

LEGAL NOTICES

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3153-93
JANITORIAL SERVICES FOR CLARK COUNTY LAW LIBRARY LOCATED AT 304 EAST CARSON, LAS VEGAS, NEVADA**

THIS BID IS FOR JANITORIAL SERVICES FOR CLARK COUNTY LAW LIBRARY, FOR THE PERIOD FROM DATE OF AWARD THROUGH NOVEMBER 30, 1995.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 23, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address at no charge.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
June 10, 1993

REGIONAL TRANSPORTATION COMMISSION

**INVITATION TO BID
BID NO. 3141-93
SHOP TOOLS AND EQUIPMENT**

PROVIDE AND DELIVER SHOP TOOLS AND EQUIPMENT, F.O.B. DESTINATION, TO THE REGIONAL TRANSPORTATION COMMISSION. PREBID CONFERENCE to be held 10:00 a.m., June 14, 1993 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 28, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

REGIONAL TRANSPORTATION COMMISSION

Published: Las Vegas Sentinel-Voice
June 10, 1993

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3030-93
ANNUAL REQUIREMENTS CONTRACT FOR LOCKS AND KEYS**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR LOCKS AND KEYS, FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS. PREBID CONFERENCE: 9:00 AM, June 21, 1993, Room A, 5th Floor, McCarran Airport, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89111.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 8, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
June 10, 1993

**CLARK COUNTY INVITATION TO BID
BID NO. 3097-93**

NORTHEAST NEIGHBORHOOD PARK

FURNISH ALL LABOR AND MATERIALS TO INSTALL TWO (2) LIGHTED BALLFIELDS, ONE (1) TOT LOT, PICNIC AREA AND FACILITIES, LANDSCAPING, JOGGING TRAILS, WALKWAYS, ON-SITE PARKING, AND OFF-SITE STREETS LOCATE 430 FEET EAST OF LOS FELIZ ALONG CARTIER AND 1450 FEET OF LOS FELIZ FROM CAREY NORTH TO THE INTERSECTION OF LOS FELIZ AND CARTIER.

ESTIMATED COST: \$1,050,000.00

PREBID CONFERENCE: 9:00 AM, June 15, 1993. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 1, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
June 10, 1993

**LAS VEGAS VALLEY WATER DISTRICT INVITATION TO BID
BID NO. 3148-93
WATER QUALITY ANALYSES**

PROVIDE WATER QUALITY ANALYSES, F.O.B. DESTINATION, FREIGHT PREPAID FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 31, 1993, WITH THE OPTION TO PURCHASE ADDITIONAL ANALYSES THROUGH JULY 31, 1994.

PREBID CONFERENCE to be held at 10:00 AM, June 9, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 21, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT**

Published: Las Vegas Sentinel-Voice
June 10, 1993

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

**INVITATION TO BID
BID NO. 3151-93
ANNUAL REQUIREMENTS CONTRACT FOR SERVICE PINS AND TIE TACKS**

THIS IS AN ANNUAL REQUIREMENTS CONTRACT TO RUNISH AND DELIVER SERVICE PINS AND TIE TACKS, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT, FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS. PREBID CONFERENCE: to be held at 11:00 A.M., June 15, 1993 at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before July 8, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

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INVITATION TO BID

Sealed bids for Bid No. 93.2610.07-RKD for construction of: ANSAN SISTER CITY PARK, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time JUNE 15, 1993.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, **FOR A NON-RETURNABLE FEE OF \$50.00 PLUS \$5.00 POSTAGE AND HANDLING FEE IF MAILED.** Checks are to be made payable to City Treasurer, City of Las Vegas. **No Bid Documents will be mailed until the City receives the check for the complete amount.**

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Michael Popp at telephone No. (702) 229-6519.

All other questions should be directed to Ron K. Delabarre, Contract Specialist Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

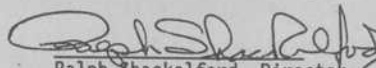
No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

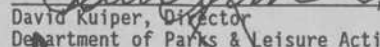
A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON May 27, 1993, AT 11:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.


FUNDING: PARK IMPACT FEES

The estimated monetary range of this project is \$800,000.00 - \$850,000.00.

Dated 5-17-93


Ralph Shackelford, Director
Department of General Services


David Kuiper, Director
Department of Parks & Leisure Activities


Lee M. Jennings, PPO, Chief
Purchasing & Contracts Division

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3152-93**

ANNUAL REQUIREMENTS CONTRACT FOR FOR ENVELOPE AND PACKAGE DELIVERY SERVICE

ANNUAL REQUIREMENTS CONTRACT TO PROVIDE GROUND, NEXT DAY AND 2ND DAY AIR ENVELOPE AND PACKAGE DELIVERY SERVICE TO AND FROM NATIONWIDE AND INTERNATIONAL LOCATIONS ON AN AS-NEEDED BASIS FOR CLARK COUNTH AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT, FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE:
11 AM, JUNE 14, 1993

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 28, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

**BOARD OF COUNTY COMMISSIONERS
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EMPLOYMENT

PARAMEDIC/FIREFIGHTER

Dynamic county-wide ALS system in Thurston County, Washington State is seeking team-oriented, ALS trained professional for the position of Paramedic/Firefighter, in 3 fire departments. 2 immediate openings and establishing employment list for 1993-94 openings. Starting salaries range from \$2461-2835. For information or to request application packet, contact:

**Eric Trimble, Secretary-Chief Examier
Tumwater Civil Service Commission
555 Israel Rd. SW
Tumwater, WA 98501
(206) 754-4129 FAX (206) 754-4126**

Completed packets must be postmarked or received by:
**Thurston County Medic One
525 Lilly Rd. NE
Olympia, WA 98506**

by Friday, July 9, 1993: EOE/ADA employers.

Published: Las Vegas Sentinel-Voice - June 10, 1993

**FOR CLASSIFIED
ADVERTISING
CALL 383-4030**