

**LEGAL NOTICES****SUMMONS  
(CITACION JUDICIAL)**NOTICE TO DEFENDANT:  
(Aviso a Acusado)LUIS MARTINEZ; WIND D. MINGO, SR.;  
DICK SIMON TRUCKING, a corporation;  
MARCU ARIVEI, and DOES 1 to  
25, Inclusive.YOU ARE BEING SUED BY PLAINTIFF:  
(A Ud. le está demandando)

ANCA NICOLAU

You have 30 CALENDAR DAYS after  
this summons is served on you to file a  
typewritten response at this court.A letter or phone call will not protect  
you: your typewritten response must be  
in proper legal form if you want the court  
to hear your case.If you do not file your response on  
time, you may lose the case, and your  
wages, money and property may be taken  
without further warning from the court.There are other legal requirements.  
You may want to call an attorney right  
away. If you do not know an attorney, you  
may call an attorney referral service or a  
legal aid office (listed in the phone book).*Después de que le entreguen esta  
citación judicial usted tiene un plazo de 30  
DÍAS CALENDARIOS para presentar una  
respuesta escrita a máquina en esta corte.**Una cara o una llamada teléfono no  
le ofrecerá protección; su respuesta escrita  
máquina tiene que cumplir con las formalidades  
legales apropiadas si usted quiere  
que la corte escuche su caso.**Si usted no presenta su respuesta a  
tiempo, puede perder el caso y le pueden  
quitar su salario, su dinero y otras cosas  
de su propiedad sin aviso adicional por  
parte de la corte.**Existen otros requisitos legales.  
Puede que usted quiera llamar a un  
abogado inmediatamente. Si no conoce a  
un abogado, puede llamar a un servicio de  
referencia de abogados o a una oficina de  
ayuda legal (vea el directorio telefónico).*The name and address of the court is:  
(El nombre y dirección de la corte es)  
MUNICIPAL COURT OF THE  
STATE OF CALIFORNIA  
RIVERSIDE JUDICIAL DISTRICT  
3980 NORTH ORANGE STREET  
RIVERSIDE, CA 92501-3611The name, address, and telephone number  
of plaintiff's attorney, or plaintiff without  
an attorney is:(El nombre la dirección y el número de  
teléfono del abogado del demandante, o  
del demandante que no tiene abogado,  
es)KEITH E. HALL,  
A LAW CORPORATION  
3700 WILSHIRE BOULEVARD,  
PENTHOUSE SUITE 1000  
LOS ANGELES, CA 90010-2901  
(213) 387-8788Published: Las Vegas Sentinel-Voice  
August 5, 1993**SUMMONS  
(CITACION JUDICIAL)**NOTICE TO DEFENDANT:  
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PENTHOUSE SUITE 1000  
LOS ANGELES, CA 90010-2901  
(213) 387-8788Published: Las Vegas Sentinel-Voice  
August 5, 1993**ADVERTISEMENT FOR BIDS**THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00  
P.M., ON AUGUST 31, 1993, FOR THE FOLLOWING:

BID #94.2600.1-DAR

SAMMY DAVIS JR.  
STAGE CURTAIN

BID #94.JUL.9-CMP

ANNUAL CONTRACT  
FOR FERTILIZERA BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL  
BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S  
CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH  
THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS  
ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE  
OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST  
FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice - August 19, 1993

**BIDS WANTED FOR  
HIGHWAY IMPROVEMENT**

NOTICE TO CONTRACTORS

CONTRACT NO. 2583

Sealed proposals will be received by the  
Director of the Department of Transportation  
of the State of Nevada at the District I Head-  
quarters, 123 East Washington Avenue, Las  
Vegas, Nevada 89101, until and opened at  
1:30 p.m., local time, on September 23, 1993  
for Contract No. 2583, Project No. HDPPE-  
9116(002), construction of a portion of the  
Primary Highway System on US 95 Access  
Roads from Centennial Parkway to Durango  
D.B.E. Information shall be submitted no later  
than the time of opening of proposals as spec-  
ified above.SPECIFIC DESCRIPTION OF WORK  
COVERED BY THIS CONTRACT CONSISTS OF:  
CONSTRUCT ACCESS ROADS.Plans and specifications may be exam-  
ined and purchased at the office of the under-  
signed. Non-bidding documents may also be  
examined or purchased at the Department of  
Transportation District Offices in Sparks and  
Las Vegas, Nevada. Plans, form of proposal,  
contract and specifications may be secured  
by prequalified bidders through the office of  
the undersigned. A fee of Twenty Dollars  
(\$20.00) is required for the purchase of each  
copy of the plans with proposal form. Plans,  
proposal form and specifications obtained on  
this basis are non-returnable and no refund  
will be made. Bids must be on the proposal  
form of the Department of Transportation and  
must be accompanied by a bid bond, a certified  
check, a cashier's check, or cash in the  
amount of five percent (5%) of bid.Right is reserved to reject any or all bids.  
Contractors desiring to bid on this work,  
if not already qualified under the State Law,  
shall file with the Department of Transportation  
at Carson City, Nevada, not later than five  
(5) days prior to the date for opening of bids,  
a complete application for qualification on  
form furnished by the Department.The minimum wage to be paid on this  
contract shall be as determined by the Secretary  
of Labor or the State Labor Commissioner  
and are set forth in the contract docu-  
ments.The attention of bidders is directed to the  
State Contractor's License Law requirement  
(NRS 624 as amended to date), that a contractor  
hold a valid license of a class corresponding  
to the work to be done. Requests for license  
may be directed to the Secretary of the  
State Contractor's Board, 70 Linden Avenue,  
Reno, Nevada 89502.This is a Federal-aid project and as  
such, any contractor otherwise qualified by  
the State of Nevada to perform such work, is  
not required to be licensed nor to submit applica-  
tion for license in advance of submitting  
a bid or having such bid considered; pro-  
vided, however, that such exemption does  
not constitute a waiver of the State's right  
under its license laws to require a contractor,  
determined to be a successful bidder, to be licensed  
to do business in the State of Nevada  
in connection with the award of a contract to  
him.The State of Nevada Department of  
Transportation will on its own initiative, take  
affirmative action, including the imposition of  
contract sanctions and the initiation of appropriate  
legal proceedings under any applicable State  
or Federal law to achieve equal employment opportunity  
on Federal-aid Highway Projects and will actively cooperate  
with the Federal Highway Administration in all investigations  
and enforcement actions undertaken by the Federal Highway Administration.  
In conjunction with the above statement, the Department of Transportation will not issue  
plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United  
States Code has been amended by adding at the end thereof, the following: "Contracts for  
the construction of each project shall be awarded only on the basis of the lowest responsive  
bid submitted by a bidder meeting established criteria of responsibility".GARTH F. DULL, DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712Published: Las Vegas Sentinel-Voice  
August 19, 1993**MISC.**FOR SALE  
COUNTER-TOP USED  
CANON COPIER  
Freshly Tuned-Up with New Drum  
CALL FOR DETAILS.  
594-7594**LAS VEGAS  
VALLEY WATER DISTRICT**INVITATION TO BID  
BID NO. 3188-93

VARIOUS SIZES OF COPPER TUBING

FURNISH AND DELIVER VARIOUS  
SIZES OF COPPER TUBING, F.O.B.  
DESTINATION.PREBID CONFERENCE to be held at  
9:00 AM, August 17, 1993 at the Las  
Vegas Water District, Conference Room  
#B, 3700 West Charleston Boulevard, Las  
Vegas, Nevada 89153.Bids will be received in the Office of the  
Clark County Director of General Services,  
Purchasing and Contracts Division,  
Bridger Building, Tenth Floor, 225 Bridger  
Avenue, Las Vegas, Nevada 89155 on  
September 2, 1993. Bids must be time-  
stamped at 3:00 PM or before, bids time-  
stamped at 3:01 PM or after will be re-  
turned to the bidder. Overnight Mail must  
use the 89101 code.Specifications are available at the above  
address. Hearing impaired customers may  
request specifications and obtain information  
by calling TT/TDD: Relay Nevada toll-free  
(800) 326-6868.BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICTPublished: Las Vegas Sentinel-Voice  
August 19, 1993**CLARK COUNTY, NEVADA**INVITATION TO BID  
BID NO. 3189-93

CHARCOAL FILTERS

FOR HEATING AND REFRIGERATION  
DIVISION, REACTIVE CHARCOAL FILTERS  
IN EXISTING FRAMES, PICKUP  
AND DELIVERY, AND FREIGHT IN-  
CLUDED, F.O.B. DESTINATION, Mc-  
CARRAN INTERNATIONAL AIRPORT  
WAREHOUSE, AND DISPOSE OF EX-  
ISTING, NON-USEABLE CHARCOAL  
AND FILTERS.Bids will be received in the Office of the  
Clark County Director of General Services,  
Purchasing and Contracts Division,  
Bridger Building, Tenth Floor, 225 Bridger  
Avenue, Las Vegas, Nevada 89155 on  
August 30, 1993. Bids must be time-  
stamped at 3:00 PM or before. Bids time-  
stamped at 3:01 PM or after will be re-  
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the 89101 zip code.Specifications are available at the above  
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by calling TT/TDD: Relay Nevada toll-free  
(800) 326-6868.BOARD OF COUNTY  
COMMISSIONERS  
CLARK COUNTY, NEVADAPublished: Las Vegas Sentinel-Voice  
August 19, 1993**HOMES****CLARK TOWERS**Senior citizen apartment build-  
ing is now accepting applications  
for subsidized efficiency and one  
bedroom apartments. Apply at:2701 Clark Towers Court  
Las Vegas, Nevada 89102  
871-9092

Equal Housing Opportunity

**CLARK TERRACE  
MUTUAL HOMES, INC.**CLARK TERRACE MUTUAL  
HOMES, A FEDERALLY SUB-  
SIDIZED COOPERATIVE  
HOUSING COMPLEX, 1, 2, & 3  
BEDROOM UNITS IS NOW  
ACCEPTING APPLICAITONS.  
**DOWN PAYMENT REQUIRED.**  
APPLY AT: 2701 CLARK TOW-  
ERS COURT • LAS VEGAS,  
NEVADA 89102 • (702) 871-9092EQUAL HOUSING  
OPPORTUNITY**INVITATION TO BID**Sealed bids for BID NO. 94.1739.02-RKD for construction of: **MUNICIPAL COURT  
JUDGE'S BENCH REMODEL - DEPARTMENTS 3,4,5, AND 6,** will be received by the City  
of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 31, 1993.**NOTE:****ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,  
5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON  
THE DATE ESTABLISHED ABOVE.**Bids will be publicly opened and read aloud, immediately after the established  
closing time and date, in the Office of the Purchasing and Contracts Division,  
1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

City Hall - Purchasing & Contracts Division - 1st Floor  
400 E. Stewart Ave - Las Vegas, NV 89101 (702) 229-6231

Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada.

F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
Bid documents may be obtained at the Office of the Purchasing and Contracts  
Division, **THERE WILL BE A \$5.00 POSTAGE AND HANDLING FEE IF MAILED.** Checks are  
to be made payable to City Treasurer, City of Las Vegas. **No Bid Documents will  
be mailed until the City receives the check for the complete amount.**Prospective bidders are hereby notified that this Invitation to Bid and all  
related bidding documents will be made available in an alternate format, audio  
or braille, upon request to the Purchasing and Contracts Division, Telephone  
Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-  
9108.Prospective bidders are requested to direct any questions concerning this  
project/bid to the applicable City of Las Vegas representative listed below:Questions in regards to Technical Specifications and Bid Form items/quantities  
should be directed to Frank Trupiano, Architectural Services at telephone No.  
(702) 229-6535.All other questions should be directed to Ron K. Delabarre, Contract Specialist  
Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the  
hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.The Owner reserves the right to waive any informalities or to reject any or all  
bids.No bidder may withdraw his bid within sixty (60) calendar days after the actual  
date of the opening thereof.**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON AUGUST  
23, 1993, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND  
CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE  
PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND  
TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.**The estimated monetary range of this project is: **\$8,000.00 TO \$11,000.00.**

Dated \_\_\_\_\_

Richard D. Goecke, Director  
Department of Public WorksRalph Shackelford, Director  
Department of General ServicesLee N. Jennings, CPPB, Chief  
Purchasing & Contracts Division