

LEGAL NOTICES

**CLARK COUNTY
INVITATION TO BID
BID NO. 3121-93**

**PASSENGER ELEVATOR
MODERNIZATION AT THE CLARK
COUNTY PARKING STRUCTURE**

FURNISH ALL LABOR, TOOLS, EQUIPMENT, SUPPLIES AND MATERIAL TO MODERNIZE/MODIFY FOUR (4) ELEVATORS IN THE CLARK COUNTY PARKING STRUCTURE LOCATED AT THE INTERSECTION OF BRIDGER AVENUE AND CASINO CENTER BOULEVARD.

ESTIMATED COST: \$440,000

PREBID CONFERENCE: 9:00 AM, May 10, 1993. The Prebid Conference will be held in the General Services Conference Room. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 21, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
May 13, 1993

**CLARK COUNTY
INVITATION TO BID
BID NO. 3095-93**

**SPECIAL IMPROVEMENT
DISTRICT NO. 70
INDUSTRIAL ROAD**

THIS PROJECT CONSISTS OF ABOUT 1.5 MILES PAVEMENT RECONSTRUCTION, STREETLIGHTING, CURB AND GUTTER, TRAFFIC SIGNAL MODIFICATIONS, AND OTHER RELATED ITEMS BETWEEN SPRING MOUNTAIN ROAD AND SAHARA AVENUE.

ESTIMATED COST: \$2,300,000

PREBID CONFERENCE: 9:00 A.M., MAY 13, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 27, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3122-93**

**TRACTOR/LOADER WITH PTO, BOX
SCRAPER AND ROTARY TILLER**

FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL FOUR-WHEEL DRIVE TRACTOR/LOADER WITH PTO, BOX SCRAPER AND ROTARY TILLER, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL TRACTOR/LOADERS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, INCLUDING OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 10:30 a.m., May 21, 1993, at General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 4, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

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**LAS VEGAS
VALLEY WATER DISTRICT**

**INVITATION TO BID
BID NO. 3109-93**

**PURCHASE OF A MID-VOLUME
COPY MACHINE AND ONE (1) YEAR
MAINTENANCE AGREEMENT**
FURNISH AND INSTALL A MID-VOLUME COPY MACHINE AND PROVIDE A ONE (1) YEAR MAINTENANCE AGREEMENT, F.O.B. DESTINATION, FREIGHT PREPAID, F.O.B. DESTINATION, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH JUNE 30, 1994.

PREBID CONFERENCE to be held at 9:00 AM, May 13, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 26, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT**

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LEGAL NOTICE

In accordance with NRS 3323.115 F.2, Notice of Expiration of Insurance: Notice is hereby given that on July 1, 1993, the contract providing insurance for three helicopters, one airplane, and additional coverage for a Forward Looking Infrared (FLIR) (Policy Number ABC 0019523-03) To The Las Vegas Metropolitan Police Department will expire.

John Moran, Sheriff
c/o Clark County General Services
225 Bridger Avenue
Las Vegas, NV 89155

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**CLARK COUNTY
INVITATION TO BID
BID NO. 3096-93**

**SPECIAL IMPROVEMENT
DISTRICT NO. 76
SUNSET ROAD - LAS VEGAS
BOULEVARD TO EASTERN
AVENUE**

CONSTRUCTION OF 2.5 MILES OF SIX-LANE ARTERIAL STREET IMPROVEMENTS INCLUDING: STREETLIGHTS, PAVEMENT, CURB AND GUTTER, SIDEWALK, DRIVEWAYS, STORM DRAIN, TRAFFIC MARKINGS AND TRAFFIC SIGNAL AT THE LAS VEGAS BOULEVARD.

ESTIMATED COST: \$3,900,000

PREBID CONFERENCE: 9:00 A.M., May 19, 1993, at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, (702) 455-4425, on July 1, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. Contractors who previously purchased these documents as Bid Number 2949-92 shall be provided an equal number of sets at NO COST. Please call the above reference phone number to advise our office of the date and time your firm would like to pick up the documents. All checks are to be made payable to the Clark County Treasurer. IF YOU PAY IN CASH, PLEASE HAVE THE EXACT CHANGE.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3125-93**

**ANNUAL REQUIREMENTS
CONTRACT TO FURNISH HAND-
HELD PORTABLE CELLULAR
TELEPHONES, INCLUDING
ACCESSORIES**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH HAND-HELD PORTABLE CELLULAR TELEPHONES, INCLUDING ACCESSORIES, AS SPECIFIED, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH MAY 31, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on June 3, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

**BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA**

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NOTICE INVITING BIDS

**LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 646**

EQUIPMENT 2635 ZONE WELL 78

PROJECT CONSISTS OF EQUIPPING EXISTING WELL 78. WELL 78 IS LOCATED AT THE SOUTHWEST CORNER OF ATWOOD DRIVE AND TEE PEE LANE. THE WELL SHALL BE EQUIPPED WITH A SUBMERSIBLE WELL PUMP, FLOW METER, PIPING, VALVES, CHLORINATION EQUIPMENT WITH BUILDING, ELECTRICAL COMPONENTS WITH BUILDING, TELEMETRY AND APPURTENANCES.

PRE-BID CONFERENCE: Thursday, May 13, 1993, at 10:00 AM in Conference Room "D", 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 646 entitled "EQUIPMENT 2635 ZONE WELL 78" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Wednesday, May 26, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications, reduced drawings one set of full size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.
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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 18, 1993, FOR THE FOLLOWING:

BID #94.JUL.19-KFF ANNUAL LIQUID ALUMINUM SULFATE

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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INVITATION FOR BIDS

IFP#B93023 — Modems, Chassis, Insert Cards

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the LVHA, and the Housing Authority of the County of Clark, both agencies hereinafter referred to as the LVHA/CCHA, will receive bids from qualified firms/individuals to provide the LVHA/CCHA with miscellaneous modems, chassis and insert cards, until 3:30 pm on Wednesday, May 19, 1993, at the LVHA Purchasing Office, 420 N 10th Street, Las Vegas, Nevada 89101; at which time and place all bids submitted, pursuant to all bid documents, shall be opened and publicly read aloud.

2. Bid documents, including the Instructions to Bidders and the Conditions/Specifications and Form of Bid are on file and may be acquired in person at the LVHA Purchasing Office, 420 North 10th Street, Las Vegas, Nevada 89101, Monday through Friday (except holidays), 8:00 am to 12 pm and 1:00 pm to 4:45 pm, or by faxing written request to 386-0475; the LVHA will return the Conditions/Specifications and Form of Bid by fax. Bidders may not return the bids to the LVHA/CCHA by fax, but must return such in a sealed envelope. Further information may be obtained by contacting the LVHA Purchasing Agent, Mike Gifford, at the Purchasing Department, (702) 386-2973.

3. The LVHA/CCHA encourages minority and women owned firms to respond.

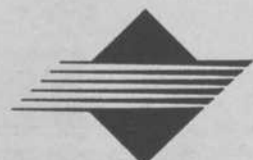
4. The LVHA/CCHA reserves the right to reject any or all bids, to waive any informalities in the bidding or to end the process at any time up until award has been made.

5. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the opening of the bids, without the written consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Carl O. Rowe, Executive Director
Published: Las Vegas Sentinel-Voice — May 13, 1993
Dated: 5/10/92

We Want Your Business

And we need your help. If your minority owned firm provides any major commodities or services simply call us at 877-7022 and you will be sent a short form to fill out and return.



Sprint
Central Telephone-Nevada