorial scholarship has been designed as an incentive for young musicians, offering them a chance to fulfill their musical

Scheduled to perform along with the Buddy Rich Big Band are Chester Thompson of Genesis and Chuck Morris of the "Arsenio Hall Show." Doors open one hour before each show allowing fans to visit sponsor displays of literature and products in the lobby of the Judy Bayley Theater. The expo will remain open during intermission and for 30 minutes after the show. The

shows are being produced by Scabeba Entertainment. Admission is \$20 for students and \$25 for general admission.

The UNLV Jazz Ensemble I, directed by Frank Gagliardi, will perform at 2 p.m. Nov. 7 in the Judy Bayley Theater. The Jazz Ensemble will perform contemporary new music featuring Rob Mader, Anthony Marentic, Joe Malone, and others. Selections to be performed include Count Basie's Chart "Down for the Count," standard "Dearly Beloved" and also the new modern composition "In Harm's Way."

Guest soloist Don Menza will perform with the ensemble along with trombonist Jim Huntzinger. The artist-in-residence is Sweden. Tickets are \$5 seniors and students and \$6 for general

admission. For information regarding the Airmen of Note, the Buddy Rich Memorial Scholarship Concert or the Jazz En-Stephan Karlsson, a pianist, from semble I Concert please contact the Performing Arts Center box office at 895-3801.

EMPLOYMENT

EOB ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

BOARD ELECTIONS

Five (5) seats to represent low-income residents of Clark County are now open on the 15-member Board of Directors.

2 Seats Clark County; 2 Seats Las Vegas; 1 Seat North Las Vegas Filing Period - Nov. 1 - Nov. 30, 1993

For further details call: **EOB Administration** 647-2010

Published: LasVegas Sentinel-Voice - November 11, 1993

CLARK COUNTY, NEVADA

CONSTRUCTION INSPECTOR

Clark County is currently seeking a qualified CONSTRUCTION MANAGEMENT INSPECTOR II for its Master Transportation Project for the Public Works Department. Requires: THREE (3) years of progressively more complex construction inspection experience AND course work in Algebra, Geometry and Trigonometry. Equivalent combinations of education and experience may also be considered. NO STATE INCOME TAX. EXCELLENT BENEFITS PACK-AGE, INCLUDING FULLY PAID RETIREMENT.

SALARY: \$31K to \$44K

CLOSING DATE: 11/17/93

CLARK COUNTY APPLICATION REQUIRED. Clark County Personnel Department Apply to: 225 Bridger Avenue, Ninth Floor Las Vegas, Nevada 89155

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M/F/D

Reynolds Electrical & Engineering Co., Inc. is the largest prime contractor for the U.S. Department of Energy's Nevada Operations Office (DOE/NV). Our primary responsibilities focus on operations, management, and construction at the DOE's Nevada Test Site (NTS).

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Work Location: Las Vegas, Nevada

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All properties (which includes realty, structures, flutures and appliances) are sold in their "AS IS" condition. The VA makes no warranties, expressed or implied, as to the condition of these properties. VA will not be responsible for removal or theft of any items from the properties. All accepted offers must also submit VA Local Form (Purchasers Acknowlegdement of Lack of Warranties and Inspection Agreement). To properly submit an offer and/or inspect the properties listed below please contact your local Real Estate Broker. Offers must be submitted in triplicate on VA forms (whose provisions along this ad govern) to:

Deadline for receipt of offers is at 4:00 p.m., on **NOVEMBER 15, 1993**

ALL MINIMUM DOWN PAYMENTS ARE BASED ON THE PURCHASE PRICE

		MIN.	MIN DWN	BED /	
PM NUMBER	ADDRESS / CITY / STATE	PRICE	PAYMNT	BATH	STATUS
6-2073056	539 Birch, Bouler City, NV 89005	\$ 99,000	10%	2/1	T
2-1899264	6281 Woodbury, Las Vegas 89103	\$ 73,000	10%	3/1.75	T
2-1631436	609 Purcell, Las Vegas 89107	\$ 78,000	10%	4/2.5	T*
2-1902369	717 Billmore, Las Vegas 89101	\$ 35,000	10%	2/1.75	TF
2-2041014	3623 Blue Lake, Las Vegas 89115	\$ 48,000	10%	3/2	TF
2-2048616	1601 Chesterfield, Henderson, NV 89014	\$106,000	10%	4/1.75	A
2-1715186	3804 Minuteman, Las Vegas 89110	\$ 76,000	1.0%	2/2	T
2-1736507	3912 Proclamation, Las Vegas 89110	\$ 63,000	10%	3/2	A
2-2010826	2121 San Simeon, Las Vegas 89108	\$ 72,500	10%	3/2	T
2-1739002	7490 Pollock Dr., Las Vegas 89104	\$125,000	10%	3/1.75	A
2-1992016	522 Arthur, Henderson, NV 89015	\$ 75,000	10%	4/2	TF
2-1941536	4029 Pelham, Las Vegas 89110	\$ 63,000	10%	3/2	T
2-2054863	7841 Ben Hogan, Las Vegas 89129	\$158,500	10%	3/2	A

NOTICE

In order to improve service to our program participants by reducing our processing time of offers received, the following changes will be effective immediately. VA WILL NOT ACCEPT ANY TERM OFFER TO PURCHASE A VA PROPERTY UNLESS THE OFFER INCLUDES THE FOLLOWING FOR EACH PURCHASEFVCO-PURCHASER(S):

1. Offer to Purchase — VA Form 26-6705: Completed forms with original signatures, front and back, plus 2 copies. Must include Broker's eignature and TAX ID 6.

2. Credit Statement — VA Form 26-67058: Husband and wife submit one form.

(A) — Property is eligible for VA/FHA conventional flancing, all cash, or terms offers. VA will seve IRV. On FHA financing only, broker must submit to VA with the offer three (3) comparables sold within the sit 6 months. (C) — All cash sales only - no outside flancing 30 day secrow period. (D) — Flood insurance kay be required. (E) — Cracked Slab/Foundation Problem. (F) — City Permit May Be Requied. (T) — The received of the sales only (No outside financing). Verification of funds required. (*) INVESTOR SPECIAL. Property may severely damaged with defective paint surfaces which will need to be opened or removed so that structural utility system repairs can be completed prior to occupancy. Defective peint conditions will not be tracted by the VA due to the extend to which the property must otherwise be repaired prior to occupancy. Homelese program: Properties are available for sale at a discount to eligible homelese providers, terestiad organizations may contact the VA Property Management Section at (310) 575-7175 for detaile agarding the discount. Properties which remain for sale after simultaneous bid period are eligible for the remains.

nam.

NOTICE: VA pays sales commissions direct on all sales of less than 10% down payment. A sales mission check should not be anticipated until 14 days after the close of secrow.

VA now offers 24 hour input on offers processing, and properties where no others were received. This master is input as the property status changes. To access what VA has processed call (702) 362-5012. The offer which best serves the interest of the VA, in the VA's sole decretion, will be processed. VA

The offer which best service his interest or time VA, in the VA's sole discretion, will be processed. VA reserves the right to reject any and all offers and to waive any informally or irregularity in any offers. The interest rate on term financing is 6.75 percent (APR 7.145 percent) effective September 1, 1993. FORFEITURE OF FARMEST MONEY DEPOSIT All offers must be submitted by a Real Estate Broker, Please contact broker of your choice to see or bid on any of the properties listed. Prior to signing the offer, brokers must deposit in broker's trust account at least \$1000 amment money. Once a purchase offer has been accepted by VA and is subsequent canceled, the Earmest Money Deposit MAY NOT be refuned and may be forwarded to the VA as liquidated frameners.

damages.

All cash sales involving outside financing must be closed within 80 days of acceptance of an offer or they will be canceled and the earmest money forfeited. Therefore, the VA suggests that all brokers interview their buyers to assure thit they will qualify for a loan prior to submission of an offer to purchase.

All property information is believed to be correct, however, it is subject to variations, and the VA assumes NO liability for errors or omissions. This listing is subject to change in price and terms prior to sale

Our Electronic Bulletin Board after hours access phone number is (310) 575-7920. Available to 300, 1200 and 2400 beud, 8 data bit, no party and full duplex.

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(Continued from Page 17)

vision led to the creation of a network of sisters to serve mankind; the leaders whose initiatives have made AKA synonymous with service, and the members whose service continues to make a difference in the lives of their communities.

Materials include official documents and personal papers of sorority officials, along with AKA history books, magazines, heritage series on black women, videos, conference proceedings, broadcast and print news clips, photographs, paraphemalia, etc.

The foundation for the archives was laid in 1977 when AKA contracted with Howard University to receive and maintain AKA's significant records. During the interim, AKA has transferred records from it's headquarters, solicited materials from it's members, and retrieved records from varied sources, including media, to amass

Dr. Scott said Howard was a natural choice to house the collection because it is AKA's birthplace.

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LEGAL NOTICES

REQUEST FOR QUALIFIED DBE/WBE/MBE/DVBE SUBCONTRACTORS AND SUPPLIERS FOR:

NEVADA DEPARTMENT

OF TRANSPORTANTION CONTRACT #2593 ON I-15 AT SPRING MOUNTAIN INTERCHANGE IN LAS VEGAS BIDS NOVEMBER 18, 1993 @ 1:30 P.M.

FREHNER CONSTRUCTION CO., INC.

124 W. BROOKS AVE. NORTH LAS VEGAS, NEVADA 89030 TELEPHONE (702) 649-6250; FAX (702) 642-2213 AN EQUAL OPPORTUNITY EMPLOYER

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON NOVEMBER 9, 1993, FOR THE FOLLOWING:

BID #94.1770.-1-DAR

TRAFFIC CONTROLLERS & **CONFLICT MONITORS**

BID #94.1790.1-CMP

METAL LABORATORY CABINETRY FOR WEST SERVICE CENTER

BID #94.2100.3-DAR

AIDOP RECORDING CONTRACT

BID #94.NOV.10-DAR

ANNUAL CONTRACT FOR COMPUTER STOCK PAPER

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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