## LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT

> INVITATION TO BID BID NO. 3131-93

TWO WIRE GAUGE PRESSURE TRANSMITTERS

MITTERS. F.O.B. DESTINATION FREIGHT PREPAID, WITHTHE OPTION TOBUY ADDITIONAL UNITS THROUGH

PREBID CONFERENCE to be held at 10:00 AM, May 17, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 27, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101

Specifications are available at the above

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT May 20, 1993

LAS VEGAS VALLEY WATER DISTRICT

> INVITATION TO BID BID NO. 3132-93

PURCHASE OF AN IBM AS-400F50 COMPUTER AND EQUIPMENT

THIS BID IS FOR PURCHASE OF AN IBM AS-400F50 COMPUTER AND FOUIPMENT WITH THE OPTION TO PROCURE ADDITIONAL EQUIPMENT FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1994.

PREBID CONFERENCE to be held at 11:00 AM, May 18, 1993 at the Las Vegas Water District, Conference Room #C, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Serv-ices, Purchasing Division, Bridger Build-ing, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 27, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID BID NO. 3128-93

ANNUAL REQUIREMENTS CONTRACT FOR LABORATORY APPARATUS, SUPPLIES AND REAGENT CHEMICALS

ANNUAL REQUIREMENTS CONTRACT FOR LABORATORY APPARATUS, SUPPLIES AND REAGENT CHEMICALS

PREBID CONFERENCE to be held at 9:00 AM, May 19, 1993 at the Las Vegas Water District, Conference Room #C, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 3, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101

Specifications are available at the above

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice May 20, 1993

## INVITATION TO BID

Sealed bids for Bid No.  $\underline{93.1210.01\text{-RKD}}$  for construction of:  $\underline{\text{REROOF- DULA GYM}}$ , will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE. There will, however, be a \$5.00 postage and handling fee for all bid documents mailed outside the City of Las Vegas. This fee is to be paid in advance of mailing. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-9108.

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below: Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to <a href="Stefan Cristodorescu">Stefan Cristodorescu</a> at telephone No. (702) 229-6220.

All other questions should be directed to <u>Ron K. Delabarre, Contract Specialist</u>, Purchasing and Contracts Division, at telephone No. (702) 229-6231, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all

bids.
Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 12, 1993, AT 2:00 P.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$17,000.00 - \$17,500.00.

Dated 5|5|93

Ralph Shackelford, Director Department of General Services

Lee M. Jenniges, CPPO, Chief Rurchasing and Contracts Division Rurchasing

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3124-93

THIS BID ISTOFURNISH AND INSTALL THE EQUIPMENT REQUIRED TO CONVERT FORTY-THREE (43) VE-HICLES TO OPERATE ON COM-PRESSED NATURAL GAS, WITH THE OPTION TO PROCURE ADDITIONAL CONVERSION KITS/INSTALLATION SERVICES FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEM-

PREBID CONFERENCE; to be held 9:00 Am., May 27, 1993, at General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 10, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be red to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY CLARK COUNTY, NEVADA Published: LasVegas Sentinel-Voice May 20, 1993

**ADVERTISEMENT FOR BIDS** 

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 25, 1993, FOR THE FOLLOWING:

BID #94.JUL.18-BBP ANNUAL OFFICE SUPPLY

BID #94.JUL.23-DAR ANNUAL REFLECTIVE SHEETING

& SIGN BLANK

BID #94.JUL.24-CMP AUTOMATIC DOOR MATENANCE

BID #94.JUL.27-BBP DRY CLEANING SERVICE FOR **DETENTION & ENFORCEMENT** 

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL

## TO PLACE YOUR CLASSIFIED ADVERTISING IN THE SENTINEL-VOICE CALL 383-4030

## INVITATION TO BID

Sealed bids for Bid No.  $\underline{93.1730.21-RKD}$  for construction of:  $\underline{STREET}$   $\underline{REHABILITATION}$  -  $\underline{1992/1993}$  -  $\underline{OVERLAY}$   $\underline{PROJECT}$ , will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time  $\underline{MAY}$  25,  $\underline{1993}$ .

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 5TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada
F. W. Dodge Co., 1850 East Flamingo Rd., Suite 107, Las Vegas, Nevada
FOR COMPLETE INFORMATION ON FUTURE FORMAL BIDS AND QUOTATIONS, CALL
THE BID HOTLINE AT 383-0889.

Bid documents may be obtained at the Office of the Purchasing and Contracts
Division, FOR A NON-RETURNABLE FEE OF \$20.00 PLUS \$5.00 POSTAGE AND HANDLING FEE
IF MAILED. Checks are to be made payable to City Treasurer, City of Las Vegas.
No Bid Documents will be mailed until the City receives the check for the complete amount.

complete amount.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available in an alternate format, audio or braille, upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or to the City of Las Vegas TDD Telephone Number (702) 386-

Prospective bidders are requested to direct any questions concerning this project/bid to the applicable City of Las Vegas representative listed below:

Questions in regards to Technical Specifications and Bid Form items/quantities should be directed to <u>Carl Krehnovi</u> at telephone No. (702) <u>229-6752</u>. All other questions should be directed to <u>Ron K. Delabarre. Contract Specialist.</u> Purchasing and Contracts Division, at telephone No. (702) <u>229-6231</u>, between the hours of 9:00 A.M., and 3:00 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all hids

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 12, 1993, AT 10:00 A.M., IN THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION CONFERENCE ROOM, 1ST FLOOR, CITY HALL. THE PURPOSE OF THIS CONFERENCE IS TO DISCUSS THE PROJECT IN DETAIL AND TO CONSIDER PROSPECTIVE BIDDERS' CONCERNS.

The estimated monetary range of this project is \$1,000,000,00.

Dated

4/28/93

Ralph Smackelford, Director Department of General Services

Koe ke Richard D. Goecke, Director Department of Public Works

Ttee M. Jenniges, appo, Chief Purchasing a Centracts Division