

CLASSIFIED ADVERTISING**LAS VEGAS
VALLEY WATER DISTRICT****INVITATION TO BID
BID NO. 3080-93
PURCHASE OF A FIBER OPTIC
FUSION SPLICER**

PREBID CONFERENCE: April 19, 1993, 9:00 AM, Conference Room #D, 3700 West Charleston Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on May 3, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
April 15, 1993

**CLARK COUNTY
INVITATION TO BID
BID NO. 3085-93****McCARRAN
INTERNATIONAL AIRPORT
CONCOURSE "C" GATE
EXPANSION
CONTRACT NO. 584****DESCRIPTION OF CONTRACT**

The Work of this Contract is located at McCarran International Airport, Las Vegas, and comprises a two level steel structure with GFRC curtain walls, four passenger boarding gates with holding areas and related facilities. The building will be connected to the existing Main Terminal and "C" Satellite Terminal Buildings by elevated concourse and moving walkways which are also a part of this Contract. The project includes all architectural, structural, mechanical and electrical work required to construct a complete and functional satellite terminal building. The building area will be approximately 42,000 sq. ft. at the upper level and about 5400 sq. ft. at the apron level.

The Work consists of the following:

- Demolition of existing Bus Terminal space frame and site appurtenances, as well as partial removal of the enclosed connecting link to the Main Terminal Building. Also remove parts of an existing blast fence and the existing triturator (Airplane Sewage Facility) after a new triturator has been constructed.
- Construction of a new Satellite Terminal Expansion with four (4) passenger boarding gates (passenger loading bridges N.I.C., to be bid as alternate). On the upper level the building contains holding and circulation areas, bathrooms and ancillary rooms, as well as stairs, escalators and elevators. An enclosed area for mechanical and electrical rooms as well as tenant improvements will be provided at the apron level.
- Construction of two (2) elevated, enclosed concourses with moving walkways, connecting the New Terminal Expansion with the existing Main Terminal to the north and the "C" Satellite Terminal to the south. Special consideration should be given to the north link, which will be constructed over a not to be obstructed double lane airport exit way.
- Security access and fire protection systems, including related conduit systems, are part of this contract, but will be executed by designated subcontractors. For flight information display screen (FIDS) only the conduit system is to be provided.
- Construction of a new Aircraft Parking Apron with four (4) loading bridge foundations, lighting, striping and extension of aircraft fueling system.
- Modification of existing utilities and construction of an extension to the existing utilidor (underground service tunnel),

**REQUEST FOR QUALIFIED DBE/WBE/MBE
SUBCONTRACTORS AND SUPPLIERS FOR:****CONTRACT NO. 950
Beltway Underground & Earthwork
McCarran International Airport
Bids: May 6, 1993 • 3:00 P.M.****FREHNER CONSTRUCTION CO., INC.
PAVING • GRADING • BRIDGES
GENERAL ENGINEERING**

124 W. Brooks Avenue • North Las Vegas, NV 89030
(702) 649-6250 • Fax (702) 642-2213

AN EQUAL OPPORTUNITY EMPLOYER

g) Modification of existing roads, curbs, islands and walkways.

h) Construction of a new triturator (airplane sewage) facility at a separate location at the north-east end of the airfield.

i) Provide alternate bid procure and install, at OWNER'S option, four (4) passenger loading bridges (foundations are within the main Contract), with 400 HZ electrical service and cable hoist.

j) Provide alternate bid to procure and install, at OWNER'S option, two (2) passenger loading bridges with 400 HZ electrical service and cable hoist, for Gates A-1 and B-19 of the existing Terminal. Foundations for these two bridges are to be included in this alternate.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on Thursday, April 29, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to Bidder, unopened.

Full-size sets of plans are available for review and inspection at each of the Plan Services listed on Page 4 of 4 of the Invitation to Bid.

Sets of Bid Documents are available at the McCarran International Airport Office of Bechtel Corporation, located on level 2, south Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS cost a non-refundable \$200.00. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS cost a non-refundable \$100.00. Overnight shipping charges are a non-refundable \$25.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

The engineers estimate is between 13 and 17 million dollars.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**\$5,000 CREDIT LINE
INSTANTLY!! NOW!! with
NO CREDIT CHECKS
SECURITY DEPOSIT**
Also VISA or MC 99% approved
CREDIT PROBLEMS, MILITARY,
BK'S, 1ST TIME ALL OK.
Call for FREE Details 252-0770

**PUBLIC AUCTION
1-93
APRIL 24, 1993**

NOTICE IS HEREBY GIVEN that Clark County Director of General Services will conduct an auction on Saturday, April 24, 1993, starting at 9:00 AM, AND WILL PUBLICLY AUCTION TYPEWRITERS, COMPUTER EQUIPMENT, CPTs, AIRPORT LOST AND FOUND ITEMS, AND OTHER MISCELLANEOUS FURNITURE AND EQUIPMENT to the highest bidders.

Instructions and special conditions of the auction sale can be obtained at the Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, telephone (702) 455-4425.

Items for sale may be inspected by prospective bidders at Cushman Field Center, Room 103, between the hours of 3:00 PM to 5:00 PM, Friday, April 23, 1993, and 8:00 AM to 9:00 AM, Saturday, April 24, 1993.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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**BIDS WANTED FOR HIGHWAY IMPROVEMENT
NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on May 13, 1993 for Contract No. 2555, Project No. SPF-095-2(6), construction of a portion of the Primary Highway System on U.S. 95 at Snow Mountain Interchange 10 miles northwest of Las Vegas, Clark County, a length of 0.862 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVAL OF BITUMINOUS SURFACE, GRADING THE ROADBED, CONSTRUCTING AN INTERCHANGE STRUCTURE WITH RAMPS, INSTALLING DRAINAGE STRUCTURES, INSTALLING CONCRETE BARRIER RAIL, INSTALLING GALVANIZED GUARDRAIL, INSTALLING HIGHWAY LIGHTING SYSTEM, INSTALLING LANDSCAPING AND ROCK ART GRAPHICS, PLACING AGGREGATE BASE, PLANTMIX BITUMINOUS SURFACE AND OPEN-GRADED PLANTMIX BITUMINOUS SURFACE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
PLANNER I**

Develop data and written materials supportive of proposals, grant applications, and related report. Requires demonstrated writing ability and/or experience in grantsmanship; considerable knowledge of guidelines and structure of federal, state, and local agencies as they relate to project funding. Salary range \$20,333 - \$35,211 annually, plus Agency benefits.

Applications accepted until 4:00 PM, Friday, April 23, 1993, at EOB Administration Building, 2228 Comstock Dr., Las Vegas, NV 89030.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
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ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 20, 1993, FOR THE FOLLOWING:

93.2600.6-DAR	PORTABLE BLEACHERS
93.3460.7-DAR	TRUCK MOUNTED LINE STRIPER
93.17703-CMP	SIGNAL POLES AND MAST ARMS
93.JUL.21-BBP	INSPECTION FORMS
93.JUL.10-CMP	SODIUM HYPOCHLORITE AND MURIATIC ACID

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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CLARK COUNTY**DOCUMENTATION/TRAINING SPECIALIST**

Clark County is currently seeking a qualified training and documentation specialist for its Information Systems Department. Experience in preparing and presenting formal classroom computer-related training is highly desirable.

Requires equivalent to an Associate's Degree in Training, Computer Science, Business Administration or closely related field, OR two (2) years of experience in training, education or making presentations before large groups. Equivalent combinations of education and experience may also be considered.

Excellent benefits package, including fully paid retirement. NO STATE INCOME TAX.

Salary: \$23K - \$33K

Closing date: April 28, 1993

Clark County Application package Required.

Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565

M / F / D

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POLICE OFFICER

(26,922 - \$36,892)

OPENS APRIL 12, 1993

CLOSES APRIL 23, 1993

AT TIME OF APPLICATION MUST SUBMIT DOCUMENTATION OF: 1) A CURRENT CATEGORY I NEVADA P.O.S.T. BASIC OR RESERVE CERTIFICATE; OR 2) BE CURRENTLY CATEGORY I NEVADA P.O.S.T. QUALIFIED, HAVING SATISFACTORILY COMPLETED A NEVADA P.O.S.T. APPROVED COURSE OF TRAINING FOR BASIC CERTIFICATION AND PASSED THE STATE PROFICIENCY EXAMINATION; OR 3) BE CURRENTLY ENROLLED IN A CATEGORY I NEVADA P.O.S.T. APPROVED COURSE OF TRAINING FOR BASIC CERTIFICATION.

CITY OF RENO
CIVIL SERVICE COMMISSION
490 S. CENTER, RM. 102
P.O. BOX 1900
RENO, NV 1900
RENO, NV 89505
(702) 334-2285
EEO / AA/ ADA
FAX COPIES NOT ACCEPTED

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