

CLASSIFIED ADVERTISING

CLARK COUNTY INVITATION TO BID BID NO. 3078-93

CLARK COUNTY FAMILY COURTS

PROJECT DESCRIPTION: The Work consists of the construction of an approximately 103,000 sq. ft., 3 story new courts facility. It includes the interface between the new building and the existing courts buildings. Existing courts buildings will remain in operation. The new building includes an entrance atria, County Clerk's office, intake services, eleven court rooms, administrative areas, judges chambers and support areas.

Construction includes the demolition of existing Shay Hall, approximately 4,500 sq. ft., on-site utility extensions and modifications, electrical service relocation based on requirements of Nevada Power Co. including power pole demolition, AC paving, site work, concrete mat foundation, underground man tunnel, structural steel frame, concrete and steel decks, CMU and metal stud walls, plaster exterior, built-up roofing, glazed atria, acoustic treatments, finishes, custom casework, security system and detention and hardware and equipment, four elevators, central plant, mechanical and electrical systems.

ESTIMATED COST: \$12,000,000.00

CONSTRUCTION TIME: Four Hundred Eighty (480) Calendar Days.

PURCHASE OF BID DOCUMENTS: Bid documents are available in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 for a nonrefundable charge of \$120.00. If Bid Requirements are to be mailed, there is an additional nonrefundable charge of \$10.00, or Bidder may request express mailing provided they have an active account with an express mailing firm and provided their account number is used when purchasing bid documents. All checks are to be made payable to the Clark County Treasurer. If you pay in cash, please have the exact change.

PREBID CONFERENCE: A Prebid Conference will be held at the Clark County Bridger Building, Commission Chambers, 225 Bridger Avenue, Las Vegas, Nevada, at 9:00 a.m., March 29, 1993. The purpose of the Conference is to review and discuss both the Bid Requirements and the County's Disadvantaged/Diversified and Women-Owned Business Policy.

SUBMISSION OF BIDS: Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 22, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

DESIGNATED CONTACT: For any further information on this Invitation to Bid, contact Dwight Rawlinson, Senior Buyer, telephone number (702) 455-4425, Clark County General Services Department, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155.

MINORITY BUSINESSES: Minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, creed, sex, or national origin in consideration for an award. Contact Wayne Wedlow, Minority Business Recruiter, at (702) 455-4425 for additional information.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 25, 1993

CLARK COUNTY INVITATION TO BID McCarran International Airport

UPGRADE THIRTEEN (13) UNDERGROUND STORAGE TANKS (UST) PROJECT #967

BID NO. 3062-93

Upgrade thirteen (13) underground storage tanks located at eleven (11) facilities at McCarran International Airport. Upgrades include spill and overflow protection; tank and piping leak detection; corrosion protection; and, other miscellaneous upgrades.

ESTIMATED COST: \$125,000 - 160,000

Prebid Conference and Site Tour: 9:00 AM, March 30, 1993, at McCarran International Airport in the 4th Floor North Conference Room.

Technical questions should be addressed to: Bud Priestler, Construction Inspector, (702) 261-5104.

Address all bidding questions to: Bob Ashby, Purchasing and Contracts Administrator (702) 261-5035.

Designated Contact at Airport: Earl Hall, Project Coordinator (702) 261-5162.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 8, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to bidder.

Specifications are available at the above address at a nonrefundable cost of \$25.00 plus a nonrefundable fee of \$35.00 if the documents are to be mailed. Designated Contact at General Services: Bob Ashby, Purchasing & Contracts Administrator (702) 261-5035.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 25, 1993

MOBILE HOME FOR RENT

\$600 per month
2 or 3 Bedroom/1 Bath
Sunrise Mtn. Area
No Credit Check
No Deposit
Real Estate Concepts
658-1005
Digital Pager 795-9790 A.J.

HOUSE FOR RENT

Section 8 preferred.
733 Miller. \$650/mo.
3 bedroom / 2 bath.
R. E. Concepts 658-1005
Digital Pager 795-9790 A.J.

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3047-93

JANITORIAL AND WINDOW WASHING SERVICES FOR COUNTY BUILDINGS NOT BEING CLEANED BY COUNTY STAFF

THIS BID IS FOR 2 LOTS: LOT I-JANITORIAL SERVICES FOR COUNTY BUILDINGS NOT BEING CLEANED BY COUNTY STAFF AND LOT II-EXTERIOR WINDOW WASHING IN ALL HIGH RISE COUNTY BUILDINGS, FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 1, 1994, WITH FOUR ONE-YEAR RENEWAL OPTIONS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 5, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 25, 1993

CLARK COUNTY INVITATION TO BID BID NO. 3066-93

ANNUAL REQUIREMENTS FOR VEGETATION CONTROL FOR FLOOD CHANNELS

This Annual Requirements Contract is for the application of herbicides to control vegetation growth in flood channels throughout the Las Vegas Metropolitan area, in accordance with all local, state and federal laws, for the period of award through December 31, 1993, with two one-year renewal options. The successful Bidder shall provide immediate treatment of vegetation.

ESTIMATED COST: \$30,000.00

PREBID CONFERENCE: 10:00 A.M., March 29, 1993, to be held at Clark County Public Works, Marbeya Center, 6555 West Sahara Avenue, Building B-104, Management Conference Room, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 5, 1993. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. Overnight Mail must use the 89101 code.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 25, 1993

CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 326-93

ARCHITECTURAL SERVICES FOR THE OVERTON COMMUNITY CENTER ADDITION AND RENOVATION

PRE-RFP conference is to be held in General Services Department Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, at 11:00 AM, March 29, 1993. The purpose of the Conference is to review and critique the specifications and answer any pertinent questions.

Proposals for Architectural Services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 12, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 25, 1993

CLARK COUNTY, NEVADA PART TIME MECHANICS

Clark County has immediate openings for qualified mechanics with heavy equipment and truck repair experience desired. Shift work with 20 hours of work per week.

Contact Clark County Automotive at 455-4556.

Published: Las Vegas Sentinel-Voice
March 25, 1993

STATE OF NEVADA SECOND ANNUAL CULTURAL DIVERSITY EDUCATORS RECRUITING FAIR Saturday, March 27, 1993 Las Vegas, Nevada

THE STATE OF NEVADA INVITES YOU TO ATTEND THE SECOND ANNUAL RECRUITMENT FAIR. REPRESENTATIVES FROM SEVENTEEN COUNTIES WILL BE AT HAND TO INTERVIEW PROSPECTIVE EMPLOYEES FOR THE 1993-94 YEAR. **Minimum Requirements: TEACHERS** must hold a BA/BS and have completed a teacher education program, including student teaching. No alternative licenses are accepted. **COUNSELORS** must hold a MA/MS degree in School Counseling (teacher education background preferred). **CALL: YOLANDA ARRINGTON AT (702) 799-5298**

CARPET CLEANING

SPRING SPECIAL
• 2 Rooms & Hall \$29.95
• Whole House \$84.95 (up to 1500 sq. ft.)
• Couches \$29.95
• Love Seats \$24.95
ALL IT TAKES CARPET CLEANING 794-0663

CLARK TERRACE MUTUAL HOMES, INC.

CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. **DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092**

"EQUAL HOUSING OPPORTUNITY"



NOTICE OF SALE

USED NEWSRACKS

SALE NO. 3-93

Bid Proposals will be received until opening at 2:00 PM, April 2, 1993, in the office of the County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155. Published: Las Vegas Sentinel-Voice March 25, 1993

We Want Your Business

And we need your help. If your minority owned firm provides any major commodities or services simply call us at 877-7022 and you will be sent a short form to fill out and return.



WHERE PEOPLE CONNECT

A Touch of Elegance

Manicurist Wanted

EXCELLENT LOCATION • HIGH VOLUME
FRIENDLY ATMOSPHERE
ALL NEW EQUIPMENT
BOOTH RENTAL ONLY

CALL JEAN TODAY — (702) 648-7244

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 25, 1993