customers, smoking will be prohibited in all Las Vegas African-American Barber Shops.

LV African-American Barbers.

The Dr. Martin Luther King, Jr. Youth Committee will be sponsoring a membership drive for our youth committee for ages 12 through 19. For further information please call 631-1913 or come by the Dr. Martin Luther King Center at 1316 Morgan for an application. No membership charge for youth.

★★★
Re-Read Inc. A non profit corp.
and Coming Up Records Inc. presents Inner City Harmony. Today's youth recording a brighter future. Recording equipment needed. For donations and additional information call 226-1520.

The BSA (BLACK STUDENT ASSOCIATION) OF COMMUNITY COLLEGE OF SOUTHERN NE-VADA, is sponsoring a scholarship. All interested high school seniors, with a 2.0 GPA, are encouraged to KCEP AND COMMUNITY COL-LEGE. For more information contact Christine Barnes at 459-1649.

Are you on the streets with no one to turn to, no where to go? Nevada Homes for Youth can help. Their programs assist young people between the ages of 17 and 21, who need immediate shelter for up to one year. Programs benefits include paid utilities, counseling, life skills classes, and employment assistance. To get more information call the Nevada Homes for Youth

24-hour hotline at 256-9200

★★★ LOW-COST SENIOR HOT **MEALS AVAILABLE AT 13 MEAL SITES** 

The Senior Nutrition Program and it's Meals on Wheels program offers hot midday meals Monday through Friday including holidays to any person 60 and over. The meals served at 13 different sites in Las Vegas. Meals are also delivered to homebound seniors.

A donation of \$1.25 per meal is suggested for anyone over 60. Persons under 60 pay \$3 per meal. Sponsor of the program is Catholic Community Services of Nevada. The program not only promotes nutrition, but awareness of available social services, and encourages socialization and independence. There are special activities at the various centers including music, speakers from community agencies, health screenings and parties. For more info on the program & locations of meal sites, please call 385-

AUDITIONS: For B.I.T.E. (BOLD IMAGINA-TIVE THEATRICAL ENSEMBLE) 1993 talent show. All varities of talent encouraged. Must be 21 yrs of age and older. Call 452-0624 or

259-0188, leave name and telephone number.

Help! Young African American male struggling through college at UNLV is pleading for help from the community. Anyone interested, willing or able to assist me as I pursue my education is asked to make donations to one of two bank accounts. One to twenty dollars deposits are being accepted at either the West Las Vegas Credit Union Acct # 8500 or Bank of America Acct# 069123438. Your donations will aid in my continuing college education. Much thanks to you in advance for your assistance. Remember a mind is a terrible thing

\*DISCOUNT BOOKSTORE\*\*

Save 15% - 60% on every item in the Rock Solid Cafe (& Discount) Bookstore every day! Great selection of Books, T-shirts, Bibles and Study Aids, Cards, Music and More all at low, low prices. Relax in the cafe area with a cold drink or munchies. Bookstore hours are Monday thru Friday: 9:00 a.m. to 9:00 p.m.; Saturday: 2:00 p.m. to 9:00 p.m.; Sunday: 1:00 p.m. to 6:00 p.m. Stop by at 800 N. Rancho drive, 1/2 block north of US95 or call 646-4626 for more information.

## **ATTENTION VALLEY VIEW ESTATES RESIDENTS**

The Summer Beautification Awards begin in July. A \$50 cash prize for the best kept property will be awarded. Outside judges will be touring the area thru the end of June. July's award was donated by Judge Gary Davis. Valley View Estates includes residents within the boundaries of Lake Mead, Revere, Carey and Commerce. For more information call Gwen Walker at 593-3305

LAS VEGAS July 13 - 6:15 pm. Homebased Business Entrepreneurs. Support Network for in-home business owners. Las Vegas Library, 833 Las Vegas Blvd. North. For information call Art at 647-0497.

LAS VEGAS July 14 - 6:45 pm. Las Vegas Writers Guild. Open to new and professional writers. West Charleston Library, 6301 West Charleston Blvd. For information call Mike at 254-0788.

### **EOB'S SENIOR-HANDICAPPED** TRANSPORTATION

Did you know that more than 200,000 rides have been provided to persons with disabilities through the Economic Opportunity Board of Clark County [EOB] Transportation system in the last twelve months? EOB Transportation is a fleet of mid-size buses operating around the clock for seniors and the disabled for any purpose or destination in the Greater Las Vegas area. Service is door-to-door on a time and space available basis. Reser vations are taken as much as 14 days in advance through a computerized dispatch system by calling 646-4203. EOB Transportation's fleet of buses operate on efficient compressed natural gas for tomorrow's environmentally cleaner Las Vegas Valley today.

### **BLACK PANTHER** PARTY FUNDRAISER

The local chapter of the Black Panther Party will host a fundraiser on Saturday, July 10 from 8 p.m. to 11 p.m. at Frank Hawkins Sports Lounge, 717 No. Rancho Drive.

# DOOLITTLE SATELLITE SENIOR CENTER

The Doolittle Satellite Senior Center, located inside the Doolittle Community Center, at 1901 N. "J" St. (at W. Lake Mead) is open to people age 55 and older from 10 am to 2 pm, Monday through Friday.

Please call 229-6125 to confirm the time and date of the activity and to sign up. Legal advice and other senior services are offered from 10 am to noon, Thursday, July 15 to people 60 years old and older. Appointments must be made in advance by calling 229-6596.

A monthly birthday party takes place at 11:30 am, Thursday, July 22. Exercise and walking classes meet at 10 am, every Monday, Wednesday, and Friday. Bingo is played at noon every Tuesday and Thursday. Sewing and stitching classes meet at 12 noon every Wednesday. A sketching class with Mitch meets at 10 am every

Tickets are priced at \$10 per person and \$15 per couple, and are available at the L.V. Sentinel-Voice, 1201 So. Eastern Ave., or by calling

Proceeds from this fundraiser will go towards the purchase of desks, chairs, and blackboards for classroom discussions on black history, drug rehabilitation, and other issues concerning the community.

The Party's new office will open on July 12 at 504 Jackson Ave.

For more information call Ron Current at 792-9066, or Commander George Reed at 647-6220.

### **NEVADA BLACK CHAMBER** OF COMMERCE

LUNCHEON: Friday, July 9, 1993, 11:30 AM; Moulin Rouge 900 W. Bonanza; PRICE: \$15.00 per person, NO HOST COCKTAILS; RSVP by July 7, 1993 (702) 648-6222; GUEST SPEAKER: U.S. Senator Richard Bryan

NBCC'S 13th BIRTHDAY MIXER; Friday, July 23, 1993, 5:00PM-7:00PM; Gate's Bar-B-Q, 2710 E. Desert Inn Road; SPON-SORED BY: New York Style Pest Control and Nevada Black Chamber of Commerce, NOHOST COCK-

### U.S. BANCORP OFFERS FREE HOME BUYING SEMINAR IN NORTH LAS VEGAS

The "Home Financing" seminar will be held in North Las Vegas on Thursday, July 8, from 6:30 - 8:30 p.m. at the North Las Vegas Library, 2300 Civic Center Drive. Advance

registration is required.
Sponsored by U.S. Bancorp Mortgage, the seminar is intended for anyone who is thinking of buying a home. It was developed specifically for the first-time homebuyer. Attendees will receive a certificate which qualifies them for several specific loan programs, including U.S. Bank's Homepartners Program, designed to make the purchase of their first home easier

The home Financing Seminar will cover the basics of home financing and the responsibilities of home ownership.

The seminar will be conducted by the Community Outreach Department of U.S. Bancorp Mortgage Company. To register, or for more information, contact Dora Harris at

The African-American Cultural Arts Foundation (AACAF) presents it's first "get acquainted with AACF" art series. The public is encouraged to bring family and friends; there is no charge! July 11, 1993 (Sunday), 2 pm - 4 pm. West Las Vegas Library, 951 W. Lake Mead Blvd., Las Vegas, NV 89106. Demonstration in Air Brush Technique by Artist, Teresa M. Ridley. Light refresh-

# ANTIQUE METAL BUTTONS TOPIC OF BUTTON CLUB MEETING

The Mama Marie Button Club will meet July 12 at 7 p.m. at 5865 Arandas Court. The program for the month is antique metal buttons. Please call 363-9732 for directions and further information on member-

The Planet Earth will be the focus of the U.S. Department of energy's Yucca Mountain Site Characteriza-tion Project's Discovery day to be held Sunday, July 11, 1-4 pm at the Yucca Mountain Information Office at 4101 Meadows Lane, Las Vegas, Nevada.

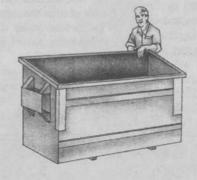
Adults and children of all ages are invited to learn more about the world around them. Hands-on displays will offer information on rocks and minerals, fossils, earthquakes and faulting, volcanos, erosion, and more. For more information on this funfilled educational event, please call the Yucca Mountain Information Office at 295-1312.

# We've Got A Handle On Your Trash Disposal Needs

# **Precision Waste Management For Home Or Business** For home, business or construction, Silver State can handle your waste management needs. Use the

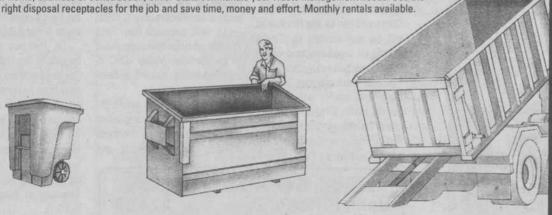


· Mobile Toter - Wheeled receptacle for convenient home use. Replaces four 20-gallon trash cans. Only \$3.00 per month. Call 735-5151.



. Container Rentals - Three sizes for residential, industrial or commercial use. Holds up to fifteen 33-gallon cans of refuse. From \$10.00 to \$15.00 per month

Call 735-5151.



• Drop Box — For the really big jobs. Yard cleanup, construction sites or business refuse. May be used permanently. Two sizes available - 20 and 28 cubic yards. Costs only \$5.73 per cubic yard.

Call 399-1900.

Silver State Disposal Service, Inc. 770 East Sahara Ave., Las Vegas NV 89104

# THE 1993 MISS BLACK TEENAGE NEVADA SCHOLARSHIP PROGRAM

High School sophomores and juniors can obtain applications for the 1993 MISS BLACK TEENAGE NEVADA SCHOLARSHIP PRO-GRAM at the West Las Vegas Library or by calling 658-1946 for additional information

All participants will be required to complete personal, educational, and cultural enhancement classes taught by area professionals, and to submit an essay addressing teen concerns.

Contestants must be Nevada residents for a minimum of one year; single and never married; non-mothers with a 2.30 minimum grade point average

Judging is based on scholastic achievement, community involvement, essay, talent, personal interview, contestant activity participation, poise and projection.

Awards will include cash scholarships payable directly to the college of the recipients' choice, savings bonds and gifts.