

**EMPLOYMENT OPPORTUNITIES**

Reynolds Electrical & Engineering Co., Inc. is the largest prime contractor for the U.S. Department of Energy's Nevada Field Office (DOE/NV). Our primary responsibilities focus on operations, management, and construction at the DOE'S Nevada Test Site (NTS).

**MEDICAL ADMINISTRATOR**

*Work Location: Mercury, Nevada*

This position requires a bachelor's degree in hospital or business administration, or equivalent experience. Must have six years of experience in hospital administration, an understanding of budgeting/accounting systems, and the ability to plan, organize, analyze processes and develop effective procedures, evaluate reports and special studies. The incumbent will supervise a variety of employees, including technical and clerical support staff. Working knowledge of support functions, including record systems, client scheduling, material control, and microcomputer experience is required.

EQUAL OPPORTUNITY EMPLOYER - M/F

Liberal Fringe Benefits · Replaces Held Confidential

Must be a U.S. Citizen · Drug/alcohol screening test required

CONTACT: Trudie L. Rainey

Recruiting & Employment Administrator  
Reynolds Electrical & Engineering Co., Inc.  
2501 Wyandotte, Las Vegas, NV 89102  
Tel: (702) 295-1900 · TDD: (702) 295-2597



**CLARK COUNTY, NEVADA**

**REGISTERED NURSE**

Clark County is currently seeking a Registered Nurse to provide nursing services to youths ages three (3) days to seventeen (17) years in the Juvenile Court Facilities. Requires equivalent to graduation from an approved school of nursing and three (3) years of experience in professional nursing work in a clinic, hospital or public health setting. Must be registered as a Professional Nurse in the State of Nevada.

Salary: \$32,457 to \$46,228 DOQ.

Last day to apply: Open until sufficient qualified applications are received.

For an application package, please contact:

Clark County Personnel Department  
225 Bridger Avenue, 9th Floor  
Las Vegas, Nevada 89155  
(702) 455-4565

M / F / D

Published: Las Vegas Sentinel-Voice — May 6, 1993

**CLARK COUNTY**

**INTERNAL AUDITOR II**

Clark County is currently seeking a qualified internal auditor for its Internal Audit department.

Requires equivalent to a Bachelor's degree in Accounting, Business Administration (with a major in Accounting) and a CIA or CPA certification; or a Master's Degree in Business or Public Administration; AND three (3) years of professional auditing experience. Equivalent combinations of education and experience may also be considered.

Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

Salary: \$33K - \$48K

Closing date: May 14, 1993

Clark County Application package Required.

Apply to: Clark County Personnel Department  
225 Bridger Avenue, Ninth Floor  
Las Vegas, Nevada 89155  
(702) 455-4565  
M / F / D

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**IT PAYS TO ADVERTISE**

**CITY OF HENDERSON  
EMPLOYMENT OPPORTUNITY**

**COURT CLERK II**

SALARY: \$26,985.80 - \$30,764.06/year

**REQUIREMENTS:** Graduation from high school, or the equivalent, plus three (3) years of experience in office work and dealing with the public, or any equivalent combination of education and/or experience which has provided the knowledge, skills and abilities necessary for satisfactory job performance.

**SPECIAL REQUIREMENTS:** Must have the ability to type at the rate of 55 wpm without errors. Must possess, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of a excellent driving record.

**WHERE TO APPLY:** City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Wednesday, May 19, 1993, at 5:30 p.m. Application packet MUST be obtained from the Personnel Department, resumes only will not be accepted.

**SMOKE-FREE WORK ENVIRONMENT**  
An Affirmative Action  
Equal Opportunity Employer  
Published: Las Vegas Sentinel-Voice  
May 6, 1993

**CLARK TOWERS**

Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:  
2701 Clark Towers Court  
Las Vegas, Nevada 89102  
871-9092  
Equal Housing Opportunity

**LOT FOR SALE**

100 X 100  
Kemp & Cheyenne, NLV  
\$35,000 or offer  
★★★★★★

**LOT FOR SALE**

80 X 120 (R-2 ... CR-4)  
Corner Miller & LaSalle  
Commercial Potential  
\$12,000 or offer  
Owner will finance will small down  
★★★★★★

**APT. FOR RENT**

2525 S. George, NLV  
(Carey & Evans)  
2 bedroom / 1 bath  
\$395.00 / no deposit  
★★★★★★  
Real Estate Concepts  
3226 N. Rancho Dr.  
658-1005 658-8175

**CLARK TERRACE**

**MUTUAL HOMES, INC.**  
CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT - LAS VEGAS, NEVADA 89102 - (702) 871-9092

EQUAL HOUSING OPPORTUNITY

**LEGAL NOTICES**

**REQUEST FOR PROPOSALS**  
IFP#B93016 — Plumbing Supplies  
IFP#B93017 — Gardening Supplies  
IFP#B93018 — Tools  
IFP#B93019 — Structural Supplies

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the LVHA, a public agency which administers low-income public housing programs, will receive bids from qualified firms/individuals to provide the LVHA with miscellaneous parts and supplies in the areas noted above, until 3:30 pm on Wednesday, May 14, 1993, at the LVHA Purchasing Office, 420 N 10th Street, Las Vegas, Nevada 89101; at which time and place all bids submitted, pursuant to all bid documents, shall be opened and publicly read aloud.

2. Bid documents, including the Instructions to Bidders and the Conditions/Specifications and Form of Bid are on file and may be acquired in person at the LVHA Purchasing Office, 420 North 10th Street, Las Vegas, Nevada 89101, Monday through Friday (except holidays), 8:00 am to 12 pm and 1:00 pm to 4:45 pm, or by faxing written request to 386-0475; the LVHA will return the Conditions/Specifications and Form of Bid by fax or by certified mail. Bid documents may not be returned by fax, but must be returned in a sealed envelope. Further information may be obtained by contacting the LVHA Purchasing Agent, Mike Gifford, at the Purchasing Department, (702) 386-2973.

3. The LVHA encourages minority and women owned firms to respond.  
4. The LVHA reserves the right to reject any or all bids, to waive any informalities in the bidding or to end the process at any time up until award has been made.

5. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the opening of the bids, without the written consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA  
/s/Carl O. Rowe, Executive Director  
Published: Las Vegas Sentinel-Voice — May 6, 1993

**Housing Authority of the City of Las Vegas  
REQUEST FOR PROPOSAL  
FOR PROFESSIONAL SERVICES  
RFP #P93009**

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:00 p.m., "local time" on Friday, June 4, 1993, at the LVHA's Development/Modernization Office, 2800 East Walnut Street, from qualified individuals to perform: Lead-Based Paint testing at various family development built prior to 1978. Each perspective proposer must be familiar with HUD's "Interim Guidelines for Hazardous Identification and Abatement in Public Housing" (September 1990 or later revision). The testing must follow these guidelines specifically. Per Chapter 4 of the guidelines, the number of units to be tested equals 598. (Attached in the "Conditions of Proposal" package is a list of the developments with their associated number of units to be tested).

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES, and ADDITIONAL CLAUSES AND REQUIREMENTS may be acquired at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 8:00 am to 4:30 pm. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages Minority and Women Based Enterprise firms (MBE and WBE) to submit proposals.

6. The LVHA will evaluate the responsible and responsive low proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than July 10, 1993.

/s/Carl O. Rowe, Executive Director  
Date: April 27, 1993  
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
Published: Las Vegas Sentinel-Voice — May 6, 1993

**\$1,500 CREDIT NOW INSTANTLY!! NOW!!** with NO CREDIT CHECKS SECURITY DEPOSITS CREDIT PROBLEMS, MILITARY, BK'S, 1ST TIME ALL OK.

Low as **\$25** to start Today with \$1500 Credit Call for FREE Gift  
**252-0770**

**ROCK SOLID DAY CARE 648-1644**  
800 N. Rancho (Rancho & Bonanza)

**"ODDS & ENDS" Furniture... Dresser, End Table, Bedside Tables 594-7594**

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT INVITATION TO BID**  
BID NO. 3111-93  
JEEP GRAND CHEROKEE LAREDO

THIS BID IS TO FURNISH AND DELIVER ONE (1) 1993 JEEP GRAND CHEROKEE LAREDO, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on or before May 13, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.  
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**LAS VEGAS VALLEY WATER DISTRICT INVITATION TO BID**  
BID NO. 3110-93  
TRUCK-MOUNTED VALVE OPERATORS

FURNISH TRUCK-MOUNTED VALVE OPERATORS, F.O.B. DESTINATION, FREIGHT PREPAID.

PREBID CONFERENCE to be held at 10:00 AM, May 10, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 24, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
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May 6, 1993

**LAS VEGAS VALLEY WATER DISTRICT INVITATION TO BID**  
BID NO. 3107-93  
ANNUAL REQUIREMENTS CONTRACT FOR LIQUID CHLORINE

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER LIQUID CHLORINE, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 31, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held at 10:00 AM, May 6, 1993 at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 21, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT  
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