

**LEGAL NOTICES**

**SUMMONS (CITACION JUDICIAL)**

NOTICE TO DEFENDANT:  
(Aviso a Acusado)

LUIS MARTINEZ; WIND D. MINGO, SR.; DICK SIMON TRUCKING, a corporation; MARCU ARIVEI, and DOES 1 to 25, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF:  
(A Ud. le está demandando)

ANCA NICOLAU

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una cara o una llamada teléfono no le otorgará protección; su respuesta escrita máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is:  
(El nombre y dirección de la corte es)

MUNICIPAL COURT OF THE STATE OF CALIFORNIA  
RIVERSIDE JUDICIAL DISTRICT  
3980 NORTH ORANGE STREET  
RIVERSIDE, CA 92501-3611

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)

KEITH E. HALL,  
A LAW CORPORATION  
3700 WILSHIRE BOULEVARD,  
PENTHOUSE SUITE 1000  
LOS ANGELES, CA 90010-2901  
(213) 387-8788

Published: Las Vegas Sentinel-Voice August 5, 1993

**SUMMONS (CITACION JUDICIAL)**

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MARCU ARIVEI

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**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

**INVITATION TO BID BID NO. 3180-93**

**MISCELLANEOUS 1994 MODEL YEAR VEHICLES**

FURNISH AND DELIVER MISCELLANEOUS 1994 PRODUCTION MODEL YEAR VEHICLES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1994 PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held 8:00 a.m., August 2, 1993 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 12, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868. Published: Las Vegas Sentinel-Voice July 8, 1993

**CLARK COUNTY INVITATION TO BID BID NO. 3179-93**

**RAWHIDE CHANNEL CROSSING III, PHASE IV, MOJAVE ROAD AND PEARL STREET**

This project will consist of constructing two pre-cast reinforced concrete box culverts at the Mojave Road and Pearl Street crossings along with channel transition, slope paving, cut-off walls, maintenance access ramp, and other related items of work.

ESTIMATED COST: \$350,000.00

PREBID CONFERENCE: August 16, 1993, at 10:00 a.m. at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue, #B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 30, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings will be available August 4, 1993, at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice August 5, 1993

**INVITATION TO BID**  
The Economic Opportunity Board is accepting bids through Friday, August 13, 1993, 4:00 p.m. for group health/life coverage. Interested providers may call 647-1890 for employee census information.

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on September 2, 1993 for Contract No. 2571, Project Nos. STP-IR-DE-0105(801) and SPM-589(6), construction of a portion of the Interstate and Urban Highway Systems on I-15 at Sahara Avenue Interchange, on Sahara Avenue from Rancho Drive to Paradise Road in Las Vegas and on Neal Avenue (FR 445), Clark County, a length of 2.071 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: RECONSTRUCT THE EXISTING SAHARA AVENUE INTERCHANGE (I-837), CONSTRUCT FLYOVER RAMP TO EASTBOUND SAHARA AVENUE, WIDEN I-15 SOUTHBOUND WITH AUXILIARY LANE, COLDMILL, WIDEN, AND PLACE OVERLAY ON A PORTION OF SAHARA AVENUE, PAVING ON NEAL AVENUE, INSTALL AND MODIFY THE PERMANENT DRAINAGE, THE HIGHWAY LIGHTING, AND THE SIGNAL SYSTEMS, TOGETHER WITH SEISMIC RETROFIT OF THREE STRUCTURES (G-1064, H-933N AND H-933S).

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents. The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsible bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712  
Published: Las Vegas Sentinel-Voice

**INVITATION TO BID**  
The Economic Opportunity Board is accepting bids through Friday, August 13, 1993, 4:00 p.m. for fleet vehicle insurance. Interested providers may call 647-2424 for vehicle listing and coverage specifications. Certified disadvantaged business enterprises are encouraged to apply or participate.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS REQUEST FOR PROPOSALS**

**RFP #P93013**

**Long Term Lease for the Development and Construction of Youth Activity Center**

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the LVHA, will receive proposals from qualified firms, individuals or organizations to provide the development and construction of a youth oriented activity center on property owned by the City of Las Vegas and leased to the LVHA in perpetuity.

2. Proposal Conditions/Specifications are on file and may be procured from the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2729. Interested firms may request the Conditions/Specifications by fax at (702) 386-0475 and the LVHA will deliver such documents by fax.

3. All required proposal items shall be returned to the LVHA Purchasing Agent, Mike Gifford, in a sealed envelope, by 4:00 pm, Friday, August 27, 1993, at the Central Office, 420 N. 10th Street, Las Vegas, Nevada 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.

4. The LVHA encourages minority and women owned firms to submit proposals.

5. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed by the LVHA Executive Director to be in the best interest of the LVHA.

6. No proposal submitted shall be withdrawn for a period of ninety (90) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Controller.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA  
/s/Carl O. Rowe, Executive Director  
Published: Las Vegas Sentinel-Voice — August 5, 1993

**EMPLOYMENT**

**HUD FORECLOSURE COMMISSIONERS**

HUD is seeking responsible parties with experience in non-judicial foreclosure of Nevada commercial and multifamily residential properties for designation as Foreclosure Commissioners under the Multifamily Foreclosure Act of 1981 (12 U.S.C. 3701-3717). Commissioners receive \$2500 plus expense for each foreclosure sale completed. Commissioners must be residents of Nevada or if business entities rather than natural persons, must be authorized to do business in Nevada. In addition, HUD must find designees to be responsible, financially sound and competent to conduct foreclosures and to have experience in the foreclosure of multifamily residential properties. Applications must be in writing and contain the following current information:

1. Name.
2. Business Address.
3. Cities or counties in which the applicant wishes to conduct foreclosures (Applicant may list only cities and counties in State in which it is a resident or is duly authorized to transact business.)
4. If applicant is not a natural person, the names and business address of people who would actually perform the commissioner's duties.
5. Description of applicant's experience in conducting mortgage foreclosures or in related activities which would qualify the applicant to serve as a foreclosure commissioner.
6. Evidence of applicant's financial responsibility.

Send applications or requests for further information to:  
Alfred J. De Martini  
HUD Associate Regional Counsel  
450 Golden Gate Avenue  
San Francisco, California 94102  
Phone: (415) 556-6110  
Applications should be received at the HUD Office above listed by August 31, 1993.  
Published: Las Vegas Sentinel-Voice — August 5, 1993

**CITY OF HENDERSON EMPLOYMENT OPPORTUNITY**

**RECREATION SPORTS OFFICIAL**

**SALARY: \$5.75/hr.** Hours will vary and will include weekends.

**REQUIREMENTS:** Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary for satisfactory job performance. Example combinations include sufficient experience to interpret rules and make judgments regarding plays; prior sport officiating experience is desirable.

**SPECIAL REQUIREMENTS:** May require the possession of, or the ability to obtain, a Sports Officials' Certificate, depending on the job assignment. Must be at least 16 years of age at the time of application.

**WHERE TO APPLY:** City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Wednesday, August 18, 1993, at 5:30 p.m.

**HOURS OF OPERATION:** Monday through Thursday, 7:30 a.m. to 5:30 p.m.

**SMOKE-FREE WORK ENVIRONMENT**  
An Affirmative Action  
Equal Opportunity Employer  
Published: Las Vegas Sentinel-Voice August 5, 1993

**INVESTORS:**  
IS OFFSHORE BANKING THE FINANCIAL SOLUTION FOR YOU? FIND OUT. SEND \$2 TO: BKI, BOX 782-SV, LAS VEGAS, NV 89125

**ALL MALE REVUE**

Male models wanted for all male style show. Must be 18 years and up, with or without experience and willing to travel. Training will be provided.

Please bring a photograph and a current resume in order to audition for the show:

Cost: \$5.00 non-refundable registration fee.  
Date: August 14, 1993  
Place: Riveria Hotel  
Time: 12-4:00 p.m.

**IT PAYS TO ADVERTISE CALL NOW 383-4030**

**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 3157-93**

**ANNUAL REQUIREMENTS CONTRACT FOR LIQUID CATIONIC HOMOPOLYMER**

FURNISH AND DELIVER AN ANNUAL REQUIREMENTS CONTRACT FOR LIQUID CATIONIC HOMOPOLYMER, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held at 10:00 AM, August 5, 1993 at the Las Vegas Water District, Conference Room

#D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on August 19, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

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