

# SUMMER PROGRAM

(Continued from Page 10)

have. I'm not saying that the Prevention Program is going to stop them from experimenting, but if you train a child when they are young about the way that they should conduct themselves, when they get older, they won't depart from it, and that is what we are attempting to do here. We will give them the informa-

tion and then hopefully they will make the right choices," she said.

The following is a list of some of the daily activities at the club:

**DAILY SCHEDULE:**

The Boys and Girls Club, A.D. Guy Unit is open daily, Monday through Friday, from 9:00 am until 6:00 pm. Summer programs commenced on June 7, 1993 and will continue through August 20,

1993. The club will be closed on July 5, 1993 in observance of Independence Day.

**FREE MEALS:**

Free meals are served daily including breakfast from 9:30 am to 10:30 am and lunch from 12:30 to 1:00 pm.

**TABLE GAMES:**

A fully equipped games room features daily tournaments, crazy contests, on-the-spot-fun, special activities and routine games such as foosball, pool, hockey, bumper pool and ping pong. Movies are shown on Friday's at 1:00 o'clock p.m.

**AGES:**

All boys and girls 7-18 years-of-age can join for two dollars a year. Parents must complete and sign a membership application. Annual scholarships are also available.

Upon completion of a membership application, a membership card will be issued (It must be presented daily at the door) allowing full access to all activities.

**HEALTH SCREENINGS:**

Free health screenings are provided at the club twice each month by volunteers from the University of Nevada School of Medicine and Clark County Health District.

**DAILY BUS PICK-UPS:**

Bus pick-up will be provided by the Boys and Girls Club at the following sites and times:

10:00 AM - Raquet Club Apartments (98 Martin Luther King Boulevard)

10:20 AM - Tonopah and Fair Street (across from Mable Hog-gard School)

10:40 AM - Madison Terrace Apartments (basketball court)

11:00 AM - "J" Street and Doolittle (across from Matt Kelly School)

**DROP-OFFS:**

4:40 PM - Raquet Club Apart-ments

5:00 PM - Tonopah and fair Street

5:20 PM - Madison Terrace Apartments

5:40 PM - "J" Street and Doolittle

**COMMUNITY HEALTH FAIR:**

A "Community Health Fair" is scheduled for Saturday, July 17, from 9:00 am to 1:00 pm. The Clark County Health District and the Martin Luther King, Jr. Committee are major supporters. Free school immunizations will be available, as well as entertainment, prizes and food.

**CLASSES:**

Girls Teen Talk

Monday's 5:00 - 6:00 p.m.

Young Men's Club

Tuesday's  
3:00 - 4:00 p.m.

Living in the 90's

All ages & parents welcome  
Wednesday's 4:00 p.m.

Young emphasized that more community members need not only to support the Boys and Girls Club by enrolling their children, but also by taking an active

part in seeing that the A.D. Guy Boys and Girls Club get it's fair share of federal dollars to enhance programs.

Those interested in volunteering their services or applying for club membership, please come to 817 North "N" Street. For more information about club activities call 646-8457.

## U.S. BANCORP OFFERS FREE HOME BUYING SEMINAR

The "Home Financing" seminar will be held in North Las Vegas on Thursday, July 8, from 6:30 - 8:30 p.m. at the North Las Vegas Library, 2300 Civic Center Drive. Advance registration is required.

Sponsored by U.S. Bancorp Mortgage, the seminar is intended for anyone who is thinking of buying a home. It was developed specifically for the first-time homebuyer. Attendees will receive a certificate which qualifies them for several specific loan programs, including U.S. Bank's Homepartners Program, designed to make the purchase of their first home easier.

The home Financing Seminar will cover the basics of home

financing and the responsibilities of home ownership.

The seminar will be conducted by the Community Outreach Department of U.S. Bancorp Mortgage Company. To register, or for more information, contact Dora Harris at 386-3833.

## MEDICARE

(Continued from Page 7) for seniors with incomes up to 10 percent above the poverty line, or \$7,097 for individuals and \$10,613 for couples. For further information, call 565-6990 or local welfare office.

Families USA Foundation is a non-profit consumer group concerned about rising health and long term care costs for low-income older Americans.

## THE STEELES

(Continued from Page 16)

and can be currently heard on the AT&T "Calling You" commercial. Jevetta's own solo debut is being released on Columbia Records summer of 1993.

Heaven Help Us All clearly fulfills the Steele's objective in putting together a debut set. From the harmonica-laden, blues-tinged, uplifting "Tide Keeps Lifting Me" to the title track that is a timely, moving, acappella rendition of the Stevie Wonder 1970 call for peace and understanding, the Steeles display a diversity that is breathtaking. Superstar Prince (at whose Paisley Park studios the album was recorded), a long time supporter of the Steeles, contributed the rousing "Well Done."

"I'd say that 'Heart In My Hand,' the first song we recorded for the album, was really the prototype for the record's direction. It helped us define what we wanted to do as a first recording," says J.D. Jevetta concurs, "After ten years of doing a whole variety of music, the question was how to balance all of it and make one album that can cover r&b, gospel, jazz, everything we know we can do."

The Steeles have cut through the boundaries that can often restrict and constrain true artistry. The spine-tingling harmonies that are laced throughout the album from the emotive opening track "Heart In My Hand" to "Big God," the inspirational closer, unquestionably comes from years of singing in church. Heaven Help Us All spans the musical spectrum and defies strict categorization. The album is simply great, great music.

# SUBSCRIBE NOW!!!

Get Your Copy of the **SENTINEL-VOICE** MAILED DIRECTLY TO YOU WEEKLY!!!

## SUBSCRIPTION FORM SENTINEL-VOICE

Nevada's Only African-American Newspaper  
Published every Thursday

1 year — \$25.00     6 Months — \$15.00  
 PLEASE START MY SUBSCRIPTION IMMEDIATELY

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

Make check or money order payable to Sentinel-Voice  
1201 So. Eastern Ave. • Las Vegas, NV 89104

*The Las Vegas Sentinel-Voice is Excellent for the Thinking Person!*

**Using Our Great Heritage To An Even Greater Future.**

*The Las Vegas Sentinel-Voice serves Las Vegas, North Las Vegas, Reno, Carson City, Sparks, Hawthorne, Henderson, Tonopah*

**ALL SUBSCRIPTIONS PAYABLE IN ADVANCE**

Second Class Postage Paid at Las Vegas  
POSTMASTER: Send address changes to Brown Publishing Co.,  
1201 South Eastern Avenue • Las Vegas, Nevada 89104