

LEGAL NOTICES

**SUMMONS
(CITACION JUDICIAL)**

NOTICE TO DEFENDANT:
(Aviso a Acusado)

LUIS MARTINEZ; WIND D. MINGO, SR.; DICK SIMON TRUCKING, a corporation; MARCU ARIVEI, and DOES 1 to 25, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF:
(A Ud. le está demandando)

ANCA NICOLAU

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una cara o una llamada teléfono no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is:
(El nombre y dirección de la corte es)
MUNICIPAL COURT OF THE STATE OF CALIFORNIA
RIVERSIDE JUDICIAL DISTRICT
3980 NORTH ORANGE STREET
RIVERSIDE, CA 92501-3611

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)

KEITH E. HALL,
A LAW CORPORATION
3700 WILSHIRE BOULEVARD,
PENTHOUSE SUITE 1000
LOS ANGELES, CA 90010-2901
(213) 387-8788
Published: Las Vegas Sentinel-Voice
August 5, 1993

**SUMMONS
(CITACION JUDICIAL)**

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(Aviso a Acusado)

LUIS MARTINEZ; WIND MINGO; DICK SIMON TRUCKING, a corporation and DOES 1 to 25, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF:
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MARCU ARIVEI

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**CLARK COUNTY
INVITATION TO BID
BID NO. 3184-93**

**DESERT INN ROAD SUPER
ARTERIAL - SECTION 2**

This project provides for the construction of the Desert Inn Road Super Arterial Improvements between Industrial Road and Channel 8 Drive, and Road Improvements on adjacent Stardust Road and Desert Inn Road Frontage Road. The road improvements will primarily consist of asphalt pavement, concrete pavement, retaining walls, bridge structures, pump station curb and gutter, sidewalks, median islands, barrier rail, streetlights, traffic signals, drainage facilities, pavement striping, signage, utility adjustments, and other related items of work.

ESTIMATED COST: \$17,000,000.00

PREBID CONFERENCE: 9:00 A.M., August 26, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 30, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available on August 9, 1993, at the above address for a non-refundable charge of \$100.00. If specifications and drawings are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$15.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TTT/DD: Relay Nevada Toll Free: (800) 326-6868.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
August 12, 1993

**CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 331-93**

**SELECTION OF BROKERS TO SEEK
COMPETITIVE PROPOSALS FOR
LONG TERM DISABILITY
INSURANCE COVERAGE**

THIS RFP IS FOR THE SELECTION OF BROKERS TO SEEK COMPETITIVE PROPOSALS FOR LONG TERM INSURANCE COVERAGE FOR A ONE-YEAR PERIOD, WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

A Broker's Questionnaire is part of the request for proposal package. It must be completed and returned to the Purchasing and Contracts Division by August 13, 1993 at 3:00 PM. Brokers not submitting the questionnaire on or before the stated date and time will not be allowed to submit proposal.

Proposals for the Brokers will be received in the Office of the Clark County Purchasing and Contracts Administrator, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 3, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)

Request for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
August 12, 1993

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 24, 1993, FOR THE FOLLOWING:

- BID #94.NOV.04-DAR ANNUAL CONTRACT FOR REBUILT AUTOMATIC TRANSMISSION
- BID #94.NOV.05-DAR ANNUAL CONTRACT FOR REBUILD ENGINES
- BID #94.0200.1-CMP TERM CONTRACT FOR MODULAR FURNITURE SYSTEMS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice - August 12, 1993

INVITATION TO BID

Sealed bids for BID NO. 94.1730.13-RKD for construction of: WASHINGTON AVENUE ROADWAY PROJECT - SANDHILL ROAD TO NELLIS BOULEVARD, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time AUGUST 24, 1993.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,
5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON
THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$40.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to URS CONSULTANTS (KURT SCHAAKE (702) 796-7775), OR ED NETTERSTROM at telephone No. (702) 229-6739.

All other questions should be directed to Ron K. Delabarre, Contract Specialist Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON AUGUST 5, 1993, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$4,000,000.00 TO \$4,250,000.00.

Dated 7-16-93

Richard D. Goecke
Richard D. Goecke, Director
Department of Public Works

Ralph Shackelford
Ralph Shackelford, Director
Department of General Services

Lee M. Jennings
Lee M. Jennings, C.P.P.O., Chief
Purchasing & Contracts Division

FUNDED BY:
REGIONAL TRANSPORTATION COMMISSION
CITY OF LAS VEGAS SANITATION ENTERPRISE FUND
S.I.D. #1435

EMPLOYMENT

INVESTORS:
IS OFFSHORE BANKING THE FINANCIAL SOLUTION FOR YOU? FIND OUT. SEND \$2 TO: BKI, BOX 782-SV, LAS VEGAS, NV 89125

**MULTI-MILLION DOLLAR FIRM
NEEDS YOU! EARN MONEY!**
HOMEBASED REFERRAL AGENTS
\$66,000 A YEAR • 1-900-896-7377
TRANSCRIBING FROM HOME
\$35.00 PER ITEM • 1-900-976-7377
TYPE NAMES & ADDRESSES
\$500 PER 1000 • 1-900-896-1666
PASE I.D. CODE (HT3732)
\$1.49 MIN.
18 YEARS OR OLDER PLEASE.

**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT**

**INVITATION TO BID
BID NO. 3181-93**

**UNIFORMS FOR POLICE OFFICERS,
CORRECTIONAL OFFICERS,
AND BAILIFFS**

AN OPEN-END CONTRACT TO FURNISH AND DELIVER UNIFORMS FOR POLICE OFFICERS, CORRECTIONAL OFFICERS, AND BAILIFFS. UNIFORM REQUIREMENTS INCLUDE SHIRTS, TROUSERS, JACKETS, CAPS, NECKTIES AND BREECHES, WITH THE OPTION TO PROCURE ADDITIONAL ITEMS FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1994.

PREBID CONFERENCE to be held 9:00

a.m., August 18, 1993 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on September 3, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TTT/DD: Relay Nevada toll-free (800) 326-6868.
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