

# COMMUNITY CALENDAR

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To preserve the health of our customers, smoking will be prohibited in all Las Vegas African-American Barber Shops.

**LV African-American Barbers.**

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The Professional Black Women's Alliance is currently accepting nominations for the 1993 Rose Awards!!

Please submit the: Name, Address, Phone Number, A Short Biography and a Photograph of all outstanding women of color in your church, neighborhood and community by May 30, 1993. To: Faye Duncan-Daniel, 1508 River Crest Court, Las Vegas, NV 89106

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The Professional Black Women's Alliance is sponsoring a workshop entitled "A HEALTHIER YOU," Saturday, May 22, 1993 - MABLE HOGGARD 6TH GRADE CENTER - 950 TONOPAH BETWEEN THE HOURS OF 9:00 A.M. - 2:00 P.M. The school is located on Tonopah between Washington Avenue and Vegas Drive (east and west) and Martin Luther King Jr. Blvd. and Rancho (north and south).

The American Cancer Society, The Allergy Institute of Nevada, The Clark County Health Department, The Sickle Cell Anemia Foundation and the American Diabetes Association of Nevada are invited to do on-hand screening.

For further information call Faye Duncan-Daniel at 631-0000.

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The Dr. Martin Luther King Jr. Committee of Las Vegas will be hosting it's 2nd Annual Senior/Breakfast Fair at the Howard Cannon Center located at 340 N. 11th street.

The following are some of the services to be offered free to all seniors: Dr. Tyree Carr - Eye Screens; Tobin Hearing - Hearing Screens; Lung Institute of Nevada - Breathing Test; Sierra Health Service - Blood Pressure; Senior Legal Services; YMCA; Associate Pathologist All Seniors wishing to participate in this breakfast must make reservations by calling 648-1438 prior to May 6, 1993.

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Southwest Medical Associates' 2nd Annual Children's Safety Fair will be held on Saturday, May 15 from 9 a.m. until noon at Southwest Medical Associates, 2552 N. Green Valley Parkway, Building C.

Parents are encouraged to bring their children for numerous safety demonstrations and information provided by several community organizations. There is no charge and ice pops will be served to the children.

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**WOMEN'S SYMPOSIUM**

"That's No Lady, That's My Boss: Breaking The Glass Ceiling" will be the theme of an upcoming symposium sponsored by the Women's Bureau, U.S. Department of Labor, and the Educational Equity Resource Center, UNLV. Set for Saturday, May 15, 1993 in the Tam Alumni Center, the symposium will run from 9 am to 4 pm.

The symposium goals are to inform women of the internal and external barriers involved in moving up the corporate or institutional ladder, to obtain possible solutions for cracking the ceiling, and to create strategies to develop and enhance power for women in the workplace. For registration information, contact the EERC at 895-1380.

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Religious Emporium and Community Baptist Church of Henderson presents **The Mighty Sons of Glory**; Saturday May 22, 1993 8:00 p.m. Donations: Adult advance \$8.00 - at door \$10.00, Children up to 12 years at door only \$5.00 At: Zion United Methodist Church, 2108 North Revere - North Las Vegas, Nevada Tickets are available at Larry's Sight & Sound- 811 West Owens Blvd., 648-4444, and at the Religious Emporium, 820 West Bonanza Road (Next to Moulin Rouge) 648-8180.

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**BAKER PARK'S SPRING SESSION FINAL CPR WORKSHOP**

The Baker Park Community School, 1100 E. St. Louis Ave., hosts their third and final CPR workshop for the spring session, 5:30 pm, Wednesday May 12. The seminar is designed for those 14 and older. Taught by CPR Plus, the workshop will cost \$11, through the day of the seminar. This is sponsored by the City of Las Vegas. Call 733-6599.

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The Dr. Martin Luther King, Jr. Youth Committee will be sponsoring a membership drive for our youth committee for ages 12 through 19. For further information please call 631-1913 or come by the Dr. Martin Luther King Center at 1316 Morgan for an application. No membership charge for youth.

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**"CONCERT"**

**ERIC CHAMPION**

The Rock Solid stage explodes, May 14th, 1993 at 7:30 P.M. when Daytona's own Eric Champion and the New Crusade Tour set it on fire! This spectacular production features Eric's incredible music, a blend of rap, dance, hip-hop, and techno-pop, and

a cast of singers, dancers, mimes and actors, electrifying sound, dazzling lights, and an awesome \$100,000.00 high-tech computer-controlled video wall, and a positive life-changing message. You simply have to see it to believe it! Rock Solid, 800 North Rancho. Admission is free! Childcare will be provided at no charge.

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WHO: Streetwise Alive & Metro. WHAT: LAS VEGAS STARS hosting Streetwise Alive and Metro in an exhibition fundraising game. WHEN:

May 16, 1993 (Sunday), 10:30 a.m. - 12:00 p.m. WHERE: Cashman Field (Washington & Las Vegas Blvd. N.) 850 Las Vegas Blvd. N., (702) 386-7100. WHY: Second Annual STARS FOR STREETWISE ALIVE Exhibition game beginning at 10:30 a.m.

METRO takes on the STREETWISE ALIVE youth in a fundraising exhibition game sponsored by the LAS VEGAS STARS. STREETWISE ALIVE and METRO have come together in an "All of Us Together" effort to raise awareness of

positivity youth and police can enjoy together. It doesn't matter who wins the game, let's play the game and promote teamwork. Immediately following the exhibition game, the STARS will be playing Colorado Springs beginning at 1:05 p.m.

STREETWISE ALIVE Exhibition tickets will be honored for the STARS game as well. The 2 for 1 fundraiser ticket price is \$3.00 and 100% tax-deductible. Tickets are available at the STREETWISE ALIVE Headquarters located at 4265 S. Arville, Suite F, Las Vegas, NV 89103, and the phone number is 367-3733.

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The Las Vegas Black Panther Party will hold a forum "Cameras, The

Police And Us" on May 24 at the West L.V. Library on West Lake Mead at 6:30 p.m. For Further information call 791-6986.

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On Thursday, May 27, 1993 the public is invited to attend the monthly breakfast meeting of the National Association For Professional Saleswomen. The guest speaker will be City Councilman Frank Hawkins. The topic will "Las Vegas Today." Councilman Hawkins will be discussing issues facing the city council and redevelopment. The meeting will be held at the Palace Station at 7:10 a.m. For more information, please contact the NAPS Hotline at 593-NAPS.

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