

LEGAL NOTICES

**BIDS WANTED FOR HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on June 10, 1993 for Contract No. 2570, Project No. CM-593(2), construction of a portion of the Urban Highway System on intersection of Tropicana Avenue and Las Vegas Boulevard in Las Vegas, Clark County. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCTION OF PEDESTRIAN OVERPASSES.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

Published: Las Vegas Sentinel-Voice
May 27, 1993

**CLARK COUNTY
INVITATION TO BID
BID NO. 3129-93
FLAMINGO WASH/WINNICK
AVENUE STORM DRAIN
IMPROVEMENTS**

This project provides the construction of all drainage and street improvements on Winnick Avenue, between Koval Lane and the Imperial Palace Hotel. The work consists of approximately 1,400 linear feet of double 11 foot by 7 foot box culvert, transition structures, storm drain facilities, sawcuts, trenching, backfilling, pipes, inlets, pavement, prime coat, tack coat, curbs, gutters, sidewalks, utility relocation, and traffic delineations.

ESTIMATED COST: \$2,600,000
PREBID CONFERENCE: 9:00 A.M., June 4, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on July 15, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
May 27, 1993

**LAS VEGAS WATER DISTRICT
INVITATION TO BID
CONTRACT NO. 670
REHABILITATION OF CATHODIC
PROTECTION SYSTEM FY 92/93**
PROJECT CONSISTS OF THE INSTALLATION OF 275 CATHODIC PROTECTION TEST STATIONS, REPLACEMENT OF 49 PRECAST TEST BOXES IN SIDEWALKS AND UNIMPROVED AREAS, INSTALLATION OF 20 PRE-PACKAGED MAGNESIUM ANODES, INSTALLATION OF 102 PRE-PACKAGED PERMANENT REFERENCE CELLS, REPLACEMENT AND RECONNECTION OF 186 MICARTA TEST BOARDS, REPLACEMENT OF 46 CAST IRON TEST BOX COVERS AND INSTALLATION OF 60 TEST STATION LOCATION MARKERS.
PRE-BID CONFERENCE: Thursday, May 27, 1993, at 10:00 AM in Conference Room "B" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 670 entitled "REHABILITATION OF CATHODIC PROTECTION SYSTEM FY 92/93" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Thursday, June 3, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.
Published: Las Vegas Sentinel-Voice
May 27, 1993

**LAS VEGAS WATER DISTRICT
INVITATION TO BID
CONTRACT NO. 691
DRILL AND CONSTRUCT SHALLOW
MONITORING WELLS**
PROJECT CONSISTS OF DRILLING FIFTEEN (15) SHALLOW MONITORING WELLS IN THE METROPOLITAN AREA OF LAS VEGAS VALLEY. CONSTRUCTION WILL BE BY THE AIR DIRECT ROTARY METHOD OF DRILLING TO A DEPTH OF FIFTY (50) FEET AT EACH SITE. THE WELLS WILL BE CEASED WITH PVC, SAND PACKED AND COMPLETED WITH A SANITARY SEAL AND BELOW GRADE SECURITY COVER.

PRE-BID CONFERENCE: TUESDAY, June 1, 1993, at 10:00 AM in Conference Room "B" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 691 entitled "Drill and Construct Shallow Monitoring Wells" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Tuesday, June 8, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.
Published: Las Vegas Sentinel-Voice
May 27, 1993

**NOTICE INVITING BIDS
LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 690**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 690 entitled "Campbell Station Gas Piping Replacement" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on June 3, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is at Campbell Pump Station which is located at 4095 East Flamingo Road, Las Vegas, Nevada. The work consists of the replacement of the natural gas lines to 13 Waukesha engines and two natural gas powered standby generators and installation of gas venting from each gas regulator to the outside.

The work shall commence within thirty (30) consecutive calendar days after the effective date of the work requiring engine shut down shall commence no earlier than November 1, 1993 and work shall be completed not later than December 31, 1993.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1992, through September 30, 1993, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT MODULAR 1 CONFERENCE ROOM, 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON MONDAY MAY 24, 1993. A SITE VISIT TO CAMPBELL STATION WILL FOLLOW THE PRE-BID MEETING AT APPROXIMATELY 11:00 A.M.

Published: Las Vegas Sentinel-Voice May 27, 1993

HOMES FOR SALE

CLARK TOWERS

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at: 2701 Clark Towers Court Las Vegas, Nevada 89102 871-9092
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Unfurnished, 2 bedroom, 2-1/2 bath, newly decorated, range/refrigerator/dishwasher/Washer & Dryer hook up. Section 8 available. Call 596-5760

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**NEWSLETTER
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100's of Eligible Black Men and Women "From 18 to 81 and Beyond..."

Black Singles Network P.O. Box 14688 Houston, Tx. 77221-4688

CLARK TERRACE

MUTUAL HOMES, INC. CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT - LAS VEGAS, NEVADA 89102 - (702) 871-9092

EQUAL HOUSING OPPORTUNITY

Perini
PERINI BUILDING COMPANY, INC.
REQUESTS SUB BIDS AND MATERIAL QUOTES FROM ALL QUALIFIED SUBCONTRACTORS AND SUPPLIERS INCLUDING MBE/WBE/DBE/DVBE/SBE/SDBE/SMBE ON THE FOLLOWING PROJECT:

CLARK COUNTY GOVERNMENT CENTER LAS VEGAS, NEVADA

BID DATE: JUNE 10, 1993, 3 P.M. M.D.T.

BIDS RECEIVED AT:
PERINI BUILDING COMPANY, INC.
360 E. CORONADO
PHOENIX, AZ 85004
TELEPHONE: (602) 256-6777
FAX (602) 258-2454
CONTACT: MARK WEISHAAR
WE ARE AN EQUAL OPPORTUNITY EMPLOYER