

# LEGAL NOTICES

## SOLICITATION FOR PROPOSALS FOR SMALL DISADVANTAGED BUSINESS ENTERPRISE (DBE) SUPPORTIVE SERVICES

The State of Nevada Department of Transportation (NDOT) is seeking the services of a professional organization to provide supportive services to disadvantaged business firms interested in working on NDOT projects. We intend to contract for the services for a 12 month period beginning from the date of award.

Types of services to be provided for are as follows:

1. Training and technical assistance to otherwise qualified economically and socially disadvantaged business (DBE) for attaining a contracting license.
2. Solicitation and encouragement to economically and socially disadvantaged firms (DBE) to participate in all facets of NDOT contracting activity.
3. Assistance to such firms in obtaining financial assistance, bonding and prequalification.
4. Assistance to those firms in estimating and bidding.
5. Assistance to project management areas including scheduling, safety, labor compliance, etc.
6. Assistance to NDOT personnel in the utilization of disadvantaged business enterprises (DBE) in the major, minor and miscellaneous contracting areas.
7. On-site reviews of Certified DBE firms and applicants for certification in accordance with Title 49, Code of Federal Regulations, Part 23.

To be considered, proposals must contain methodology, experience in similar types of programs, estimate of cost, your firm's affirmative action plan commitments, provisions for maintaining a statewide DBE directory, provisions for certifying DBEs in accordance with 49 CFR Part 23 Amended, specific numerical goals as to the numbers of DBE's licensed and the number of DBE contractors assisted in receiving Federal-aid contracts and/or subcontracts and the present utilization of DBEs and females by your organization.

Monthly reporting procedures containing sufficient statistical data and narrative content to enable NDOT to evaluate both progress and problem areas. For example, the monthly report must contain progress in achieving goals and problem areas encountered in meeting these goals. An itemized cost estimate. The cost breakdown must indicate the number of employees, position classification, race and sex, their salaries, amount of time, office location, working hours, expenses, etc. The proposal shall define the geographic area of coverage and shall specify the northern or southern area of the State. A firm may submit a proposal for each geographic area if it is interested in submitting a Statewide proposal. Proposals may be selected for either the northern area, southern area or statewide depending on the individual merits of the proposal.

All proposals must adhere to the following stipulations:

- A. The contract will be for one year.
- B. The contract amount cannot exceed \$60,000.00, if the contractor elects to provide services in the southern area or \$28,000.00, if the contractor elects to provide services in the northern area of the State. If the contractor elects to provide services for the entire State, a combined contract shall not exceed \$88,000.00.

C. Geographic area of coverage: Southern area: all of the State of Nevada south of Highway 6. Northern area: all of the State of Nevada north of Highway 6.

D. The non-discrimination provision required by Title VI of the Civil Rights Act of 1964 as set forth in FHWA-1273 and a statement of non-discrimination in employment because of race, color, religion, national origin, sex or handicap.

E. Additional requirements: Each proposal shall explain any funds being received from other Federal, State or private organizations. Such explanation include the following:

1. Purpose of funds;
2. Amount of funds; and
3. Agency from which funds are received.

If it is a Federal contract, provided:

1. Detailed information on scope of work;
2. Cost accounting procedure to prevent duplicate payment for same work.

F. Proposals must be submitted to and received by:

NEVADA DEPARTMENT OF TRANSPORTATION

Contract Compliance  
1263 South Stewart Street  
Carson City, Nevada 89712

on or before 5:00 p.m. on August 2, 1993

Proposals received at the NDOT Headquarters after the above noted time and date will be considered non-responsive.

In reviewing the proposals, the NDOT will also give consideration to firms which provide similar services to other agencies which may contribute to or enhance this program.

All proposals will be reviewed and evaluated by representative of NDOT and FHWA. The award will be based on merit and not necessarily awarded to the lowest bidder.

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## MISC. FOR SALE

ARE YOU PREPARED FOR THE COMING FINANCIAL COLLAPSE OF '95? SEND \$3 & A #10 SASE TO: BKI, BOX 782, LAS VEGAS, NV 89125. LEARN HOW TO COVER YOUR ASSETS

**INCOME TAX CLASSES & COMPUTER CLASSES**  
Start a new Career. Become a Tax Preparer. LEARN COMPUTER SKILLS: WordPerfect, Lotus 1-2-3. Typing Tutor. Call 893-1288 MG Hartman, Tax Services, 3160 E. Desert Inn Rd., Ste. 11

**FOR SALE OR LEASE**  
Downtown Office Building  
Suites — 75¢ sq. ft.  
Desert Empire Realty  
251-5495 Ask for Ron

**"ODDS & ENDS"**  
Furniture... Dresser,  
End Table, Bedside  
Tables 594-7594

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 6, 1993, FOR THE FOLLOWING:

BID #94.JUL.01 LANDSCAPE MAINTENANCE AT THE CITY OF LAS VEGAS WATER POLLUTION CONTROL FACILITY

BID #94.JUL.31 ANNUAL CONTRACT FOR SODIUM HYDROXIDE AND HYPOCHLORITE SOLUTIONS  
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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## Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #B93022

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter referred to as the "LVHA", will receive sealed bids from general contractors for the following work: Construct sixteen (16) double wide masonry block dumpster enclosures at Sherman Gardens Annex. All measurements to be field verified by the contractor, until 3:00 p.m., "local time" on Friday, July 23, 1993, at the LVHA's Development Office, 2800 East Walnut Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$48,000 to \$58,000.

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2276 or (702) 382-5083.

5. Each bid submitted shall be accompanied by either: a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD, See applicable specification section.

7. The LVHA encourages Minority and Women Business Enterprises (MBE & WBE) to submit a bid.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

9. A Pre-Bid conference will be held on **Tuesday, July 13, 1993 at 10:00 a.m.** at the corner of Doolittle and "H" Street all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

10. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids, without the written consent of the LVHA.

11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.

12. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding.

/s/Carl O. Rowe, Executive Director Date: 6/21/93  
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
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## IT PAYS TO ADVERTISE

CLARK COUNTY  
INVITATION TO BID  
BID NO. 3163-93

WARM SPRINGS ROAD - TAMARUS  
STREET TO PECOS ROAD

This project will consist of construction roadway, drainage, and utility improvements including excavation, aggregate base course, plantmix bituminous surface, and open-graded surface, traffic signal, pavement markings, sewer laterals and water laterals, water main, storm drain and drainage improvements, utility adjustments, and other related items of work.

ESTIMATED COST: \$4,000,000.00

PREBID CONFERENCE: 10:00 A.M., July 12, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building #B-104, Las Vegas, Nevada. The purpose of the Con-

ference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 29, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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CLARK COUNTY  
INVITATION TO BID  
BID NO. 3135-93

LAUGHLIN NEIGHBORHOOD PARK  
AND  
LAUGHLIN BOYS AND GIRLS CLUB

This project has three separate lots consisting of separate Bid Schedules located on adjoining property and consists of the following:

LOT I

Neighborhood Park — Construction for thirteen acres of improvements to include site excavation, grading, roadway, parking area, sidewalks, jogging trail, softball field, basketball court, volleyball courts, domestic water system, irrigation system, picnic shelters, BBQ's, tables, play equipment, tot-lot, site lighting, landscaping turf, and all utilities: sewer, water, telephone, and electrical.

ESTIMATED COST: \$950,000.00

LOT II

Boys and Girls Club — This is a federally funded project requiring utilization of the Davis Bacon Wage Rates or Nevada Prevailing Wage Rates, whichever is higher. The work consists of the construction to two acres of parking area, sidewalk, building access, foundations, mobilize and transport, permanently place the owners 6,720 square foot modular building; renovate and remodel the structure to include plumbing, electrical, framing, sheet rock, case work, finishing, painting, floor covering, roofing, stucco, and all necessary utility service connections.

ESTIMATED COST: \$200,000.00

LOT III

The projects are individually funded. Therefore, separate progress billings are required. Bidders must quote both Bid Schedules to be responsive and considered for award. This lot is the combination of Lots I and II.

ESTIMATED COST: \$1,150,000.00

PREBID CONFERENCE: 10:00 AM, June 30, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 16, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COUNTY  
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CLARK COUNTY  
INVITATION TO BID  
BID NO. 3168-93

PORTABLE GENERATOR  
AND TRAILER

FURNISH AND DELIVER ONE CURRENT PRODUCTION MODEL PORTABLE GENERATOR AND TRAILER, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held 9:00 AM, July 12, 1993 at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 26, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY  
COMMISSIONERS  
CLARK COUNTY, NEVADA

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CLARK COUNTY  
INVITATION TO BID  
BID NO. 3164-93

STAKEBED DUMP TRUCK  
FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL 14-FOOT STAKEBED DUMP TRUCK, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL DUMP TRUCKS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held 9:00 a.m., July 13, 1993 at the General Services Department, Conference room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 26, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY  
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CLARK COUNTY, NEVADA

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