

CLASSIFIEDS

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 6, 1993, FOR THE FOLLOWING:

BID #94.JUL.6-CMP BLUEPRINTING SERVICES
BID #94.JUL.4-CMP FLUORESCENT LIGHT FIXTURES

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

Published: Las Vegas Sentinel-Voice — April 1, 1993

Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #B93001

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, hereinafter referred to as the "LVHA", will receive sealed bids from general contractors for the following work: To repair the "Distressed Conditions" at Harry Levy Gardens causing interior cracked wall surfaces and deflections in the floor slab, per the outlined design; until 3:00 p.m., "local time" on **Friday, April 30, 1993**, at the LVHA's Development/Modernization Office, 2800 East Walnut Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.

2. The Architect/Engineer estimated monetary range for this project is \$97,000 to \$111,000.

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, NV 89101. A \$25.00 deposit, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to the Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2278 or (702) 382-5083.

5. Each bid submitted shall be accompanied by either: a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds.

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD. See applicable specification section.

7. The LVHA encourages Minority and Women Business Enterprises (MBE & WBE) to submit proposals. Contracts in excess of \$500,000.00 will refer to "Section 3" in the Supplementary Conditions of the Contract for Construction for compliance in the provision of Training and Employment Business Opportunities.

8. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

9. A Pre-Bid conference will be held on **Thursday, April 22, 1993** at **10:00 a.m.** at the lobby of **Harry Levy Gardens** all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

10. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids, without the written consent of the LVHA.

11. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas.

12. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding.

/s/Carl O. Rowe, Executive Director Date: 3/23/93
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
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LAUGHLIN, NEVADA

WATER OPERATIONS SUPERVISOR BIG BEND WATER DISTRICT, LAUGHLIN, NV

The Clark County Sanitation District is currently seeking a qualified individual to coordinate and supervise the operations personnel at the Big Bend Water Treatment Plant located in Laughlin, NV on the Nevada/Arizona border. Requires five (5) years of progressively responsible experience in plant operations involving potable water water production, treatment, storage and transmission, supplemented by course work in chemistry, biology and water treatment technology. Must possess a Grade IV Water Treatment Facility Operator Certificate issued by the State of Nevada or the American Water Works Association. Copy of driving record must be submitted with application package. Employee must provide own transportation to and from job site. Clark County will not provide reimbursement for travel expenses.

Salary Range: \$31,192 to \$44,416. Last Day to Apply: Open until sufficient qualified applications are received.

Apply to: Clark County Personnel Department
225 Bridger Avenue, Ninth Floor
Las Vegas, Nevada 89155
(702) 455-4565
M / F / D

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BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on April 22, 1993 for Contract No. 2552, Project Nos. IM-015-2(30)70 and SPI-015-2(5), construction of a portion of the Interstate Highway System on Interstate 15 from 4.2 miles south to 1.0 miles north of Valley of Fire Interchange and Interstate 15 (stockpile) near Byron Interchange, Clark County, a length of 6.853 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: COLDMILLING, DRAINAGE IMPROVEMENTS, PLACING PLANTMIX BITUMINOUS SURFACING, AN OPEN GRADED WEARING COURSE, MINOR BRIDGE REPAIR, GUARDRAIL INSTALLATION AND PRODUCING PLANTMIX BITUMINOUS AGGREGATES FOR MAINTENANCE STOCKPILE.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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NOTICE INVITING BIDS

LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 674

DRILL AND DEVELOP ARTIFICIAL RECHARGE WELLS AR-2, AR-3, AR-4 AND AR-5
PROJECT CONSISTS OF DRILLING FOUR ARTIFICIAL RECHARGE WELLS FOR THE LAS VEGAS VALLEY WATER DISTRICT, CLARK COUNTY, NEVADA, BY THE REVERSE CIRCULATION ROTARY METHOD OF WELL CONSTRUCTION. ARTIFICIAL RECHARGE WELLS AR-2, AR-3, AR-4 AND AR-5 SHALL BE CASED, GRAVEL PACKED AND COMPLETED WITH A CEMENT GROUT SANITARY SEAL, THEN DEVELOPED SAND FREE POTABLE WATER.

PRE-BID CONFERENCE: April 6, 1993, at 9:00 AM in Conference Room "C" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 674 - entitled "Drill and Develop Artificial Recharge Wells AR-2, AR-3, AR-4 and AR-5" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Wednesday, April 13, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

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NOTICE INVITING BIDS

LAS VEGAS
VALLEY WATER DISTRICT
CONTRACT NO. 675

DRILL AND DEVELOP ARTIFICIAL RECHARGE WELLS AR-6, AR-7, AR-8, AR-9 AND AR-10
PROJECT CONSISTS OF DRILLING FIVE ARTIFICIAL RECHARGE WELLS FOR THE LAS VEGAS VALLEY WATER DISTRICT, CLARK COUNTY, NEVADA, BY THE REVERSE CIRCULATION ROTARY METHOD OF WELL CONSTRUCTION. ARTIFICIAL RECHARGE WELLS AR-6, AR-7, AR-8, AR-9 AND AR-10 SHALL BE CASED, GRAVEL PACKED AND COMPLETED WITH A CEMENT GROUT SANITARY SEAL, THEN DEVELOPED SAND FREE POTABLE WATER.

PRE-BID CONFERENCE: April 6, 1993, at 10:00 AM in Conference Room "C" of the Las Vegas Valley Water District, 3700 West Charleston Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 675 - entitled "Drill and Develop Artificial Recharge Wells AR-6, AR-7, AR-8, AR-9 and AR-10" will be received at the office of the Director of General Services, Clark County Purchasing Division, 10th Floor, Clark County Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada 89155 up to and including 2:00 PM on Wednesday, April 13, 1993, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications and drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change. Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

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Housing Authority of the City of Las Vegas REQUEST FOR PROPOSAL FOR PROFESSIONAL SERVICES RFP #P93008

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 4:00 p.m., "local time" on **Friday, April 30, 1993**, at the LVHA's Development/Modernization Office, 2800 East Walnut Street, from qualified HUD Fee Appraisal individuals to: Appraise the purchase of up to twenty five (25), single family 2 bedroom homes, and five (5) single family four (4) bedroom homes, in the City of Las Vegas, Nevada. The appraisal submission to LVHA will be in groups of six (6) homes, pursuant to the "HUD Fee Appraisal" guidelines. The total number of homes to be appraised will be contingent on the evaluation of the appraiser's ability to handle the monthly submission schedule.

2. Proposal documents, including: CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES, and ADDITIONAL CLAUSES AND REQUIREMENTS may be acquired at the LVHA's Development Office, 2800 E. Walnut Street, Las Vegas, Nevada, Monday through Friday, 8:00 am to 4:30 pm. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The LVHA encourages Minority and Women owned (MBE and WBE) firms to submit proposals.

6. The LVHA will evaluate the responsible and responsive low proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than May 12, 1993.

/s/Carl O. Rowe, Executive Director Date: May 12, 1993
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