

LEGAL NOTICES

**CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3137-93
ANNUAL REQUIREMENTS
CONTRACT FOR
LIQUID PROPANE GAS
ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER APPROXIMATELY 100,000 GALLONS OF LIQUID PROPANE GAS TO VARIOUS LOCATIONS IN THE LAS VEGAS AREA, FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1994.
PREBID CONFERENCE: to be held 9:00 a.m., June 14, 1993, at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.**

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 24, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 3, 1993

**CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3126-93
ANNUAL REQUIREMENTS
CONTRACT FOR
DRAFTING SUPPLIES AND
MISCELLANEOUS ELECTROSTATIC
SUPPLIES
ANNUAL REQUIREMENTS CONTRACT FOR DRAFTING SUPPLIES AND MISCELLANEOUS ELECTROSTATIC SUPPLIES CONSISTING OF VARIOUS ITEMS USED FOR DRAWINGS AND PLAN SKETCHES FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.**

PREBID CONFERENCE: 11 AM, JUNE 4, 1993
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 17, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 3, 1993

**LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
INVITATION TO BID
BID NO. 3140-93
ANNUAL REQUIREMENTS
CONTRACT FOR PRINTING OF LAS
VEGAS METROPOLITAN POLICE
DEPARTMENT MANUALS
ANNUAL REQUIREMENTS CONTRACT TO PRINT AND DELIVER 2,300 LAS VEGAS METROPOLITAN POLICE DEPARTMENT MANUALS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.
PREBID CONFERENCE: to be held at 9:00 A.M., June 7, 1993 at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.**

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before June 18, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

Published: Las Vegas Sentinel-Voice
June 3, 1993

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3138-93

ANNUAL REQUIREMENTS
CONTRACT FOR
CARD CONTROL RETAIL FUEL
PURCHASES OF COMPRESSED
NATURAL GAS

ANNUAL REQUIREMENTS CONTRACT TO PROVIDE AN AUTOMATED RETAIL AUTOMATED RETAIL FUEL DISPENSING SYSTEM USING ELECTRONIC DATA CARD CONTROL WITHIN CLARK COUNTY FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 10:00 a.m., June 4, 1993, at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 17, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 3, 1993

CLARK COUNTY
REQUEST FOR PROPOSAL
RFP NO. 329-93

AGREEMENT FOR PROFESSIONAL PLANNING CONSULTANT FOR PREPARATION OF COMPREHENSIVE HOUSING AFFORDABILITY STRATEGY FOR 1994-1996, 1994 ANNUAL PLAN, AND ANNUAL PERFORMANCE REPORTS FOR CITY OF LAS VEGAS AND CLARK COUNTY FOR THEIR FISCAL YEAR 1993 HOUSING PROGRAMS

Proposals for the aforementioned Professional Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 17, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
June 3, 1993

Courteous & Reliable Service

*Safe *Fun *Inexpensive
**SEND \$1 DOLLAR
FOR OUR EXCITING**

**NEWSLETTER
BLACK SINGLES
NETWORK**

The International and Alternative Source for Meeting New Friends
100's of Eligible
Black Men and Women
"From 18 to 81 and Beyond..."

Black Singles Network
P.O. Box 14688
Houston, Tx. 77221-4688

Most Worshipful Grand Lodge F & AM for the State of Nevada will hold its 13th Annual Communication Sat., June 5, 1993 at 9 am at the Palace Station Hotel & Casino, Las Vegas, Nevada. All Brothers are encouraged to attend. Most Worshipful Grand Masters Dessie B. Smith will be honored at a banquet following at 7 pm. The public is invited. Tickets are two for thirty-five dollars.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 8, 1993, FOR THE FOLLOWING:
BID #93.2610.14-DAR AEROBIC FLOOR
BID #93.0300.2-CMP MOBILE SHELVING SYSTEM
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.
Published: Las Vegas Sentinel-Voice — June 3, 1993

**INVITATION TO BID
OAKLEY DETENTION BASIN
OFF-SITE IMPROVEMENTS**

Sealed bids for Bid No. 93.1730.32 for construction of: Oakley Detention Basin Off-Site Improvements, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time, June 8, 1993.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:
Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada F.W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$ 50.00 PLUS POSTAGE AND HANDLING FEE IF MAILED. Checks are made payable to City Treasurer, City of Las Vegas. No Bid Documents will be mailed until the City receives the check for the complete amount.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:
Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to Joe Christensen at telephone No. (702) 229-2212.

All other questions should be directed to Ron Delaharre-Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.
The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security of the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 12, 1993, AT 11:00 AM IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$610,000 to \$710,000.

Dated 4/29/93

Richard D. Goeke, Director
Department of Public Works

Ralph Shackelford, Director
Department of General Services

Lee M. Jennings, CRPO, Chief
Purchasing & Contracts Division

**FOR CLASSIFIED
ADVERTISING
CALL 383-4030**

Perini

**PERINI BUILDING COMPANY, INC.
REQUESTS SUB BIDS AND MATERIAL QUOTES
FROM ALL QUALIFIED SUBCONTRACTORS AND
SUPPLIERS INCLUDING MBE/WBE/DBE/DVBE/SBE/
SDBE/SMBE ON THE FOLLOWING PROJECT:**

**STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
CONSTRUCTION OF PEDESTRIAN OVERPASSES**

BID DATE: JUNE 10, 1993, 1:30 P.M.

**BIDS RECEIVED AT:
PERINI BUILDING COMPANY, INC.
360 E. CORONADO
PHOENIX, AZ 85004
TELEPHONE: (602) 256-6777
FAX (602) 258-2454
CONTACT: CYNTHIA FLUHR-NODICH
WE ARE AN EQUAL OPPORTUNITY EMPLOYER**