## NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION

By James S. Tate, Jr., M.D.

When Reich Marshall Davies, also known as Judge Davies, sentenced the two convicted attempted murderers, i.e. the cops in the Rodney King case, to two years imprisonment; (and this is after berating King as being someone who had "asked for a beating"), it was made clear to anyone with any kind of ability to think and evaluate situations. that the criminal justice system here in the United States had indeed struck again. What we have is an individual who was literally forced, by virtue of the circumstances, to hand out a prison sentence. Considering that the cops will be eligible for parole in about six months, we are herein saying that it is o.k. for Caucasians to almost beat an African to death, while three young men accused of beating Reginald Denney are told that they will probably face somewhere around twenty years to life, in the beating of Reginald

The great travesty of justice in the Rodney King case is that the police officers should have been tried for attempted murder in the first degree, not for violation of civil rights. All too often, the murder or destruction of an African is handled as a civil rights matter as opposed to murder. Even in this country, which only very, very recently signed on to the antigenocide conventions that were a part of the aftermath of World War II, genocide is still practiced against Africans and Native Americans and other people of color. Indeed, in this "Land of the Free and Home of the Brave", you will face a stiffer prison sentence for killing a deer out of season than you will for the murder of an African. Police officers murder Africans every day with no fear of prosecution and there is growing evidence to suggest that many of the so called drive-by-shootings, with

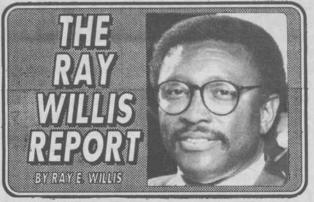


JAMES S. TATE JR., MD

the shooters never being caught and never being prosecuted, are in reality acts performed by or paid for by police authorities to keep the tension high within the African and Latino communities.

We as a subject people, as an oppressed people, must begin to develop the means to make our adversaries pay dearly for our continued suppression. While I do not advocate a violent solution to all problems, I certainly don't advocate a non-violent solution to all problems. What is appropriate here is to evaluate ones situation and take whatever action that is necessary and possible. My Grandfather used to say "A word to the wise is sufficient". Let's hope that we are wise and this word is sufficient.

La Lucha Continua! The Struggle Continues!



It seems as though everything we do is reduced to a comparison of playing a game which underscores the importance of sports in our society. But it also relates directly to the game of life.

In business, for instance, when you "take the ball and run with it: that means you are probably aggressively selling or marketing goods and services. Thus you are playing the game offensively.

The offense/defense approach of sports is frequently duplicated in the workplace. If you're successful at it, you'll make yourself a lot of money. If you fail, you could suffer financially.

Applying these sportsmanship principles to the Game of Life and to our condition on Planet Earth as African-Americans, it's evident that we are defensive experts. That means we spend most of our time defending a position or warding off the aggressor, who is on

A distinguishing trait of a defensive player is that he or she is always looking to counter the person who is on offense. If you spend most of your time worrying about what someone else is going to do to you or reacting to something they have already done, there's little time left to establish and pursue your own plan. Thus, to be on defense most, if not all, of the time is a denial of your own potential and your destiny. How can we become all that we can be as a people if we're constantly on the defense?

If we're always dealing with basic human needs like hunger, food (See Ray Willis, Page 4)

# NLV...THE WESTSIDE STORY

By R.K. Brown

Recently, I was talking to an Asian fellow in a fast food line, who told me he was from South Africa. An Asian from South Africa? Anyway, he told me that he found blacks in Africa to be similar to those in America, they had no drive to succeed.

Well, you all know I will check anyone like that in a minute, but

I decided to hear the man out. He had concluded that while he was in South Africa, he was able to grow up in the white community with peace ad harmony. He further stated that when he came to the U.S., he was able to get a job, not letting racism get in his

Needless to say he thought he had developed a strong plat-

form to stand on. When I was finished however, I think not only did he want to leave his hamburger, but he wanted to leave that conversation as well! All I said was, when it comes to South Africa, he had an uneducated viewpoint.

I asked when did his family arrive in Africa, and he said about (See Westside Story, Page 4)

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