

LEGAL NOTICES

NOTICE INVITING BIDS

TROPICANA-DURANGO
LIMITED PARTNERSHIP NO. 1
CONTRACT NO. 629

2745 ZONE SOUTH PIPELINE PHASE III

PROJECT CONSISTS OF THE COMPLETE INSTALLATION OF 6,830 LINEAL FEET OF 30-INCH 1,330 LINEAL FEET OF 30-INCH INSIDE DIAMETER PIPE IN VIKING ROAD FROM EL CAPITAN WAY TO RILEY STREET, 2,690 LINEAL FEET OF 30-INCH INSIDE DIAMETER PIPE IN RILEY STREET FROM VIKING ROAD TO SPRING MOUNTAIN ROAD, AND 335 LINEAL FEET OF 16-INCH INSIDE DIAMETER PIPE IN TROPICANA AVENUE. THE CONTRACT ALSO INCLUDES THE INSTALLATION OF FIVE (5) CONCRETE VALVE VAULT STRUCTURES, ONE CONCRETE PRESSURE REDUCING VALVE VAULT STRUCTURE, VALVES, FITTINGS, CONNECTIONS, AND APPURTENANCES AS SHOWN ON THE DRAWINGS.

PRE-BID CONFERENCE: 11:00 AM, Thursday, September 9, 1993, in Conference Room "B", of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada. BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 629 entitled "2745 ZONE PIPELINE PHASE III" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Tuesday, September 21, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications, reduced drawings plus one set of full size drawings may be obtained at the office of Engineers and Surveyors, Inc., 7018 West Charleston Blvd., Las Vegas, Nevada 89117, for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to "Engineers and Surveyors, Inc.". Payment in cash requires the exact change. Published: Las Vegas Sentinel-Voice September 2, 1993

CLARK COUNTY
INVITATION TO BID
BID NO. 3193-93

MICROFILM DUPLICATION SERVICES AND MICROFICHE JACKETS

THE PROJECT CONSISTS OF CONVERSION OF FILES TO MICROFICHE AND SUPPLYING MICROFICHE JACKETS, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1994, INCLUDING THREE (3) ONE-YEAR RENEWAL OPTIONS.

PREBID CONFERENCE:
10:00 a.m., September 8, 1993.

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 23, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address for a no charge. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA
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**IT PAYS TO
ADVERTISE
CALL NOW
383-4030**

Housing Authority of the City of Las Vegas REQUEST FOR PROPOSALS RFP #P93012: Legal Services

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will receive proposals from qualified firms, or individuals to provide the LVHA with the ongoing legal services.
2. Proposal Conditions/Specifications are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2729. Interested firms may request the Conditions/Specifications by fax at (702) 386-0475 and the LVHA will deliver such documents by certified mail. Proposal documents shall be distributed until 4:00 pm on Friday, October 1, 1993, after which day and time no documents will be distributed.
3. All required proposal items shall be returned to the LVHA Executive Director, Carl O. Rowe, in a sealed envelope, by 4:00 pm, Monday, October 4, 1993, at the Central Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.
4. The LVHA encourages minority and women-owned firms to submit proposals.
5. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed by the LVHA Executive Director to be in the best interest of the LVHA.
6. No proposal submitted shall be withdrawn for a period of ninety (90) days subsequent to the opening of proposals, without the written consent of the LVHA Executive Director.

/s/Carl O. Rowe, Executive Director Date: August 26, 1993
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
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EMPLOYMENT OPPORTUNITIES

CLARK COUNTY, NEVADA

EMPLOYEE ASSISTANCE / WELLNESS COUNSELOR

Clark County is seeking a motivated individual to serve as the Employee Assistance/Wellness Counselor to assist in the implementation of the County Employee Assistance Program. The incumbent assess and provides crisis intervention for employees and their families. Requires: Equivalent to Bachelor's Degree in psychology or social work and 2 years of experience working with clients in a clinical or institutional setting. Excellent benefits package, including fully paid retirement.

Salary: \$27,000 to \$39,000.
Closing Date: September 10, 1993

Clark County Application required.
Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M / F / D

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CLARK COUNTY, NEVADA

PRETREATMENT PROGRAM COORDINATOR

The Clark County Sanitation District is seeking an experienced Pretreatment Program Coordinator to supervise and direct the pretreatment program. Requires equivalent to a Bachelor's Degree in Chemistry, Engineering, Environmental Sciences, or a closely related field, and three (3) years of professional experience in the pretreatment of industrial wastewater.

Salary: \$36,556 to \$52,100.
Closing Date: October 1, 1993

Clark County Application required.
Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M / F / D

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CITY OF LAS VEGAS

The City of Las Vegas is currently recruiting for the position of:

ASSISTANT FIRE PROTECTION ENGINEER

APPROX. SALARY: \$3,055

FILING DEADLINE: SEPTEMBER 30, 1993

MINIMUM QUALIFICATIONS: A four year Fire Protection Engineering or Fire Protection Engineering Technology Degree from an accredited academic institution or a four-year engineering degree and successful completion of a test for state certification as a Fire Protection Engineer. Must possess a valid driver's license. Must obtain Uniform Fire Code Certification within 18 months of appointment.

FIRE PREVENTION INSPECTOR

APPROX. SALARY: \$2,689

FILING DEADLINE: SEPTEMBER 17, 1993

MINIMUM QUALIFICATIONS: Equiv. to high school grad. Any combination of educ. and exp. equiv. to three years as a full-time uniformed employee of a fire dept., including at least 18 months in a Fire Prev. Insp. assignment, Asst. Fire Prev. Insp. or State Fire Marshal's Office, or industrial pos. with equiv. duties and responsibilities. Must possess Uniform Fire Code cert. or obtain same within 12 months of hire date. Must possess valid driver's license. Must be able to pass a standard physical exam. Must be 18 yrs. or older. Must complete basic fire suppression course, from the L.V. Fire Dept. Training Div., within one year of appointment. Must have obtained State Cert. as Inspector - Level 1 within 1 yr. of completion of the required fire suppression course, or at the first available opportunity thereafter. Applications may be obtained between 8:00 AM and 4:30 PM, Monday through Friday at 416 North 7th Street; or mail your resume to the City of Las Vegas, Department of Human Resources, 400 E. Stewart Avenue, Las Vegas, NV 89101. TDD # 386-9108.

EOE / AA / M / H / F

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KOMP and KXPT Radio have part-time DJ positions open. No beginners!! All applicants must be experienced and have demo tape. Those interested apply at 4660 S. Decatur, between 8 am-5 pm, M-F. EEO

KOMP Radio is looking for part-time DJ/Production guy or gal. 3 years experience or more a must. Need multi-track and digital production room know how. Apply at 4660 S. Decatur, between 8 am-5 pm, M-F, Bring demo tape!! EEO

INVESTORS:

OFFSHORE YOUR MONEY
BEFORE CLINTON DOES.
HOW? Send \$2 S/H to BKI, Box
782-SV, Las Vegas, NV 89125.

MISC.

HOTEL FURNITURE SALE

Quality Used Furniture
September Sale Prices
Full Size Box and Matt \$25
All Love Seats \$50
End Tables starting at \$20
Round King Size Bed \$50
Lamps, Drapes, Spreads,
Pictures and more!
2860 So. Highland
(Behind Muscle Car Mania)
737-2078

CITY OF HENDERSON EMPLOYMENT OPPORTUNITY

WASTEWATER OPERATIONS SUPERVISOR

SALARY: \$44,184.20 - \$53,706.05 / yr.

REQUIREMENTS: Two (2) years of post-secondary education in wastewater treatment and collection, or related sciences, and five years of progressive experience in the operation, maintenance, and repair of modern wastewater systems, including two years of supervisory experience in the wastewater field within the last five years. Recent experience with SCADA (Supervisory Control and Data Acquisition) and activated sludge treatment systems is preferred.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of an excellent driving record. Possession and maintenance of a Grade IV Wastewater Treatment certificate approved by the state of Nevada or the Nevada Water Pollution Control Association, or ability to obtain such certificate through reciprocity within six (6) months of the date of hire. NOTE: Will be required to obtain and maintain all necessary certificates as mandated by Federal and State Laws as they relate to plant and facility operations.

WHERE TO APPLY: City application form and resume must be submitted to and received by the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Thursday, September 16, 1993, at 5:30 p.m. Employment application packet MUST be obtained from the Personnel Department; resumes only WILL NOT be accepted. HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE-FREE WORK ENVIRONMENT
An Affirmative Action
Equal Opportunity Employer
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CLARK COUNTY, NEVADA SR. ZONING SPECIALIST

Clark County Zoning Divisions is currently seeking a qualified individuals to perform a variety of professional zoning and research duties. Requires: Master's Degree in Planning, Landscape Architecture, or a closely related field and two (2) years of professional zoning administration experience at the journey level. NOTE: Equivalent combinations of education and experience may also be considered.

Salary Range: \$32,497 to \$46,285
Last day to apply: September 13, 1993

Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M / F / D

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CLARK COUNTY, NEVADA DATA BASE ANALYST

Clark County is seeking a motivated individual to serve as a Data Base Analyst with Clark County Department of Information Systems. The incumbent is responsible for the design, analysis and implementation of data base applications. In addition the Data Base Analyst is responsible for the training of county staff on system software. Requirements: Equivalent to a Bachelor's Degree in management information systems, four (4) years of experience in data processing.

Salary: \$31,000 to \$45,000.
Closing Date: September 17, 1993

Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M / F / D

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