

## JAZZMATAZZ

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make **JAZZMATAZZ**, a full-length jazz-rap experiment. "I was leery. It had to be done right," he says. "My main concern was to maintain my street

credibility and to represent the hard-core rap crowd because they've got me to where I am now."

As it turned out, making the album was "a very spiritual thing. It was so easy, as if it was meant to be." Already familiar with the

music of all of the artists onboard, Keith followed the same basic method with everyone. He'd record the basic rhythm track, choose a title, have the come in and solo, and write his lyrics in the studio as the instrumentalist played. "Doin' the tracks with the older guys was like doin' track with my father: They accepted me and I accepted them."

**JAZZMATAZZ** is designed to please partisans on both sides of the jazz-rap divide. "It's 'jeep-ready,'" Keith swears with a smile. "I tested it in the jeep and the beats are there—but at the same time I can give this to my father and my grandfather and I know they're gonna feel it."

## AUDIT REVEALS

(Continued from Page 7)

causing overpayments, and employers and/or the department were responsible for 5.5 percent. He went on to say that reasons for the payment errors range from claimants fraud—to claimants failing to conduct the required work search; claiming benefits in a week in which the claimant actually worked; and employee/employer disputes. Another factor was a nearly tripled workload for the UI division with the handling of 22,390 additional claims generated by the Federal Emergency Unemployment Compensation Act.

The year-long audit is a state/federal cooperative effort designed and monitored by the U.S. Department of Labor, and conducted by the Nevada Employment Security Department's Quality Control division, as a method to identify UI payment errors and their cause; to find solutions to payment problems; improve accuracy of benefit to clients; and control fraud in the unemployment insurance system.

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## LEGAL NOTICES

**INVITATION TO BID**  
Sealed bids for Bid No. 93.0830.02-RKD for construction of: **DECORATIVE FENCE - LAS VEGAS TECHNOLOGY CENTER - PHASE I**, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time **JUNE 29, 1993**.

**ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:  
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada  
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **AT NO CHARGE**. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Derek Johnson at telephone No. (702) 229-6535.

All other questions should be directed to **Ron K. Delabarre, Contract Specialist** Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JUNE 10, 1993, AT 9:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.**

The estimated monetary range of this project is \$170,000.00 TO \$185,000.00

Dated 6/18/93  
Paul Farkas, Acting Director  
Department of Design & Development

Ralph Shackelford, Director  
Department of General Services  
Lee M. Jennings, CPPO, Chief  
Purchasing and Contracts Division

**CLARK COUNTY INVITATION TO BID**  
BID NO. 3133-93

ONE (1) 1,000 GPM,  
750 GALLON PUMPER

THIS BID IS TO FURNISH AND DELIVER ONE (1) 1,000 GPM, 750 GALLON PUMPER, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL PUMPERS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, INCLUDING THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 9:00 a.m., June 30, 1993 at the: General Services Department, Conference room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 15, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

**INVITATION TO BID**  
BID NO. 3150-93

**ANNUAL REQUIREMENTS CONTRACT FOR FORD AND GENERAL MOTORS VEHICLE BODY REPAIRS FROM FACTORY AUTHORIZED SERVICE CENTERS**

AN ANNUAL REQUIREMENTS CONTRACT FOR FORD AND GENERAL MOTORS VEHICLE BODY REPAIRS FROM FACTORY AUTHORIZED SERVICE CENTERS, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held at 9:00 A.M., July 1, 1993 at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before July 13, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

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**CLARK COUNTY INVITATION TO BID**  
BID NO. 3136-93

**SPECIAL IMPROVEMENT DISTRICT NO. 77 EASTERN AVENUE (TROPICANA AVENUE TO SAHARA AVENUE)**

THIS WORK TO BE PERFORMED UNDER THIS CONTRACT WILL BE ON EASTERN AVENUE BETWEEN TROPICANA AVENUE AND SAHARA AVENUE; HARMON AVENUE BETWEEN EASTERN AVENUE AND CHANNEL 10 DRIVE AND THE CROSS STREETS OF TWIN AVENUE AND ROCHELLE DRIVE, WITHIN THE UNINCORPORATED AREA OF CLARK COUNTY. THIS WORK CONSISTS OF APPROXIMATELY 3.0 OF 6-LANE STREET IMPROVEMENTS TO INCLUDE ASPHALTIC PAVING, SIDEWALK, CURB AND GUTTER, STREETLIGHTING, DRAINAGE FACILITIES, TRAFFIC MODIFICATIONS AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$5,021,000.00

PREBID CONFERENCE: 10:00 A.M., July 7, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building #B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 29, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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**CLARK COUNTY INVITATION TO BID**

BID NO. 3149-93  
**REGIONAL TRANSPORTATION COMMISSION TRANSIT MAINTENANCE FACILITY**

THE WORK INCLUDES, BUT IS NOT LIMITED TO, ALL BUILDINGS, SITE DEVELOPMENT, DEMOLITION, PAVING, WALLS, FENCING, GATES, SIGNS, EQUIPMENT, ELECTRICAL PIPING, FINISHING OFF-SITE AND INSTALLATION OF OWNER PROVIDED EQUIPMENT AND UTILITIES NECESSARY TO PROVIDE A COMPLETE PROJECT LOCATED AT THE INTERSECTION OF HARMON AND TOMPKINS.

ESTIMATED COST: \$6,200,000.00  
PREBID CONFERENCE: 9:00 AM, June 25, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 15, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$100.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$20. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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**CLARK COUNTY INVITATION TO BID**

BID NO. 3160-93  
**SOUTHEAST NEIGHBORHOOD PARK**

FURNISH ALL LABOR AND MATERIALS TO GRADE AND INSTALL ON-SITE PARKING, WALKWAYS, BASKETBALL COURT, TENNIS COURTS (2), VOLLEYBALL COURT, FITNESS STATION, RAMADAS, TOT-LOT, PLAY EQUIPMENT, BENCHES, TABLES, PICNIC FACILITIES, LANDSCAPING AND ELECTRICAL SERVICE. THE SITE IS LOCATED AT THE INTERSECTION OF MIDDEN PALMS PARKWAY AND PEBBEL ROAD IN PARADISE TOWN.

ESTIMATED COST: \$660,000.00  
PREBID CONFERENCE: 9:00 AM, June 24, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 13, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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