

CLASSIFIEDS

LOT FOR SALE
Miller and La Salle, (commercial potential), 80 x 120, Zoned R-2 or R-4, \$13,000 / offer-terms
R. E. Concepts 658-1005
Digital Pager 795-9790 A.J.

HOUSE FOR SALE
2709 King Charles, NLV, \$55,000, 5% down, must qualify, Seller pays all closing costs.
R. E. Concepts 658-1005
Digital Pager 795-9790 A.J.

MOBILE HOME FOR SALE
\$13,000 / offer
'72 Biltmore 24' x 60'
3 Bedroom / 2 Bath
Owner shall carry with \$6500 down. See at 5900 W. Tropicana #304
Real Estate Concepts 658-1005
Digital Pager 795-9790 A.J.

HOUSE FOR RENT
1300 Bluff, NLV (Carey & MLK)
4 Bedroom, 2 Bath
\$575 a month (Option to Purchase)
No Credit Check
Real Estate Concepts 658-1005
Digital Pager 795-9790 A.J.

CLARK TOWERS
Senior citizen apartment building is now accepting applications for subsidized efficiency and one bedroom apartments. Apply at:
2701 Clark Towers Court
Las Vegas, Nevada 89102
871-9092
Equal Housing Opportunity

CLARK TERRACE MUTUAL HOMES, INC.
CLARK TERRACE MUTUAL HOMES, A FEDERALLY SUBSIDIZED COOPERATIVE HOUSING COMPLEX, 1, 2, & 3 BEDROOM UNITS IS NOW ACCEPTING APPLICATIONS. DOWN PAYMENT REQUIRED. APPLY AT: 2701 CLARK TOWERS COURT • LAS VEGAS, NEVADA 89102 • (702) 871-9092
EQUAL HOUSING OPPORTUNITY

HOUSE FOR SALE
\$65,000
5% Down
Must Qualify
Seller Pays
All Closing Costs
1300 Bluff, NLV
Real Estate Concepts 658-1005
Digital Pager 795-9790 A.J.

AUTO INSURANCE
MOTORCYCLES
LOW MONTHLY PAYMENTS
• DUI
• SR-22
• TICKETS
• ACCIDENTS
OPEN SATURDAY!
KENT INSURANCE
651-6283

REGIONAL TRANSPORTATION COMMISSION
INVITATION TO BID
BID NO. 3061-93
TWENTY-NINE (29), 23-FOOT, TRANSIT BUSES
THIS BID IS TO FURNISH AND DELIVER TWENTY-NINE (29), 23-FOOT, MEDIUM-DUTY, WHEELCHAIR ACCESSIBLE, TRANSIT BUSES.
PREBID CONFERENCE:
9 AM, MARCH 22, 1993
Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on APRIL 2, 1993. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code. Specifications are available at the above address.
BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 18, 1993

CLARK COUNTY REQUEST FOR PROPOSAL RFP NO. 323-93
MANAGEMENT AND CONSULTING SERVICES FOR UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA (UMC)
PRE-RFP CONFERENCE: 9:00 AM, March 31, 1993, to be held at the University Medical Center, 2040 West Charleston Boulevard, Sixth Floor, Las Vegas, Nevada 89102.
Proposals for the aforementioned consulting services will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155 on April 23, 1993. Proposals must be received at 3 PM or before; Proposals time-stamped at 3:01 PM or after will be returned unopened. (Overnight Mail must use the 89101 zip code.)
Requests for Proposals can be obtained from the above office between the hours of 8 AM to 5 PM or by calling (702) 455-4425.
BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 18, 1993

72 HOUR SALE!

Fletcher Jones Chevrolet/Geo

BANKRUPTCY? POOR CREDIT? REPOSESSION?
See JIM WEAVER to help you find that New or Used Vehicle TODAY!



OVER 300 USED VEHICLES TO CHOOSE FROM!



'86 Chevy Cavalier #6352 was \$4999 **\$2499**



'88 Chevy Corsica #5983 was \$6999 **\$3499**



'88 Chevy Cavalier Z-24 #4729 loaded! was \$7999 **\$4499**



'89 Chevy Corsica #8188 was \$7999 **\$4499**



'89 Chevy Celebrity #8671 was \$7999 **\$4999**



'89 Chevy Beretta V6 #4504 was \$7999 **\$4999**



'90 Chevy Lumina #4473 was \$9999 **\$5999**



'89 Sedan Deville #9108 was \$9999 **\$6999**



'88 Nissan Truck #4085 was \$6999 **\$3499**



'90 Toyota Truck #5839 was \$7999 **\$5499**



'87 GMC 3/4 T 4x4 #4368 was \$8999 **\$5999**



'88 S-10 Blazer #5394 was \$9999 **\$6999**



'89 GMC 1500 Stepside #8068 was \$10,999 **\$6999**



'88 Chevy 3/4 Ton #8314 was \$10,499 **\$7499**



'89 Chevy 3/4T 4X4 #8767 was \$12,999 **\$8999**



'89 GMC Suburban-Silverado #9066 was \$14,999 **\$12,999**

Mon-Saturday
8am to 10pm
Se Habla Espanol

All vehicles subject to prior sale.
One Of The Worlds' Largest Automobile Dealers!



444 SOUTH DECATUR BLVD. AT ALTA • 870-9444 or 1-800-CHEVYLV

REQUEST FOR PROPOSAL RFP # NHDC 93-1 SERVICE COORDINATOR / CASE MANAGER

1. The National Association for the Advancement of Colored People (NAACP) Nevada Housing Development Corporation, hereinafter referred to as "NHDC", will receive proposals from qualified firms/individuals to provide case management services to the frail residents of Arthur McCants Manor, hereinafter referred to as "AMM", owned by the NHDC.
2. Proposal Conditions/Specifications are on file and may be procured from the NHDC at 4805 Mt. Hope Drive, Baltimore, Maryland 21215-3297, (410) 486-9121. Interested firms/individuals may request the Conditions/Specifications by fax at (410) 358-3818 and the NHDC will deliver such documents by certified mail. Proposal documents shall be distributed until 6:00 p.m. on April 2, 1993, after which day and time no documents will be distributed.
3. All required proposal items shall be returned to John J. Mance, President, Board of Directors, NHDC by 6:00 p.m., April 16, 1993, at the above address. All proposals submitted, pursuant to all requirements, shall be opened and evaluated at a later date by the NHDC.
4. The NHDC reserves the right to reject any or all bids, or waive any informalities in the process, or to terminate the process and any ensuing contract at any time if deemed necessary in the best interest of the NHDC.
5. No proposal submitted shall be withdrawn for a period of sixty (60) days subsequent to the opening of proposals, without the consent of the NHDC President, Board of Directors
NEVADA HOUSING DEVELOPMENT CORPORATION
/s/John J. Mance, President, Board of Directors Dated: 3/12/93
Published: Las Vegas Sentinel-Voice, March 18, 1993

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVITATION FOR BIDS

IFB # B93011: Air Conditioning Supplies
IFB #B93012: Appliance Parts
IFB #B93013: Electrical Supplies
IFB #B93014: Janitorial Supplies
IFB #B93015: Paint / Supplies

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, hereinafter called "LVHA", a public agency with administrators low-income public housing programs, will receive bids from qualified firms/individuals to provide the LVHA with miscellaneous parts and supplies in the areas noted above, until 1:30 p.m. on Friday, March 26, 1993, at the LVHA's Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101; at which time and place all bids submitted, pursuant to all bid documents, shall be opened and publicly read aloud.
2. Bid documents, including the Instructions to Bidders and the Conditions/Specifications and Form of Bid are on file and may be acquired in person at the LVHA Purchasing Office, 420 North 10th Street, Las Vegas, Nevada 89101, Monday through Friday (except holidays), 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:45 p.m., or by faxing written request to 386-0475; the LVHA will return the Conditions/Specifications and Form of Bid by fax or by certified mail. Bid documents may not be returned by fax, but must be returned in a sealed envelope. Further information may be obtained by contacting the LVHA Purchasing Agent, Mike Gifford, at the Purchasing Department, 386-2973.
3. The LVHA encourages minority and women owned firms to respond.
4. The LVHA reserves the right to reject any or all bids, or waive any informalities in the bidding or to end the bid process at any time up until award has been made.
5. No bid submitted shall be withdrawn for a period of ninety (90) days subsequent to the opening of bids, without the consent of the LVHA Purchasing Agent.
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Carl O. Rowe, Executive Director Dated: 3/15/93
Published: Las Vegas Sentinel-Voice, March 18, 1993