

COMMUNITY CALENDAR

To preserve the health of our customers, smoking will be prohibited in all Las Vegas African-American Barber Shops.

LV African-American Barbers.

The Nevada Black Chamber of Commerce in cooperation with the Clark County School District and the University of Nevada Las Vegas will sponsor the first annual African-American Student Career Day program on Wednesday, April 21, 1993. The objective of this event is to introduce high school seniors to the business world, while granting them an opportunity to earn scholarship money towards higher education.

Businesses that wish to participate by sponsoring a student for the day, are encouraged to call the Nevada Black Chamber of Commerce for information. The phone number is 648-6222.

The deadline for sponsor registration is Friday, April 5, 1993.

The Displaced Homemaker Center at HELP of Southern Nevada is offering free Job Seeking Skills Workshops April 5-8 and April 19-22. Any woman who is widowed, divorced, separated, or the sole supporter of her family may qualify. Call 369-4357 for information.

Live theater is back Wednesday and Thursday at the Moulin Rouge starting April 28 at 8:00 p.m.

Come enjoy original and classic plays once again at the Historical Moulin Rouge. 646-5054 for more information.

The public is invited to attend the monthly breakfast meeting of

the National Association for Professional Saleswomen of Southern Nevada. The April meeting will be held at the Palace Station, 2nd level, on Thursday, April 22, 1993 at 7:10 a.m. For more information, please contact the NAPS HOTLINE 593-NAPS.

The guest speaker will be Julie Foley. The topic will be "The Emotion of the Ask." Julie discusses three stages of the Ask that helps a person to feel mentally and physically prepared to make a successful sale.

The National Association for Professional Saleswomen is presenting a Support Group for re-entry Women through the Women's Center at UNLV's Student Union Building, Fireside Room every Wednesday from 7 p.m. until 9 p.m. classes are open to the public at no charge. For more information, Please call 597-4475.

ATTENTION ALL

HIGH SCHOOL SENIORS

The Housing Authority of the City of Las Vegas is now accepting scholarship applications. If you are a resident of the Housing Authority of the City of Las Vegas, or if your parent or legal guardian is a recipient of Section 8 rental assistance, you may qualify for one of the Housing Authority's scholarships. For more information, see your high school counselor or call Will Reed of the Housing Authority's Resident Initiatives Department at 386-0384. Deadline for applications is Friday, April 30, 1993.

Josh Elliott Productions presents the Las Vegas International StarSearch. Categories include:

singing, dancing, modeling, rapping, dance groups, bands, and gospel.

Auditions will be held Thursday April 22, at 6:30 p.m. at the West Las Vegas Library. For more information call 457-3653.

Effective April 15, 1993, WDC will accept the first 50 applications for its affordable rental housing program. Applications and future appointment cards will be given out on April 15 at 8:00 a.m. on a first come first served basis. All eligible applicants interviewed will be placed on the 1 and 2 bedroom waiting list. Equal Housing Opportunity.

The Professional Black Women's Alliance is currently accepting nominations for the 1993 Rose Awards!!

Please submit the: Name, Address, Phone Number, A Short Biography and a Photograph of all outstanding women of color in your church, neighborhood and community by May 30, 1993.

To: Faye Duncan-Daniel

1508 River Crest Court
Las Vegas, NV 89106

The Professional Black Women's Alliance is sponsoring a workshop entitled "A HEALTHIER YOU," Saturday, May 22, 1993 - MABLE HOGGARD 6TH GRADE CENTER - 950 TONOPAH BETWEEN THE HOURS OF 9:00 A.M. - 2:00 P.M. The school is located on Tonopah between Washington Avenue and Vegas Drive (east and west) and Martin Luther King Jr. Blvd. and Rancho (north and south).

The American Cancer Society, The Allergy Institute of Nevada, The Clark County Health Department, The Sickle Cell Anemia Foundation and the American Diabetes Association of Nevada are invited to do on-hand screening.

For further information call Faye Duncan-Daniel at 631-0000.

COME GO WITH US ON AN ADVENTURE THROUGH THE RAINBOW

Project youth in conjunction with World Book Encyclopedia presents an adventure for you. A FREE Spaghetti Dinner at 1201 West Miller

Street Time: 6:30 p.m. on May 1, 1993 Please call and reserve your seat. Seating is limited 648-5800. Call Now!!

SIGMA GAMMA RHO EASTER FOOD DRIVE FOR FAMILIES IN NEED

WHEN: 3/22/93-4/8/93. LOCATIONS TO DROP OFF FOOD, ARE: CSUN OFFICE OF (MSU), COMMUNITY COLLEGE, WEST SIDE LIBRARY. NON-PERISHABLE FOODS PLEASE!

THE ECONOMIC OPPORTUNITY BOARD'S MICRO BUSINESS PROGRAM

invites you to their BIG BUSINESS FOR SMALL BUSINESS WORKSHOP on Saturday, April 24, 1993 at Mable Hoggard Sixth Grade Center 950 No. Tonopah (located between Rancho and Martin Luther King or Owens Ave.) Beginning at 8 a.m. until 5 p.m. (a free lunch will be available)

R.S.V.P 647-7735

RUDE BOY PRODUCTIONS

EVENT: "Black Family-Heritage Day" DATE: Sunday, April 25, 1993 TIME: 11-6p.m. LOCATION: Sunset Park (Area F) ADMISSION: Free THEME: Celebration of culture and music through the arts MUSIC: Live Jazz & Jazz Poetry, R&B and Hip-Hop, Reggae & Dancehall, Dance, Theatre and Arts

APRIL 27 - 6:15 p.m. Home-based Business Entrepreneurs. Support Network for in-home business owners. Issue: The Competitive Edge. Las Vegas Library, 833 Las Vegas Blvd North. For more information call Art at 647-0497.

The Dr. Martin Luther King Jr. Committee of Las Vegas will be hosting it's 2nd Annual Senior/Breakfast Fair at the Howard Cannon Center located at 340 N. 11th street.

The following are some of the services to be offered free to all seniors: Dr. Tyree Carr - Eye Screens; Tobin Hearing - Hearing Screens; Lung Institute of Nevada - Breathing Test; Sierra Health Serv-

ice - Blood Pressure; Senior Legal Services; YMCA; Associate Pathologist All Seniors wishing to participate in this breakfast must make reservations by calling 648-1438 prior to May 6, 1993.

Southwest Medical Associates' 2nd Annual Children's Safety Fair will be held on Saturday, May 15 from 9 a.m. until noon at Southwest Medical Associates, 2552 N. Green Valley Parkway, Building C.

Parents are encouraged to bring their children for numerous safety demonstrations and information provided by several community organizations. There is no charge and ice pops will be served to the children.

MULTI CULTURAL DIVERSITY WORKSHOP

The Nevada Literacy Coalition and the Southern Nevada Literacy Coalition are sponsoring a free multi cultural awareness workshop at the Palace Station Hotel and Casino on Thursday, May 6th 1993, from 9:00 a.m. till 5:00 p.m.

Those who teach or work in the service industry will find this workshop very helpful. For more information please call Emily C. Earth-Spirit at 384-4573.

The Las Vegas Black Panther Party will be holding their first Forum, Monday, April 19th at 6:30 p.m. at the West Las Vegas Library on Lake Mead Blvd.

Main Speaker: Ron Current - Chairman, Las Vegas Black Panther Party.

Introduction by: Brother Karnaui Khalfani - Prime Minister of Information

FRIENDSHIP CORNER NEEDS YOUR HELP IN AIDING THE HOMELESS

Friendship Corner is a facility run by the Homeless Advocacy Project where homeless people are able to receive mail, telephone messages, make local phone calls, do laundry, heat food in a microwave, see a social worker, find out about other social services, and watch television. We provide an address and telephone number that is so vital for anyone seeking employment. But we need your help.

The Homeless Advocacy Project needs money to continue providing these essential services. Besides money, we are also in need of personal hygiene products such as toothbrushes and toothpaste, razors, shaving cream, toilet paper, laundry soap, feminine hygiene products, diapers, shampoo and

conditioner, decent clothing, and a washing machine. We are also in need of such office equipment as an IBM computer, a fax machine, & a video cassette recorder.

Anyone wishing to help us can send contributions to the Homeless Advocacy Project, PO Box 1365, L.V., NV. 89125; or they can bring items to Friendship Corner 1537 Las Vegas Blvd N., at the corner of Owens Ave. The telephone number is 387-5595 or 387-5526.

Committed 100 Men Helping Boys, A non-profit organization, announces their rites of passage ceremony to be held on Saturday, April 17, 1993 at 1:00 P.M. The ceremony will be held at the Mabel Hoggard Elementary School located at 901 North Tonopah Drive. 15 African American boys will be recognized for successfully completing an 11 week program designed to prepare them to meet life's challenges. These boys were given historical cultural background about their African heritage, self awareness & self-esteem training, sexual education, male role modeling, and art. These boys were given intellectual as well as philosophical challenges in their efforts to complete this program.

The public is invited to come and share in this joyous event.

If there are any questions, please call Victor Ingram at 647-8076 or 593-5110.

CHILDREN GROW BETTER IN HOMES ... ADOPTION IS THE ANSWER

The Division of Child and Family Services is looking for special needs adoptive homes.

There are approximately eighty (80) children waiting to be adopted. These children range in age from infancy to seventeen, are of all ethnic groups, older children, children who face mental, physical or emotional challenges and disabilities, and sibling groups who need to be placed together.

Special needs training is provided to applicants and supportive services are available. If you are interested in finding out more about these children who wait and the adoption process, contact Ann Coleman at 486-5195.

The New Rock Solid Day Care Center is now open. Rock Solid Day Care offers quality, affordable, 12 hour child care for children 2 to 5 years old. Register now — at Rock Solid — located at 800 N. Rancho, 1/2 block North of U.S. 95. For additional details call 648-1644.

NAACP Branch Meetings

1. The Nevada Voters League will hold "Candidates Night" on Friday, April 16, 1993 at 7:00 p.m. at Mabel Hoggard School which is located at 950 North Tonopah Drive, Las Vegas, Nevada.
2. The NAACP will hold an information and orientation workshop on Saturday, April 17, 1993, from 10:00 a.m. until 3:00 p.m. at Mabel Hoggard School. Those who plan to attend must call the branch office and register.
3. On Sunday, April 18, 1993 at 3:00 p.m., the NAACP will conduct its Installation Service at Zion United Methodist Church, which is located at 2108 Revere Street. District Court Judge, Lee Gates, will be the Installing Officer.

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SHOPPING FOR A CAR? NOW IS THE TIME TO GET THAT DREAM CAR YOU HAVE ALWAYS WANTED. THE WSFCU WILL BE HAVING THEIR SECOND ANNUAL CAR SALE FOR THEIR MEMBERS ON SATURDAY, APRIL 24, 1993 FROM 10 A.M. TO 4 P.M.

YOU CAN PURCHASE FROM THE FOLLOWING DEALERSHIP:

• CHEVOLET • LINCOLN-MERCURY
• PONTIAC • SATURN • OLDSMOBILE

LOWER INTEREST RATES WILL BE OFFERED FROM APRIL 24, 1993 UNTIL APRIL 30, 1993.

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