

**LAS VEGAS VALLEY WATER DISTRICT CONTRACT NO. 680**

**REMOVE & INSTALL EVAPORATIVE COOLERS — VEHICLE MAINTENANCE SHOP**

**NOTICE INVITING BIDS**

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 680, entitled "Remove & Install Evaporative Coolers — Vehicle Maintenance Shop" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 p.m. on April 30, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of contract documents, specifications and reduced drawings plus one set of full-size drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Proposals shall be submitted on the sheets bound in the Contract Volume and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located in the Vehicle Maintenance Shop, Las Vegas Valley Water District, 3700 W. Charleston Blvd., Las Vegas, NV 89153. The work consists of removing eight evaporative coolers and the purchasing and installation of eight new evaporative coolers in the Vehicle Maintenance Shop.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 30 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1992, through September 30, 1993, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy of Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislative Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT, CONFERENCE ROOM "D", 3700 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 AM ON APRIL 15, 1993.

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**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 3027-93**

**ANNUAL REQUIREMENTS CONTRACT FOR PRINTING OF COOPERATIVE WATER PROJECT REPORTS**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR PRINTING OF COOPERATIVE WATER PROJECT REPORTS FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS. PREBID CONFERENCE: April 13, 1993, 9:00 AM, at the Las Vegas Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 27, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 3092-93**

**ANNUAL REQUIREMENTS CONTRACT FOR POSITIVE DISPLACEMENT WATER METERS**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR POSITIVE DISPLACEMENT WATER METERS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH JULY 30, 1994, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIOD(S).

PREBID CONFERENCE to be held at 10:00 AM, April 16, 1993 at the Las Vegas Water District, Conference Room #Modular i, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 29, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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**CLARK COUNTY INVITATION TO BID McCarran International Airport**

**D.O.A. EMPLOYEE PARKING LOT/ NORTH TICKETING PROJECT #969**

**BID NO. 3091-93**

This project will include paving; lighting; fencing; and, demolition of existing landscaping and fencing.

ESTIMATED COST: \$110,000-1150,000

Prebid Conference and Site Tour: 10:00 AM, April 14, 1993, at McCarran International Airport in the 4th Floor North Conference Room.

Technical questions should be addressed to: Bud Priester, Construction Inspector, (702) 261-5104.

Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator (702) 261-5035.

Designated Contact at Airport: Kathleen Camp, Project Coordinator (702) 261-5737.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 19, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder.

Specifications are available at the above address at a nonrefundable cost of \$15.00 plus a nonrefundable fee of \$5.00 if the documents are to be mailed. Designated Contact at General Services: Bob Ashby, Purchasing & Contracts Administrator (702) 261-5035.

**BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA**  
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**CITY OF HENDERSON EMPLOYMENT OPPORTUNITY**

**COMPUTER PROGRAMMER/ ANALYST III**

**OPENING DATE: Thursday, April 8, 1993**

**CLOSING DATE: Tuesday, May 11, 1993, at 5:30 p.m.**

**SALARY: \$39,490.76 - \$47,981.98 / year**  
**REQUIREMENTS: A Bachelor's degree in Computer Science and five (5) years of experience in computer programming or other associated computer functions, excluding computer operations; plus experience in current programming language utilized by Data Processing or any equivalent combination of education and experience. Knowledge of Novell Networks, Dbase, IBM AS/400, IBM RPG, Cobol, IBM Personal Computer (and clones), and DOS operating system based Personal Computer Applications.**

**SPECIAL REQUIREMENTS: Possession of, or the ability to obtain, an appropriate Nevada driver's license, and maintenance of a satisfactory driving record.**

**WHERE TO APPLY: City application form and resume must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Tuesday, May 11, 1993, at 5:30 p.m. Application packets MUST be obtained from the Personnel Department. Resumes only WILL NOT be accepted.**

**HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. - 5:30 p.m.**

**SMOKE-FREE WORK ENVIRONMENT**  
*An Affirmative Action Equal Opportunity Employer*  
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**KVVU TV5 has an immediate opening for a Operation Assistant. Must have minimum 2 years experience in Production Department. Must have good typing skills and computer knowledge. Applications being accepted M-F, 8AM-5PM at station. Call KVVU at 435-5555. KVVU is an Equal Opportunity Employer.**

**LAS VEGAS VALLEY WATER DISTRICT**

**INVITATION TO BID BID NO. 3089-93**

**FURNISH STORAGE CABINETS**

FURNISH STORAGE CABINETS WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH APRIL 30, 1994, F.O.B. DESTINATION, FREIGHT PREPAID.

PREBID CONFERENCE to be held at April 12, 1993, 11:00 AM, at the Las Vegas Water District, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 26, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

**BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT**

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**KRLR TV-21 is accepting applications for future employment as opportunities occur. Apply in person at 920 South Commerce, E.O.E./M/F/V/H.**

**YOUTH PROGRAM SERVICES DIRECTOR** with local private non-profit organization. Must have a minimum of a Master's degree in Human Services & at least 2 yrs experience in working with emotionally disturbed children and/or dysfunctional families. Must be highly skilled in working in a therapeutic way with troubled youth, their parents, foster parents & other professionals. Individual must have demonstrated high quality job performance in the past & must demonstrate the ability to communicate effectively orally & in writing. Send letter of interest, resume & 3 letters of reference to: Volunteers of American, PO Box 6251, Sheridan, WY 82801.

**CLASSIFIED ADVERTISING**

**EXCELLENT EXTRA INCOME NOW!**  
ENVELOPE STUFFING — \$600-\$800 every week — Free Details: SASE to:  
International Inc.  
1356 Coney Island Ave.  
Brooklyn, New York 11230

**CITY OF NORTH LAS VEGAS GOLFSTARTER/CLUBHOUSE ATTENDANT (PERMANENT/PART-TIME) Salary Range: \$12,394 - \$14,500**

The City is establishing an eligible list for this classification. Min. requirements include: min. age of 21; any combination of training/exp. equivalent to high school graduation plus two years of public contact work and/or business mgmt. exp.; skill in areas of cashiering, accurate record keeping and inventory. Must possess valid Clark County Health Card and valid Class C driver's license at the time of hire. Position requires lifting, bending, stooping and standing for long periods of time. **HOURS WILL VARY. Must be able to work irregular hours to include holidays, weekends and evenings.**

Filing for Golfstarter opens **Tuesday, 7 AM, 4/20/93** and closes **5:00 p.m., 4/28/93 OR UNTIL THE FIRST (50) APPLICATIONS HAVE BEEN ISSUED, WHICHEVER OCCURS FIRST. (Line will form at south entrance of City Hall building ONLY).**

APPLY: **CITY OF NORTH LAS VEGAS PERSONNEL DEPARTMENT**  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 649-0257  
Tuesday-Friday, 7 AM - 6 PM  
AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.  
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**We Want Your Business**

And we need your help. If your minority owned firm provides any major commodities or services simply call us at 877-7022 and you will be sent a short form to fill out and return.



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