

# LEGAL NOTICES

## NOTICE INVITING BIDS

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 673**

**CAST IRON MAIN REPLACEMENT, STEWART AVENUE TO BRIDGER AVENUE AND FIRST STREET TO FOURTEENTH STREET**

PROJECT CONSISTS OF INSTALLING 5,200 HORIZONTAL LINEAR FEET OF TWELVE (12) INCH INSIDE DIAMETER PIPE, 15,622 HORIZONTAL LINEAR FEET OF EIGHT (8) INCH INSIDE DIAMETER PIPE, 390 HORIZONTAL LINEAR FEET OF SIX (6) INCH INSIDE DIAMETER PIPE, REPLACEMENT OF 108 WATER SERVICE ASSEMBLIES, RELOCATION OF 132 WATER SERVICE ASSEMBLIES, INSTALLATION OF 29 DISTRICT FURNISHED FIRE HYDRANTS, ABANDONMENT OF 25 FIRE HYDRANTS AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES.

PRE-BID CONFERENCE: Thursday, May 6, 1993, at 10:00 AM in Engineering Department Project Room of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 673 entitled "CAST IRON MAIN REPLACEMENT, STEWART AVENUE TO BRIDGER AVENUE AND FIRST STREET TO FOURTEENTH STREET" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Thursday, May 20, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.  
Published: Las Vegas Sentinel-Voice May 6, 1993

**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 3117-93**

**WATER USE ANALYZER SYSTEM**

FURNISH AND DELIVER A WATER USE ANALYZER SYSTEM, F.O.B. DESTINATION, FREIGHT PREPAID, F.O.B. DESTINATION, 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA 89153, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH APRIL 30, 1994.

PREBID CONFERENCE to be held at 11:00 AM, May 10, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 24, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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## LAS VEGAS WATER DISTRICT

**INVITATION TO BID CONTRACT NO. 657**

**2420 AND 2300 ZONE SOUTH PIPELINES PHASE II (HACIENDA AVENUE AND VALLEY VIEW BOULEVARD)**

PROJECT CONSISTS OF THE INSTALLATION OF APPROXIMATELY 5,400 LINEAR FEET OF 42-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL PIPE, 10,770 LINEAR FEET OF 36-INCH INSIDE DIAMETER MORTAR LINED AND COATED STEEL PIPE OR DUCTILE IRON PIPE, 12 VALVE VAULT STRUCTURES COMPLETE WITH VALVES, 610 LINEAR FEET OF 60-INCH AND 54-INCH DIAMETER JACKED CASING, PAVEMENT REPLACEMENT AND ALL RELATED CONNECTIONS AND APPURTENANCES.

PRE-BID CONFERENCE: Monday, May 3, 1993, at 10:00 AM in Conference Room "D" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 657 entitled "2420 AND 2300 ZONE SOUTH PIPELINES PHASE II (HACIENDA AVENUE AND VALLEY VIEW BOULEVARD)" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Monday, May 10, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.  
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## CLARK COUNTY, NEVADA

**INVITATION TO BID BID NO. 3112-93**

**MOBILE ENCLOSED ACOUSTIC STAGE TRAILER**

THIS BID IS TO FURNISH AND DELIVER ONE (1) CURRENT PRODUCTION MODEL MOBILE ENCLOSED ACOUSTIC STAGE TRAILER, F.O.B. DESTINATION, FREIGHT PREPAID, INCLUDING THE OPTION TO PURCHASE ADDITIONAL TRAILERS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993.

PREBID CONFERENCE: to be held 9:00 a.m., May 13, 1993, at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 25, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

**BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA**

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## LAS VEGAS WATER DISTRICT

**INVITATION TO BID CONTRACT NO. 681**

**MISCELLANEOUS CONNECTIONS**

PROJECT CONSISTS OF THE INSTALLATION OF APPROXIMATELY 2300 HORIZONTAL LINEAR FEET OF TWELVE (12) INCH INSIDE DIAMETER PIPE, 320 HORIZONTAL LINEAR FEET OF EIGHT (8) INCH INSIDE DIAMETER PIPE AND THE INSTALLATION OF ALL RELATED FITTINGS, VALVES AND APPURTENANCES.

PRE-BID CONFERENCE: Friday, May 7, 1993, at 10:00 AM in Conference Room "D" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 681 entitled "MISCELLANEOUS CONNECTIONS" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Wednesday, May 19, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.  
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## CLARK COUNTY, NEVADA

**INVITATION TO BID BID NO. 3113-93**

**ANNUAL REQUIREMENTS CONTRACT FOR ELECTRICAL SUPPLIES**

AN ANNUAL REQUIREMENTS TO FURNISH AND DELIVER ELECTRICAL SUPPLIES, F.O.B. DESTINATION, McCARRAN INTERNATIONAL AIRPORT, 505 EAST BELL ROAD, LAS VEGAS, NEVADA 89119, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ADDITIONAL ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 9:00 a.m., May 13, 1993, at McCarran International Airport, 2nd Floor Mezzanine, Room 2, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89111.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 27, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

**BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA**

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KVVU has an immediate opening for a Public Service Director. Experienced in Community Affairs and Public Service. Must have strong background in On Air/On Camera. Applications being accepted M-F, 8AM-5PM at station. Call 435-5555. KVVU is an Equal Opportunity Employer.

## NOTICE INVITING BIDS

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 685**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 685 entitled "Repaint Well Discharge Headers at Various Locations" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on May 24, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located at various locations: The following Wells are to be repainted: Well #3A, Vegas Drive East of Rancho adjacent to Tamarack Well #8, 3700 West Alta; Well #11A, 3700 West Alta; Well #12, 3700 West Alta; Well #16, 4300 Meadows Lane; Well #17, 4201 West Bonanza; Well #24, 110 North Torrey Pines Drive North; Well #33, 3589 N. Torrey Pines; Well #51, 6015 West Smoke Ranch Road, West. The work consists of sand blasting and re-painting of well discharge/piping.

The work shall commence within thirty (30) consecutive calendar days after the effective date of a Notice to Proceed and shall be completed within 90 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1992, through September 30, 1993, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

THERE WILL BE A PR-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "B", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 9:00 A.M. ON MAY 10, 1993.

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**CLARK COUNTY INVITATION TO BID BID NO. 3115-93**

**CLARK COUNTY GOVERNMENT CENTER, LAS VEGAS, NV**

PROJECT DESCRIPTION: The Work is generally described as the construction of a two separate buildings at a single project site with all associated on-site improvements. Building 1 is a six-story steel and concrete structure of approximately 360,000 square feet consisting of three parts generally described as the Main Building, Chambers and Cafeteria. Building 2 is a single story concrete masonry unit and steel structure of approximately 15,000 square feet generally described as the Central Plant. This building is proposed to accommodate a future addition to the south to accommodate additional HVAC equipment for future buildings or building additions on this site. The Project is designed for future additions to the Main Building and the Central Plant, and for the future completion of the Kitchen located to the east of the Cafeteria.

ESTIMATED COST: \$48,400,000.00

CONSTRUCTION TIME: 660 consecutive calendar days to attain Substantial Completion, which includes 50 calendar days for inclement weather days; then after Substantial Completion, 60 consecutive calendar days to attain Final Completion.

PURCHASE OF BID DOCUMENTS: Bid documents are available in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 for a non-refundable charge of \$200.00. If Bid Documents are to be mailed, there is an additional non-refundable charge of \$30.00, or Bidder may request express mailing provided they have an active account with an express mailing firm and provided their account number is used when purchasing Bid Documents. All checks are to be made payable to the Clark County Treasurer. If you pay in cash, please have the exact change. A MAXIMUM FIVE SETS OF BID DOCUMENTS MAY BE PURCHASED BY EACH BIDDER.

PREBID CONFERENCE: A Prebid Conference will be held at the Clark County Bridger Building, Commission Chambers, 225 Bridger Avenue, Las Vegas, Nevada, at 9:00 a.m., Friday, May 21, 1993. The purpose of the Conference is to review and discuss both the Bid Requirements and the Owner's Minority, Women's and Disadvantaged Business Enterprise policy.

SUBMISSION OF BIDS: Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on Thursday, June 10, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

DESIGNATED CONTACT: For any further information on these Bid Requirements, contact James W. Mulcahy, Jr., C.P.M., Senior Buyer at voice telephone number (702) 455-7779, for any further information on these General Requirements and/or Technical Requirements, contact Bill Giles, Architect, in writing by fax transmission only, fax telephone number (702) 455-5968.

MBE, WBE AND DBE BUSINESSES: Minority, Women's and Disadvantaged Business Enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, creed, sex, or national origin in consideration for an award. Contact Wayne Wedlow, Minority Business Recruiter, at (702) 455-4425 for additional information.

**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**

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**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 3114-93**

**ANNUAL REQUIREMENTS CONTRACT FOR READY MIX CONCRETE**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR READY MIX CONCRETE FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held at 11:00 AM, May 4, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 17, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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## REGIONAL TRANSPORTATION COMMISSION

**INVITATION TO BID BID NO. 3116-93**

**ANNUAL REQUIREMENTS CONTRACT FOR BUS TIRES**

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER BUS TIRES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 11:00 a.m., May 14, 1993 at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 27, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

## REGIONAL TRANSPORTATION COMMISSION

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**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**

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