

LEGAL NOTICES

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 15, 1993, FOR THE FOLLOWING:

- BID #94.JUL.01-RKD LANDSCAPE MAINTENANCE AT THE CITY OF LAS VEGAS WATER POLLUTION CONTROL FACILITY AIR FILTER SERVICE
- BID #94.JUL.05-CMP
- BID #94.JUL.28-BBP ANNUAL PAVEMENT MARKER CONTRACT
- BID #94.JUL.29-BBP ANNUAL CONTRACT FOR FLOOR MAT AND TOWEL RENTAL SERVICE PORTABLE DANCE FLOOR
- BID #94.2600.7-DAR

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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**REQUEST FOR PROPOSALS
RFP # P93011**

Consultant for Implementation of Resident-Owned Businesses

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter referred to as the "LVHA", will receive proposals from qualified firms/individuals to provide the LVHA with ongoing consulting services related to the implementation of resident-owned businesses.

- 2. Proposals submitted must include the following information:
 - (a) A detailed description of the services proposed, including the proposed training and implementation programs and schedules (work plan).
 - (b) Total fee, including supplies and materials.
 - (c) A detailed history (resume) of the proposer's qualifications and experience that qualify the proposer to provide the services.

3. PROPOSAL EVALUATION METHOD AND AWARD CRITERIA: Award shall be made to the responsible and responsive proposer(s) who, in the opinion of the person(s) appointed by the LVHA Executive Director to evaluate the proposals received, submits the proposal that is most advantageous to the LVHA. The evaluation results shall be based on the following criteria:

Maximum Evaluation Value	Criteria
45%	(1) KNOWLEDGE AND EXPERIENCE that the proposer displays in the areas of (a) working with low-income individuals/families; and, (2) implementing low-income resident-owned businesses, based on any such history submitted.
20%	(2) CAPABILITY that the proposer displays to provide the proposed services, based on the work plan submitted.
15%	(3) PAST PERFORMANCE of the proposer, based on any letters of reference and lists of former clients provided, any consultation that the LVHA conducts with any such references and former clients, and any oral presentation, if required.
10%	(4) FEE STRUCTURE submitted.
10%	(5) OVERALL QUALITY OF PROPOSAL SUBMITTED, based on the professional quality and appearance of the proposal and forms submitted and whether all appropriate information was submitted in a thorough and complete manner.

4. To provide the proposed services, the successful proposer(s) shall be required to sign a contract with the LVHA on a form approved by the LVHA. The LVHA document Instructions To Bidders (Proposers), a copy of which will be issued to any prospective proposer by the LVHA upon receipt or written request (or faxed, 386-0475), shall be a party of such contract.

5. Any questions concerning this shall be directed to Terrie Stanfill, Resident Initiatives Coordinator, 425 #A N. 11th Street, Las Vegas, Nevada 89101, (702) 386-2730.

6. All required proposal items shall be returned to the LVHA Executive Director, Carl O. Rowe, by 4:00 pm, Friday, June 18, 1993, at the Central Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.

7. The LVHA encourages minority and women and LVHA resident-owned firms to submit proposals.

8. The LVHA reserves the right to reject any or all proposals, to waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

9. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the written consent of the LVHA Executive Director.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Carl O. Rowe, Executive Director
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**CLARK COUNTY
INVITATION TO BID
BID NO. 3104-93**

**SPECIAL IMPROVEMENT
DISTRICT NO. 71-A
UNNAMED WASH CHANNEL**

Project consists of the excavation and construction of an open flood water channel from the Colorado River to 9,470 feet north of the river construction of reinforced concrete boxes, drop structures, concrete retaining wall, masonry unit floodwall, reinforced concrete pipe, fencing, and pavement construction. This project is located in Laughlin, Nevada.

ESTIMATED COST: \$4,500,000.00

PREBID CONFERENCE: 10:00 A.M., June 14, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building #B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 2, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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**CLARK COUNTY
INVITATION TO BID
BID NO. 3108-93**

**EASTERN AVENUE
WIGWAM AVENUE TO WARM
SPRINGS ROAD**

This project consists of improvements to Eastern Avenue from Wigwam Avenue to Warm Springs Road, including the staged removal and reconstruction of the Eastern Avenue Bridge at Duck Creek. Improvements to be constructed include asphaltic concrete pavement, curb and gutter, sidewalk, commercial and residential driveways, street lighting, traffic control, traffic signal installation, sanitary sewer, and water piping, drainage improvements, and related items of work.

ESTIMATED COST: \$3,900,000.00

PREBID CONFERENCE: 9:00 A.M., July 1, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 22, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

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EMPLOYMENT OPPORTUNITIES

**CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY**

METER READER

SALARY: \$26,360.09 - \$30,050.59/year

REQUIREMENTS: Graduation from high school, or the equivalent. Must be able to perform heavy manual task associated with Public Works maintenance, which may include lifting objects weighing more than 50 pounds, and involve temperatures (or climate conditions) below 50 degrees and above 105 degrees F.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of a excellent driving record.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Monday, June 21, 1993, at 5:30 p.m.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m. CLOSED FRIDAYS.

SMOKE-FREE WORK ENVIRONMENT
An Affirmative Action
Equal Opportunity Employer
Published: Las Vegas Sentinel-Voice
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**CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY**

**PROJECT ENGINEER VII
(UTILITIES)**

SALARY: PROJECT ENGINEER I: \$44,222.05 - \$53,729.78/year

PROJECT ENGINEER II: \$46,433.13 - \$56,416.26/year

REQUIREMENTS: Completion of a four (4) year college curriculum, with major work in civil engineering, and three (3) years of responsible, diversified experience in civil engineering, or any equivalent combination of education and/or experience. Preference in current recruitment will be given to individuals with experience in the planning and construction of large water and wastewater treatment and conveyance.

SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of a satisfactory driving record. NOTE: The Project Engineer II differs from the Project Engineer I by its registration as a Professional Engineer in the State of Nevada and by its design capabilities.

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Monday, July 19, 1993, at 5:30 p.m. EMPLOYMENT APPLICATION PACKET MUST BE OBTAINED FROM THE PERSONNEL DEPARTMENT, RESUMES ARE ENCOURAGED BUT WILL NOT BE ACCEPTED IN LIEU OF EMPLOYMENT APPLICATION.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.
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LAW ENFORCEMENT JOBS

NO EXP. NECESSARY
Now Hiring: U.S. Customs
Officers, etc... For info call:
(219) 736-7030 ext. 3936,
6 am to 6 pm 7 days.

LEASING AGENT

Aggressive Agent to rent apts., condos & single family homes. Must have an active Nevada real estate license & be a current member of the Board of Realtors. Draw against commission and benefits. Apply at: DESERT REALTY, 3160 W. Sahara #A-22, 9-5 a.m. Mon.-Fri. EOE

ROCK SOLID

DAY CARE
648-1644
800 N. Rancho (Rancho & Bonanza)

**TO PLACE YOUR CLASSIFIED
ADVERTISING IN THE
SENTINEL-VOICE CALL
383-4030**

**We Want
Your Business**

And we need your help. If your minority owned firm provides any major commodities or services simply call us at 877-7022, and you will be sent a short form to fill out and return.



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