

**LEGAL NOTICES**

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

INVITATION TO BID  
BID NO. 3154-93

SALE OF A FLIR SYSTEMS THERMAL IMAGER, MODEL 2000A

THE SALE OF A FLIR SYSTEMS THERMAL IMAGER, MODEL 2000A, AS IS, WHERE IS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before June 21, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.  
Published: Las Vegas Sentinel-Voice June 17, 1993

**CLARK COUNTY, NEVADA INVITATION TO BID BID NO. 3155-93 LIBRARY DOCUMENT STORAGE RACK SYSTEM**

DELIVER, INSTALL AND MAINTAIN A RELOCATABLE HANGING COMPARTMENT (HANGING FOLDER) TYPE OPEN FACE LIBRARY DOCUMENT STORAGE RACK SYSTEM THAT WILL PROVIDE THE MAXIMUM STORAGE CAPACITY IN AN 18' X 12' ROOM FOR UNBOUND AND SOFTBOUND PAPER FILES AND OTHER DOCUMENTS. Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 2, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address at no charge.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
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**CLARK COUNTY INVITATION TO BID BID NO. 3030-93**

ANNUAL REQUIREMENTS CONTRACT FOR LOCKS AND KEYS

ANNUAL REQUIREMENTS CONTRACT FOR LOCKS AND KEYS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PREBID CONFERENCE: 9 AM, June 21, 1993, Room A, 5th Floor, McCarran Airport, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89111.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 8, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.  
BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY INVITATION TO BID BID NO. 3097-93 NORTHEAST NEIGHBORHOOD PARK**

FURNISH ALL LABOR AND MATERIALS TO INSTALL TWO (2) LIGHTED BALLFIELDS, ONE (1) TOT LOT, PICNIC AREA AND FACILITIES, LANDSCAPING, JOGGING TRAILS, WALKWAYS, ON-SITE PARKING, AND OFF-SITE STREETS LOCATE 430 FEET EAST OF LOS FELIZ ALONG CARTIER AND 1450 FEET OF LOS FELIZ FROM CAREY NORTH TO THE INTERSECTION OF LOS FELIZ AND CARTIER.

ESTIMATED COST: \$1,050,000.00  
PREBID CONFERENCE: 9:00 AM, June 15, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 1, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code. Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

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**EMPLOYMENT**

**LEASING AGENT**

Aggressive Agent to rent apts., condos & single family homes. Must have an active Nevada real estate license & be a current member of the Board of Realtors. Draw against commission and benefits. Apply at: DESERT REALTY, 3160 W. Sahara #A-22, 9-5 p.m. Mon-Fri. EOE

**APARTMENT MANAGER**

Resident maintenance for 56 units in N.L.V. must have own tools for maintenance and turarounds. Salary \$1000.00 month + 2 br. Apt. + utilities. Apply at: Desert Realty — 3160 West Sahara #A-22, 9 a.m. to 4 p.m. MWF E.O.E.

**Clark County Housing Authority AREA HOUSING MANAGER**

We are seeking an experienced professional for the position of Area Housing Manager. Responsibilities include coordinating the activities and operations of half of total 1,715 units, which include conventional public housing, local housing, two mobile home parks and Section 8/202. Coordination/duties include supervision of assigned housing management staff.

Must have knowledge and experience with HUD regulations including assisted housing programs — policies and procedures. Principles of budget preparation, supervision and pertinent federal, state and local laws and regulations.

License and certificate — Possession of or ability to obtain valid Nevada driver's license. Possession of or ability to obtain certification as Certified Housing Manager.

Salary begins at \$2,843 monthly. Excellent benefits.

Applications available from: Personnel Specialist, Clark County Housing Authority, 5064 East Flamingo Road, Las Vegas, Nevada 89122-5335. Completed application must be submitted; resumes accepted as supplementary.

Deadline: Wednesday, June 30, 1993 — 5:00 p.m.  
An AA / EO / H EMPLOYER

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**Housing Authority of the City of Las Vegas INVITATION FOR BIDS**

IFB #B93001

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter referred to as the "LVHA", will receive sealed bids from general contractors for the following work: To repair the "Distressed Conditions" at Harry Levy Gardens causing interior cracked wall surfaces and deflections in the floor slab, per the outlined design; until 3:00 p.m., "local time" on Friday, July 9, 1993, at the LVHA's Development Office, 2800 East Walnut Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$111,000 to \$118,000.

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2278 or (702) 382-5083.

5. Each bid submitted shall be accompanied by either: a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD, See applicable specification section.

7. The LVHA encourages Minority and Women Business Enterprises (MBE & WBE) to submit proposals. Contracts in excess of \$500,000.00 will refer to "Section 3" in the Supplementary Conditions of the Contract for Construction for compliance in the provision of Training and Employment Business Opportunities.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

9. A Pre-Bid conference will be held on Wednesday, June 30, 1993 at 10:00 a.m. at the lobby of Harry Levy Gardens all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

10. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids, without the written consent of the LVHA.

11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.

12. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding.

/s/Carl O. Rowe, Executive Director Date: 6/9/93  
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
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**ROCK SOLID DAY CARE**  
**648-1644**  
800 N. Rancho (Rancho & Bonanza)

**ADVERTISEMENT FOR BIDS**

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 22, 1993, FOR THE FOLLOWING:

- BID #94.1742.3-CMP CONCRETE POLES & MAST ARMS
- BID #94.1770.4-CMP SIGNAL POLES & MAST ARMS
- BID #94.3460.10-DAR UTILITY TRUCKS
- BID #94.JUL.3-CMP IBM COMPATIBLE PERSONAL COMPUTERS & PERIPHERALS
- BID #94.JUL.26-LMJ ANNUAL CLOSED CIRCUIT TELEVISION SURVEILLANCE EQUIPMENT MAINTENANCE CONTRACT
- BID #94.JUL.30-DAR ANNUAL BUILDING GLASS REPLACEMENT CONTRACT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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**EMPLOYMENT**

**CLARK COUNTY**

**FAMILY PRESERVATION THERAPIST**

**FAMILY PRESERVATION THERAPIST (GRANT-FUNDED POSITION)** Provides services to families through a home-based treatment program. Responsibilities include crisis intervention, community resource mobilization and coordination, individual counseling and behavior management. Master's Degree in psychology, clinical social work, counseling or a closely related field plus experience in family therapy, contracts with other social services agencies is desired. Last day to apply: Open until sufficient qualified applications are received.

Apply to: Clark County Juvenile Court  
3401 E. Bonanza Road  
Las Vegas, Nevada 89101  
Contact: Carol Stillian  
(702) 455-5430

M / F / D

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**THE LUXOR RECRUITMENT CENTER IS NOW OPEN.**



LUXOR, THE WORLD'S ONLY 30 STORY PYRAMID SHAPED HOTEL WILL OPEN IN OCTOBER, 1993. WE ARE SEEKING 3,000 QUALIFIED APPLICANTS WHO ARE COMMITTED TO THE HIGHEST STANDARDS OF EXCELLENCE IN GUEST SERVICES. IF YOU FEEL YOU HAVE WHAT IT TAKES TO HELP MAKE LUXOR AN EXPERIENCE BEYOND IMAGINATION, PLEASE APPLY AT YOUR EARLIEST CONVENIENCE.



3900 LAS VEGAS BOULEVARD SOUTH  
8AM - 8PM M-F ▲ 9AM - 1PM SAT  
(702) 262 - 4600

Recruitment Center is located behind Luxor construction site. Take Reno Ave. west (between Excalibur and Luxor) and follow the signs.