

LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 682

PARKING FACILITY EXPANSION

NOTICE INVITING BIDS

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 682, entitled "Parking Facility Expansion" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on Wednesday, May 5, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications, plus one set of drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located at the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada. The work consists of demolition of a reservoir, certain piping, relocation of pumps, and construction of a new parking lot including grading, paving, concrete curbs, sidewalks, and lighting.

The work shall commence the effective date of the Notice to Proceed and shall be completed within 60 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1992, through September 30, 1993, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislative Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, CONFERENCE ROOM "D", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 AM ON MONDAY, APRIL 26, 1993.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3105-93**

ANNUAL REQUIREMENTS CONTRACT FOR TOYS, GAMES, BILLIARD SUPPLIES, AND ARTS AND CRAFT SUPPLIES

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER TOYS, GAMES, BILLIARD SUPPLIES, AND ARTS AND CRAFTS SUPPLIES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 31, 1994, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 9:00 a.m., April 28, 1993, at the General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 12, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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NOTICE TO BIDDERS

The Department of Industrial Relations is soliciting bids for a single legal counsel contract, for its Division of Industrial Insurance Relation and its Division of Enforcement for Industrial Safety and Health. The Division of Industrial Insurance Regulation is responsible for the regulation of industrial insurers, the uninsured employer claim fund, and the subsequent injury fund. The Division of Enforcement for Industrial Safety and Health is responsible for the supervision and regulation of all matters relating to the protection of the safety and health of employees in conformity with the provisions of Chapter 618 of the Nevada Revised Statutes.

All applications must be members of the Nevada State Bar.

Further information regarding qualifications, description of duties, and procedures for submitting and reviewing proposals, may be obtained by contacting John McGlamery, Department Counsel at 687-3354. All bids/proposals must be sent to Department of Industrial Relations, John McGlamery, Department Counsel, at 1390 South Curry Street, Carson City, Nevada 89710 and post-marked not later than 5:00 p.m. May 15, 1993.

The State of Nevada is an equal opportunity/affirmative action employer. Qualified persons are considered for employment without regard to race, color, religion, sex, national origin, age, political affiliation or disability and are encouraged to bid for this proposed contract.

\$5,000 CREDIT LINE INSTANTLY!! NOW!! with NO CREDIT CHECKS SECURITY DEPOSIT
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Housing Authority of the City of Las Vegas QUALIFICATION BASED SOLICITATION FOR ARCHITECTURAL/ENGINEERING SERVICES QBS #S93002

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:00 p.m., "local time" on Friday, May 21, 1993, at the LVHA's Development/Modernization Office, 2800 East Walnut Street, from qualified individuals to: Provide design services to show retrofit requirements on dwelling units housing physically as well as hearing and visually impaired persons, per HUD's section 504 program (using "Uniform Federal Accessibility Standards" on up to twenty nine (29) units for visual and hearing. Regulatory requirement of 24 CFR 8.22 and 8.23.

2. Proposal documents, including: CONDITIONS OF SOLICITATION, AGREEMENT BETWEEN OWNER AND ARCHITECT, and ADDITIONAL CLAUSES AND REQUIREMENTS may be acquired at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 8:00 am to 4:30 pm. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages Minority and Women owned (MBE) and (WBE) firms to submit proposals.

6. The LVHA will evaluate the responsible and responsive proposals submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than June 11, 1993.

/s/Carl O. Rowe, Executive Director Date: April 19, 1993
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
Published: Las Vegas Sentinel-Voice April 22, 1993

**CLARK COUNTY, NEVADA INVITATION TO BID
BID NO. 3088-93**

ANNUAL REQUIREMENTS CONTRACT FOR PLUMBING SUPPLIES AND MISCELLANEOUS PIPE FITTINGS

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR BLACK AND GALVANIZED PIPE FITTINGS AND VARIOUS PLUMBING SUPPLIES, SUCH AS FAUCETS AND VALVES, FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1994, WITH FOUR (4) ONE-YEAR RENEWAL OPTIONS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 12, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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NOTICE

The Regional Transportation Commission of Clark County (RTC) has established a goal of 10% for Disadvantaged Business Enterprises (DBE) to furnish services under its Federal Transit Administration (FTA) assisted transit programs. The plan establishing this goal and how it was selected for fiscal year 1994 is available for inspection at 301 East Clark Avenue, Suite 300, Las Vegas, Nevada 89101 from 8:00 a.m. to 5:00 p.m., Monday through Friday, for 30 days from the date of this notice. Comments, for informational purposes only, will be accepted at the above address until June 30, 1993.

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**LAS VEGAS VALLEY WATER DISTRICT INVITATION TO BID
BID NO. 3098-93
WATER QUALITY ANALYSES**
PROVIDE WATER QUALITY ANALYSES, F.O.B. DESTINATION, FREIGHT PREPAID.
PREBID CONFERENCE to be held at 10:00 AM, April 10, 1993 at the Las Vegas Water District, Conference Room #A, 3700 West Charleston Boulevard, Las Vegas, Nevada 89155.
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 3, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

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CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 327-93 INTEGRAL HUMAN RESOURCES MANAGEMENT SYSTEM IMPLEMENTATION
PRE-RFP CONFERENCE: April 26, 1993, 9 AM, to be held in the office of the Clark County General Services Department, Procurement Division, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.
Proposals for the aforementioned Professional Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 10, 1993. Proposals must be received at 3 PM or before, Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)
Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 27, 1993, FOR THE FOLLOWING:
BID #94.JUL.2-DAR ANNUAL TYPEWRITER MAINTENANCE AGREEMENT
BID #94.JUL.17-DAR ANNUAL BUILDING GLASS REPLACEMENT
BID #94.JUL.13-RKD ANNUAL TELEVISION INSPECTION OF SEWERS
BID #94.JUL.15-RKD ANNUAL ASPHALTIC CONCRETE CONTRACT
BID #93.3460.8-DAR THREE (3) TRACTOR LOADERS
BID #93.2100.6-DAR AMKUS EXTRACTION TOOLS
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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Perini

PERINI BUILDING COMPANY, INC. REQUESTS SUB BIDS AND MATERIAL QUOTES FROM ALL QUALIFIED SUBCONTRACTORS AND SUPPLIERS INCLUDING MBE/WBE/DBE/DVBE/SBE/SDBE/SMBE ON THE FOLLOWING PROJECT:

**McCARRAN 2000 - PHASE THREE CONCOURSE "C" GATE EXPANSION
McCARRAN INTERNATIONAL AIRPORT**

BID DATE: APRIL 29, 1993, 3 P.M.

BIDS RECEIVED AT:
PERINI BUILDING COMPANY, INC.
360 E. CORONADO
PHOENIX, AZ 85004
TELEPHONE: (602) 256-6777
FAX (602) 258-2454

CONTACT: TONY PALMIOTTO
WE ARE AN EQUAL OPPORTUNITY EMPLOYER