

**CLASSIFIED ADVERTISING**

**CLARK COUNTY INVITATION TO BID**  
**McCarra International Airport**  
**CHARTER/INTERNATIONAL**  
**TERMINAL G.S.E. PARKING LOT**  
**PROJECT #966**  
**BID NO. 3058-93**

This project will consist of fence removal; fence construction; paving and marking of a parking lot; and, relocation of light poles.

ESTIMATED COST: \$150,000-200,000

Prebid Conference and Site Tour: 1:30 PM, April 8, 1993, at McCarran International Airport in the 4th Floor North Conference Room.

Technical questions should be addressed to: Bud Priester, Construction Inspector, (702) 261-5104.

Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator (702) 261-5035.

Designated Contact at Airport: Kathleen Camp, Project Coordinator (702) 261-5348.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 19, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder.

Specifications are available at the above address at a nonrefundable cost of \$15.00 plus a nonrefundable fee of \$5.00 if the documents are to be mailed. Designated Contact at General Services: Bob Ashby, Purchasing & Contracts Administrator (702) 261-5035.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
 April 1, 1993

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 3086-93**  
**ANNUAL REQUIREMENTS**  
**CONTRACT FOR**  
**SIGN SHOP SUPPLIES**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER SIGN SHOP AND SIGN MAKING SUPPLIES AND MISCELLANEOUS MATERIALS SUCH AS STANDS AND FRAMES, AS SPECIFIED, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1994.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 22, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, NEVADA

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**CLARK TERRACE MUTUAL HOMES, INC.**  
 CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. **DOWN PAYMENT REQUIRED.** APPLY AT: 2701 CLARK TOWERS COURT - LAS VEGAS, NEVADA 89102 • (702) 871-9092

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**FOR SALE**  
 2525 St. George, NLV, Duplex, 4 bedroom/2bath, \$79,000, \$2,000 down, No Qualifying.  
 R. E. Concepts 658-1005/645-2207  
 Digital Pager 795-9790 A.J.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVITATION FOR BIDS**  
**RFP # P93006: Legal Services**

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter called "LVHA", will receive proposals from qualified firms/individuals to provide the LVHA with ongoing legal services.
2. Proposal Conditions/Specifications are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2729. Interested firms may request the Conditions/Specifications by fax at (702) 386-0475 and the LVHA will deliver such documents by certified mail. Proposal documents shall be distributed until 4:00 pm on Friday, April 23, 1993, after which day and time no documents will be distributed.
3. All required proposal items shall be returned to the LVHA Executive Director, Carl O. Rowe, by 4:00 pm, Monday, April 26, 1993, at the Central Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125). All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the LVHA.
4. The LVHA encourages minority and women owned firms to submit proposals.
5. The LVHA reserves the right to reject any or all proposals, or waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.
6. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the consent of the LVHA Executive Director.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA**  
 /s/Carl O. Rowe, Executive Director  
 Published: Las Vegas Sentinel-Voice, April 1, 1993  
 Dated: 3/30/93

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 3082-93**  
**PICKUP AND DELIVERY SERVICE**

PROVIDE PICKUP AND DELIVERY SERVICE ON AN AS-NEEDED BASIS FOR AUTOMOTIVE MAINTENANCE HEAVY EQUIPMENT SHOP, MARTIN LUTHER KING SHOP AND AIRPORT SHOP.

PREBID CONFERENCE: 10:00 AM, April 2, 1993.

The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 19, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code. Specifications are available at the above address for a no charge. If specifications are to be mailed, there is an additional non-refundable charge of \$5 per set.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA  
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CLARK COUNTY, NEVADA

**INVITATION TO BID**  
**BID NO. 3087-93**  
**DIVING BOARDS, STANDS AND ACCESSORIES**

THIS BID IS AN OPEN END CONTRACT TO FURNISH DIVING BOARDS, STANDS AND ACCESSORIES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL ITEMS FOR THE PERIOD FROM DATE OF AWARD THROUGH DECEMBER 31, 1993.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 8, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COUNTY COMMISSIONERS  
 CLARK COUNTY, NEVADA

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**CLARK COUNTY INVITATION TO BID**  
**McCarra International Airport**  
**CHARTER/INTERNATIONAL**  
**EMPLOYEE PARKING LOT**  
**PROJECT #965**

**BID NO. 3057-93**

This project will involve modification of an existing chain link fence; removal of conduit; paving and striping of a parking lot; and, installation of light poles.

ESTIMATED COST: \$190,000-210,000  
 Prebid Conference and Site Tour: 1:30 PM, April 8, 1993, at McCarran International Airport in the 4th Floor North Conference Room.

Technical questions should be addressed to: Bud Priester, Construction Inspector, (702) 261-5104.

Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator (702) 261-5035.

Designated Contact at Airport: Kathleen Camp, Project Coordinator (702) 261-5348.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 19, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder.

Specifications are available at the above address at a nonrefundable cost of \$15.00, plus a nonrefundable fee of \$5.00 if the documents are to be mailed. Designated Contact at General Services: Bob Ashby, Purchasing & Contracts Administrator (702) 261-5035.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA

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**CLARK COUNTY INVITATION TO BID**  
**BID NO. 3067-93**  
**MT. CHARLESTON ROADS III**  
**(CATHEDRAL ROCK AND**  
**ECHO VIEW SUBDIVISIONS)**

This project provides improvements which consist of two lanes of asphalt pavement, traffic control, concrete cut-off walls, and related items of work.

ESTIMATED COST: \$150,000.00  
 PREBID CONFERENCE: 9:00 A.M., April 8, 1993, to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 29, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings are available at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA

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**CLARK TOWERS**  
 Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:  
 2701 Clark Towers Court  
 Las Vegas, Nevada 89102  
**871-9992**  
 Equal Housing Opportunity

**CLARK COUNTY INVITATION TO BID**  
**BID NO. 3083-93**  
**ANNUAL REQUIREMENTS**  
**CONTRACT FOR PRINTING OF**  
**CONSTRUCTION BLUEPRINTS**

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR PRINTING OF CONSTRUCTION BLUEPRINTS FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1994, WITH THE OPTION TO RENEW FOR TWO ONE-YEAR PERIODS. PREBID CONFERENCE: 11:00 AM, March 30, 1993, to be held at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue #B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 5, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

BOARD OF COMMISSIONERS  
 CLARK COUNTY, NEVADA

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**HOUSE FOR RENT**  
 2525 St George, NLV  
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