

LEGAL NOTICES

**LAS VEGAS VALLEY WATER DISTRICT
CONTRACT NO. 684**

**SELF STANDING MEZZANINE
AT WAREHOUSE**

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 684 entitled "Self Standing Mezzanine at Warehouse" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on May 11, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings plus one set of full-sized drawings may be obtained at the Clark County Purchasing Division for the nonrefundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located in the Warehouse, Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, NV 89153. The work consists of installing a new self standing mezzanine.

The work shall commence within thirty (30) consecutive calendar days after the effective date of a Notice to Proceed and shall be completed within 30 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1992, through September 30, 1993, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

THERE WILL BE A PR-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "D", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 1:00 P.M. ON APRIL 27, 1993.

Published: Las Vegas Sentinel-Voice
April 29, 1992

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3101-93
ANNUAL REQUIREMENTS
CONTRACT FOR LIQUID AND DRY,
WATER SOLUBLE, FERTILIZERS**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR LIQUID AND DRY WATER SOLUBLE FERTILIZER CONTAINING VARIOUS CHEMICAL FORMULAS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993, WITH THE OPTION TO RENEW FOR A ONE-YEAR PERIOD.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 13, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 29, 1993

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3099-93
ONE EACH PORTABLE
AIR COMPRESSOR**

ONE EACH AIR PORTABLE COMPRESSOR WITH THE OPTION TO PROCURE ADDITIONAL AIR COMPRESSORS FOR THE PERIOD FROM DATE OF AWARD THROUGH THROUGH THE AVAILABILITY OF THE CURRENT MODEL YEAR.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 13, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

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NOTICE TO BIDDERS

The Nevada State Occupational Safety and Health Review Board is soliciting bids for legal counsel. The Review Board is an independent appeal body for contested safety and health citations and/or penalties.

All applications must be members of the Nevada State Bar.

Further information regarding qualifications, description of duties, and procedures for submitting and reviewing proposals, may be obtained by contacting John McGlamery, Department Counsel, Department of Industrial Relations. All bids/proposals must be sent to John McGlamery, Department Counsel, Department of Industrial Relation, 1390 S. Curry Street, Carson City, Nevada 89710 and postmarked not later than 5:00 p.m. May 20, 1993.

The State of Nevada is an equal opportunity/affirmative action employer. Qualified persons are considered for employment without regard to race, color, religion, sex, national origin, age, political affiliation or disability and are encouraged to bid for this proposed contract.
Published: Las Vegas Sentinel-Voice
April 28, 1993

**REQUEST FOR QUALIFICATIONS
RFQ 93-02**

The Board of Trustees, University Medical Center of Southern Nevada, Las Vegas, Nevada will receive sealed RFQs for:
ENCLOSED WALKWAY

RFQs shall be submitted on documents obtained in the Material Management Office, University Medical Center of Southern Nevada, 1800 West Charleston Boulevard, basement level, Las Vegas, Nevada 89102. Such RFQs must be sealed and received in the office of the Director, Material Management, University Medical Center of Southern Nevada, addresses as noted herein, on or before 1:00 p.m., on Monday, May 17, 1993.

RFQs shall be publicly opened and read aloud in the Material Management Conference Room at the above stated time and place.

All inquiries concerning this RFQ should be directed to Mike McAllister, University Medical Center of Southern Nevada, address as stated herein, telephone number (702) 383-2000, extension 2608.

By Order of the Board of Trustees
Date: 4/20/93
GEOFFREY LEVIN,
Director, Material Management
Published: Las Vegas Sentinel-Voice
April 28, 1993

**REQUEST FOR QUALIFICATIONS
RFQ 93-04**

The Board of Trustees, University Medical Center of Southern Nevada, Las Vegas, Nevada will receive sealed RFQs for:
MASTER TRAFFIC IMPACT AND PARKING ANALYSIS UMC

RFQs shall be submitted on documents obtained in the Material Management Office, University Medical Center of Southern Nevada, 1800 West Charleston Boulevard, basement level, Las Vegas, Nevada 89102. Such RFQs must be sealed and received in the office of the Director, Material Management, University Medical Center of Southern Nevada, addresses as noted herein, on or before 1:00 p.m., on Monday, May 17, 1993.

RFQs shall be publicly opened and read aloud in the Material Management Conference Room at the above stated time and place.

All inquiries concerning this RFQ should be directed to Mike McAllister, University Medical Center of Southern Nevada, address as stated herein, telephone number (702) 383-2000, extension 2608.

By Order of the Board of Trustees
Date: 4/20/93
GEOFFREY LEVIN,
Director, Material Management
Published: Las Vegas Sentinel-Voice
April 28, 1993

**TO PLACE YOUR
CLASSIFIED
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**CALL
383-4030**

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3106-93**

MISCELLANEOUS VEHICLES

FURNISH AND DELIVER ONE MIDSIZE SEDAN, ONE MIDSIZE UTILITY VEHICLE, ONE 5-PASSENGER MINI VAN, AND TWO ANIMAL COLLECTION TRUCKS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE: to be held 11:00 a.m., May 3, 1993, at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 17, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 29, 1993

**Salon for Sale
431-4335
Leave Message**

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3102-93**

TYPE 1 MODULAR AMBULANCES

THIS BID IS TO FURNISH AND DELIVER TWO (2) TYPE 1 MODULAR AMBULANCES F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL AMBULANCES, FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1993, INCLUDING THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 9:00 a.m., May 7, 1993, at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 21, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
April 29, 1993

Looking to get published? Let us HELP. Send query/synopsis SASE:
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**REQUEST FOR QUALIFICATIONS
RFQ 93-03**

The Board of Trustees, University Medical Center of Southern Nevada, Las Vegas, Nevada will receive sealed RFQs for:

**TENANT IMPROVEMENTS 3RD,
4TH AND 5TH FLOORS
TRAUMA / PEDIATRICS**

RFQs shall be submitted on documents obtained in the Material Management Office, University Medical Center of Southern Nevada, 1800 West Charleston Boulevard, basement level, Las Vegas, Nevada 89102. Such RFQs must be sealed and received in the office of the Director, Material Management, University Medical Center of Southern Nevada, addresses as noted herein, on or before 1:00 p.m., on Monday, May 17, 1993.

RFQs shall be publicly opened and read aloud in the Material Management Conference Room at the above stated time and place.

All inquiries concerning this RFQ should be directed to Mike McAllister, University Medical Center of Southern Nevada, address as stated herein, telephone number (702) 383-2000, extension 2608.

By Order of the Board of Trustees
Date: 4/20/93
GEOFFREY LEVIN,
Director, Material Management
Published: Las Vegas Sentinel-Voice
April 28, 1993

**COMMUNITY LUTHERAN
CHURCH'S BIGGEST
LITTLE YARD SALE IN NEV.**

Thousands of Garage Sale Bargains. Craft booth, Hawaiian Trip Raffle, Food, Bake Sale, also Rent-A-Space. Community Lutheran Church, 3720 E. Tropicana. Saturday, May 1, 1993, from 7 am to 3 pm. Call 458-2241 for more information.

We Want Your Business

And we need your help. If your minority owned firm provides any major commodities or services simply call us at 877-7022 and you will be sent a short form to fill out and return.

CENTEL

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